

**A G E N D A**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, March 10, 2020  
9:30 a.m.

- I) Call to Order
- II) Invocation: Stacy Valdez, Cañon City Pregnancy Center
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes / February 25, 2020
  - 2. Approval of Bills for \$1,229,120.22
  - 3. Schedule Public Hearing for April 14, 2020 at 10:00 a.m.:
    - a. Amendments to the Fremont County Zoning Resolution Section 8.3 Requesting approval for amendments of the Fremont County Zoning Resolution section 8.3 Meetings. Department is proposing an amendment to FCZR to require mandatory pre-submittal meetings for land use applications.
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Manager Report, Sunny Bryant, County Manager
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Old Business for Consideration:

1. Request: SRU 19-001: Royal Gorge Karting (Resolution # requested)  
Requesting approval for Department File # SRU19-002 Royal Gorge Karting a Special Review Use for a Rural Recreational Facility. Use includes the installation of two go kart tracks. One track's primary use will be short term rental/use. The other track use is designed for event racing consisting of various heats and classes. The property is located off of U.S. Hwy 50 at 45760 US Highway 50, Canon City

IX) New Business for Consideration:

1. Resolution No. \_\_\_ in Opposition to National Popular Vote Compact which will appear on the 2020 General Election Ballot
2. Resolution No. \_\_\_ Adopting the Fremont County Procurement Policy
3. Authorization of Chairperson's Signature on a contract to buy and sell commercial real estate to purchase 1901 East Main Street, Cañon City, Colorado 81212

X) Public Hearings Scheduled for 10:00 a.m.:

1. Single Family Owner Occupied Housing Rehabilitation Program—UAACOG  
Upper Arkansas Area Council of Governments has closed out the Community Development Block Grant funds through the Colorado Division of Housing for the Single Family Owner Occupied Housing Rehabilitation Program in Fremont, Chaffee, Custer, Lake, Park, and Teller Counties with Fremont County as the lead party  
Representative: Autumn Dever, Upper Arkansas Area Council of Governments
2. Request: SRU 20-001: Phantom Canyon Estates  
Requesting approval for Department File # SRU 20-001 Phantom Canyon Estates for a Special Review Use for a Travel Trailer Park & Campground. The site will contain 40 sites for travel trailers/RV's and is located off of County Road 67 North of U.S. Hwy 50.  
Representative: Angela Bellantoni, Environmental Alternatives
3. Amendment to the Fremont County Ambulance Regulations  
Resolution No. \_\_\_, Series of 2020 Adopting Fremont County Ambulance Regulations, Effective date of April 1, 2020, and repealing and superseding previous Ambulance Regulations