## AGENDA

## **Board of County Commissioners**

615 Macon Ave, Room LL3 Cañon City, CO 81212 Tuesday, January 26, 2020 9:30 a.m.

- I) Call to Order
- II) Invocation: Alicia Swearingen, Royal Gorge Vineyard
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes / January 12, 2021
  - 2. Approval of Minutes / January 21, 2021 Special Meeting
  - 3. Approval of Bills for \$1,519,017.62
  - 4. Approval of the 2020 HUTF verification and signature sheet submittal
  - 5. Ratification of Chairman's signature on the 2021 Eleventh Judicial District Victim Assistance and Law Enforcement Board Contract
  - 6. Ratification of Chairman's signature on Guaranteed Maximum Price Amendment Construction GMP with H.W. Houston Construction, LLC., for the Fremont County Courthouse Second Floor Courtroom Remodel
  - 7. Approval of Hay Crop and Grazing Lease Agreement with Jesse Talbert for Pathfinder Park
  - 8. Approval of the 2021 Organizational Charts for Fremont County
  - 9. Schedule Public Hearings: None.
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Manager Report, Sunny Bryant, County Manager

- b. Sales & Use Tax Report, Sunny Bryant, County Manager
- c. COVID-19 Update, Kayla Marler, Public Health Director
- 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business for Consideration: None.
- IX) New Business for Consideration:
  - MS 20-006 Bradley Subdivision
    Requesting approval for a minor subdivision, department file #MS 20-006
    Bradley Minor Subdivision. The subject property is located in the Agricultural
    Rural Zone District, at the intersection of 3rd Street and E Street in Penrose,
    CO. The Subdivision will consist of two lots: lot one being 4.68 acres and lot
    2 being 4.67 acres.

Representative: Matt Koch

- Requesting approval for transfer of Ownership for Special Review Use 02-006 KLB Kennel from Ken and Linda Brown to Andrew and Lisa Diaz Representative: Andrew Diaz
- 3. A resolution and letter of support with a \$3,000 funding commitment to participate in the Colorado Department of Higher Education's Colorado Opportunity Scholarship Initiative
- 4. Appoint a new member to the Fremont County Tourism Council for a three-year term ending December 31, 2023
- 5. Abatement hearing for Neal & Nita Robertson for 2017, 2018, 2019 Representatives: Stacey Seifert, County Assessor Brad Baugh, Duff Phelps, LLC
- 6. Abatement hearing for Barbara Gail Price for 2019 Representative: Stacey Seifert, County Assessor
- X) Public Hearings Scheduled for 10:00 a.m.: None.