

**A G E N D A**  
**Board of County Commissioners**  
Tuesday, October 8, 2019  
9:30 a.m.

- I) Call to Order
- II) Invocation
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes / September 24, 2019
  - 2. Approval of Bills for \$1,215,104.02
  - 3. Ratification of Chairman's signature on a Fremont County Delegation of Authority for the Decker Fire Type III Incident Management Team for mitigation
  - 4. Ratification of Chairman's signature on a Fremont County Delegation of Authority for the Decker Fire Rocky Mountain Area Type I Incident Management Team for Fire Management
  - 5. Schedule Public Hearing: None.
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Manager Report, Sunny Bryant, County Manager
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business for Consideration: None.
- IX) New Business for Consideration:
  - 1. Adoption of Fire Ban Resolution
  - 2. National Substance Abuse Prevention Month Proclamation  
Representative: Emma Davis, Department of Public Health and Environment

3. World Mental Health Day Proclamation  
Representative: Katie Romano, Department of Public Health and Environment
  4. Resolution Supporting an Application to Great Outdoors Colorado Trust Fund (GOCO) for Funding of Enhancements and Improvements for Pathfinder Park
- X) Public Hearings Scheduled for 10:00 a.m.: None.