

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, November 10, 2020
9:30 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / October 27, 2020
 - 2. Approval of Bills for \$2,967,533.23
 - 3. Ratification for Chairman's signature on a Fremont County Single Family Owner Occupied Grant Agreement for Upper Arkansas Council of Governments
 - 4. Approval of agreement with Reilly Johnson Architecture for Architecture/Engineering Services for the Fremont County Courthouse 2nd Floor Courtroom Remodel
 - 5. Schedule Public Hearing: December 8, 2020 at 10:00 a.m.
 - a. Request: SRU 20-008 Central Colorado Concrete
Requesting approval of a Special Review Use, Department File # SRU 20-008 Central Concrete for a Contractor's yard for a concrete business. The proposal includes a shop and outside storage area. The .56-acre site is located off of Maple Lane, North of Walmart and is within the Business Zone District.
 - b. Request: CUP 02-003 Ranch Land Rock Pit #1 Major Modification
Requesting approval of a Major Modification of CUP 20-003 Ranch Land #1 Major Modification to add a section of ground to the existing permit boundary for the purpose of exploration. The site is located south of State Highway 120 and borders the Pueblo County Line.

VII) Administrative / Informational

1. Staff / Elected Officials:
 - a. County Clerk's Monthly Report
2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Old Business for Consideration: None.

IX) New Business for Consideration:

1. Resolution to Suspend Fire Restrictions
Representative: Allen Cooper, Fremont County Sheriff
2. Appeal of denial of Cares Act Grant submittal for Main Street Fitness
Representative: Michelle Miller
3. Award bid for the Pathfinder Park Community Center Project
Representative: Sunny Bryant, County Manager
4. Resolution adopting the 2018 International Fire Code as adopted by the Cañon City Area Fire Protection District
Representative: Brenda Jackson, Attorney
5. Agreement regarding augmentation of Fremont County Department of Transportation depletions with the Upper Arkansas Water Conservancy District
Representative: Brenda Jackson, Attorney

X) Public Hearings Scheduled for 10:00 a.m.:

1. CUP 98-008 Spotted Burro Pit Major Modification
Requesting approval of a Major Modification of CUP 98-008 Spotted Burro to add 33.6 acres of area for a gravel pit operation. The properties are located off of County Road 123, East of County Road 67 and are within the Agriculture Forestry Zone District. (Resolution # Requested)
Representative: Kenneth Klco
2. Adoption of the 2018 International Building Code
Representative: Wyatt Sanders, Building Official
3. Proposed 2021 Fremont County Budget
Representative: Sunny Bryant, County Manager