

NINTH MEETING

The Board of Commissioners of the County of Fremont, State of Colorado, met in Regular Session on May 12, 2020 615 Macon Avenue, Room LL3, Fremont County Administration Building, Canon City, Colorado. Chairperson Debbie Bell called the meeting to order at 9:30 a.m.

Debbie Bell	Commissioner	Present
Dwayne McFall	Commissioner	Present
Tim Payne	Commissioner	Present
Justin Grantham	Clerk & Recorder	Present
Brenda Jackson	County Attorney	Present
Sunny Bryant	County Manager	Present
Sean Garrett	Planning & Zoning Director	Present

INVOCATION

There was no invocation.

PLEDGE OF ALLEGIANCE

Those present cited the Pledge of Allegiance to the flag of the United States of America.

APPROVAL OF AGENDA

Commissioner McFall moved to approve the Agenda. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

CONSENT AGENDA

1. Approval of Minutes / April 28, 2020
2. Approval of Minutes / April 30, 2020 Special Meeting
3. Approval of Minutes / May 6, 2020 Special Meeting
4. Approval of Bills for \$1,625,143.48
5. Resolution #29, Series of 2020, Approving Assignment of Airport Land Lease Agreement for Hangar #12, Fremont County Airport
6. Service Recognition Resolution for Melody Boydston, Legal Technician
7. Schedule Public Hearing: May 26, 2020 at 10:00 a.m.
 - a. Top Rail Ranch Filing # 7
Request approval of a final plat for Top Rail Ranch Subdivision. The filing will consist of twenty-two (22) lots and is zoned Agricultural Suburban. The location is in Penrose and is East of R. Street.
8. Schedule Public Hearing: June 9, 2020 at 10:00 a.m.
 - a. SRU 20-002 Reynolds Annex II
Requesting approval of a Special Review Use, Department file # SRU 20-002 Reynolds Annex II. The proposal is for a multiuse commercial building. The site is located on Maple Lane (off Dozier Ave) and is located in the Business Zone District.

Commissioner Payne moved to approve the Consent Agenda. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

ADMINISTRATIVE/INFORMATIONAL

1. Staff / Elected Officials:

- a. County Public Trustee's Quarterly Report, Kathy Elliott, County Treasurer

County Treasurer Kathy Elliott gave a quarterly report from the County Public Trustee. This report can be found on the County's website.

Commissioner McFall moved to accept the County Public Trustee's Quarterly Report. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

- b. County Clerk's Monthly Report

County Clerk and Recorder Justin Grantham gave his report for the month of April 2020. This report can be found on the County's website.

Commissioner Payne moved to accept the County Clerk's Monthly Report. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

Commissioner Payne said that he attended a Zoom meeting with Colorado Parks & Wildlife Department regarding the opening of campgrounds in Fremont County. He said that during the meeting, he was unaware that, a valid hunting or fishing license would be required to access state wildlife areas as of July 1, 2020.

Commissioner Bell thanked County staff for keeping spaces sanitary and for following all the protocols set in place to battle COVID-19 and allow County buildings to be some degree of open to the public. She went on to explain that the Commissioners were not wearing masks during the meeting because it greatly limits what can be heard.

Commissioner McFall said that we are still waiting on approval of the Variance that the Fremont County Department of Public Health and Environment submitted to the state last week.

County Clerk and Recorder Grantham wanted to say that although it may seem to the public that the Motor Vehicle is not answering the phones, they are answering as many calls as possible. He said that if someone calls, please leave a message and you will receive a call back in the order that it was received.

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

There were none.

OLD BUSINESS

There was no old business.

NEW BUSINESS

1. Adoption of a Fire Ban Resolution No. 30

Sheriff Allen Cooper said that before issuing a fire ban he looks at the moisture content of the 1,000 hour fuels. He said that at this time that level is near what it normally is in July and August. He said that with the unseasonably warm temperatures and dry

conditions he would like to impose a Stage 1 Fire Ban starting May 14, 2020 at 12:00 noon.

Commissioner McFall said that BLM and the US Forest Service have imposed fire bans as this time and he believes that local Fire Districts will follow along with this as well.

Commissioner McFall moved to approve the adoption of a Stage 1 Fire Ban effective May 14, 2020 at 12:00 noon Resolution No. 30. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

2. Resolution No. 31 of the Fremont County Board of County Commissioners, joined by the Elected Officials of Fremont County, opposing the State of Colorado Joint Budget Committee Staff recommendation to suspend the Senior Citizens' and Disabled Veterans' Real Property Tax Homestead Exemption provided under §39-3-203, C.R.S.

County Assessor Stacey Seifert said that she received information from the Joint Budget Committee that outlined some options to balance the state budget which included a proposal to suspend the senior homestead exemption for one to three years. There was also a mention of the disabled veteran's exemption being suspended.

Commissioner Bell explained that all the Fremont County elected were in agreement that this should not be an option. Therefore, a resolution was drawn up to oppose the JBC's recommendation to suspend these property tax exemptions

Commissioner Payne said that we all know someone that benefits from these property tax exemptions.

Commissioner McFall said that he received an update from Colorado Counties Incorporated that stated there was a delay on this proposal.

Commissioner Payne moved to approve Resolution No. 31 of the Fremont County Board of County Commissioners, joined by the Elected Officials of Fremont County, opposing the State of Colorado Joint Budget Committee Staff recommendation to suspend the Senior Citizens' and Disabled Veterans' Real Property Tax Homestead Exemption provided under §39-3-203, C.R.S. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

3. Proclamation for Foster Care Month in Fremont County – May 2020
Representative: Barry Acton, Department of Human Services

Barry Acton, Department of Human Services read the proclamation declaring May 2020 Foster Care Month in Fremont County.

Commissioner Bell asked Mr. Acton what steps should someone interested in becoming a foster family take.

Barry Acton, Department of Human Services said that a call to the Department of Human Services (719-275-2318) would be the first step to take.

Commissioner McFall moved to proclaim May 2020 as Foster Care Month in Fremont County. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

4. Resolution No. 32 Amending the Declaration of a Local Disaster Emergency

Commissioner Bell explained that the actual disaster emergency has been extended until the end of May. She said that resolution 32 would allow County buildings to be open for walk in public traffic during normal business hours beginning Monday May 18, 2020 at 7:00 a.m. Commissioner Bell went on to say that the public would still be required to abide by social distancing and the wearing of a mask.

Commissioner McFall added that making an appointment and/or using the drop boxes provided outside the building would still be the best option. He also said that the Local Disaster Emergency Declaration allows us to tap into state and federal funds.

County Attorney Brenda Jackson said that the only door that will be open to the public is the South door on Macon Ave.

Commissioner Payne moved to approve Resolution No. 32 Amending the Declaration of a Local Disaster Emergency Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

5. Reappoint Tony Adamic to the Regional GIS Authority for a term ending April 30, 2022

Commissioner Payne moved to Reappoint Tony Adamic to the Regional GIS Authority for a term ending April 30, 2022. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

PUBLIC HEARING

1. TUP 20-001 – Howard Creek Farm
Request approval of a Temporary Use Permit, Department file #TUP 19-002 Howard Creek Farm to allow a Wedding Venue, including a 4000 square foot hay barn on 11 acres adjacent to the Arkansas River in Howard. The site will host 15 events a year from May to October each year, primarily on the weekends. The site is located at 356 County Road No. 4 in Howard.
Representative: Aly or Orlin Camerlo

Commissioner Bell opened the public hearing at 10:02 a.m.

Orlin Camerlo said that the structure was finished. He said that they have had some events cancel and move to 2021 but they are still working with vendors outside of the County to ensure all guidelines are followed.

Planning & Zoning Director Sean Garrett gave a staff report saying that the application was complete and the request for a waiver of the cash surety bond was approved.

Commissioner Bell left the public hearing open to allow for public comment. She said that if the public would like to submit comments they should do so through email or the USPS to the commissioners by 5:00 p.m. Monday May 25, 2020.

Commissioner McFall moved to table the request for approval of a Temporary Use Permit 20-001, Department file #TUP 19-002 Howard Creek Farm to allow a Wedding Venue, including a 4000 square foot hay barn on 11 acres adjacent to the Arkansas River in Howard to allow for public comment, until Tuesday May 26, 2020. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

2. Amendments to the Fremont County Zoning Resolution Section 8.3
Requesting approval for amendments of the Fremont County Zoning Resolution section 8.3 Meetings. Department is proposing an amendment to FCZR to require mandatory pre-submittal meetings for land use applications.
Representative: Sean Garrett, Planning and Zoning Director

Commissioner Bell opened the public hearing at 10:09 a.m.

Planning and Zoning Director Sean Garrett said that in order to help people who are making applications understand and expedite the process, the department would like to require a pre-submittal meeting for all land use applications.

Commissioner Bell left the public hearing open to allow for public comment. She said that if the public would like to submit comments they should do so through email or the USPS to the commissioners by 5:00 p.m. Monday May 25, 2020.

Commissioner Payne moved to table the request for approval of amendments of the Fremont County Zoning Resolution section 8.3 to allow for public comment, until Tuesday May 26, 2020. This will be Resolution #33. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

3. New Liquor License Application
Penrose Pizzeria & Pub LLC
Hotel & Restaurant Liquor License
103 Broadway St. #11 & #12, Penrose, CO 81240
Representative: Kristina Bradly

Kristina Bradly said that she is opening a family owned and run pizzeria where a bar had been previously. She said they are in the process of remodeling and cleaning up the establishment at this time.

Commissioner Bell asked Ms. Bradly about training for staff who would be serving alcohol.

Kristina Bradly said that all staff that would be serving or pouring drinks would be TIPS trained and certified via an online course.

Clerk and Recorder Grantham gave a staff report saying the application was complete and all fees had been paid.

Commissioner Bell left the public hearing open to allow for public comment. She said that if the public would like to submit comments they should do so through email or the USPS to the commissioners by 5:00 p.m. Monday May 25, 2020.

Commissioner McFall moved to table the request for approval of a New Liquor License Application for Penrose Pizzeria & Pub LLC Hotel & Restaurant Liquor License, to allow for public comment, until Tuesday May 26, 2020. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

Commissioner Bell adjourned the meeting at 10:21 a.m.


Clerk to the Board of County Commissioners



RESOLUTION NO. 29, SERIES OF 2020

A RESOLUTION APPROVING ASSIGNMENT OF AIRPORT LAND LEASE AGREEMENT FOR HANGAR #12, FREMONT COUNTY AIRPORT

WHEREAS, Fremont County is authorized to provide, establish, and maintain the Fremont County Airport; and

WHEREAS, the Board of Commissioners has authority to lease portions of the Fremont County Airport property to those desiring to conduct aeronautical operations and activities; and

WHEREAS, Neil D. Harman is the current Tenant of Hangar #12 at the Fremont County Airport pursuant to a 99-year Lease Agreement dated May 13, 1968; and

WHEREAS, Neil D. Harman has entered into an "Assignment and Assumption of Lease With Consent of Fremont County Colorado" agreement with Norman R. Beitz and in accordance with the 99-year Lease Agreement, has requested consent to the Assignment by Fremont County; and

WHEREAS, the Assignment of the Airport Land Lease appears appropriate and acceptable to the Board of Commissioners.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that Fremont County hereby approves and consents to the "Assignment and Assumption of Lease With Consent of Fremont County Colorado" dated May 4, 2020, between Neil D. Harman, Assignor, and Norman R. Beitz, Assignee.

Commissioner Payne moved the adoption of the foregoing Resolution with a second by Commissioner McFall.

Debbie L Bell:	<u>AYE</u>	NAY	ABSTAIN	ABSENT
Timothy R. Payne:	<u>AYE</u>	NAY	ABSTAIN	ABSENT
Dwayne McFall:	<u>AYE</u>	NAY	ABSTAIN	ABSENT

The Resolution was declared to be duly adopted.

Date: May 12th, 2020

ATTEST:

By: Debbie Bell
Chairperson

By: [Signature]
Clerk and Recorder



RESOLUTION NO. 30 SERIES OF 2020
A RESOLUTION REMOVING THE SUSPENSION OF THE FIRE BAN FOR
FREMONT COUNTY PURSUANT TO ORDINANCE NO. 2012-1
AND IMPOSING THE FIRE BAN AS PROVIDED IN ORDINANCE NO. 2012-1

WHEREAS, on June 26, 2012, Fremont County adopted Ordinance Number 1, Series of 2012, which imposes county-wide fire restrictions in Fremont County; and

WHEREAS, Section 10 of the language of the Fire Ban Ordinance allows for the Board of Commissioners to temporarily suspend the Fire Ban if conditions and circumstances warrant such a suspension; and

WHEREAS, on October 29, 2019, in accordance with the request of the Fremont County Sheriff, the Board of County Commissioners approved Resolution 32, Series of 2019, suspending the Fire Restriction Ordinance; and

WHEREAS, the weather conditions for Fremont County over the past two months in 2020, have been unseasonably dry, with the total precipitation being significantly below the annual moisture average; and

WHEREAS, Fremont County has had above-average temperatures, frequent windy days, low humidity, with little or no precipitation, and dense, abundant dry vegetation and undergrowth in fire-prone areas, and such conditions are predicted to continue for at least the next ten days and perhaps for several weeks.

WHEREAS, the sale, use and possession of fireworks shall be specifically prohibited, as provided in Ordinance Number 2012-1 but subject to the exceptions set forth in the Ordinance, to reduce the threat and risk of wild fires within the County; and

WHEREAS, Sheriff Allen Cooper, in his capacity as fire warden for Fremont County in accordance with §30-10-512, C.R.S., has consulted with other entities sharing jurisdiction concerning fires within the county, has assessed the fire danger for Fremont County and has concluded that the Ordinance imposing Fire Restrictions should now be in full force and effect to help prevent wildfires in Fremont County.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR FREMONT COUNTY, that the temporary suspension of Ordinance Number 2012-1, restricting open fires and open burning in the unincorporated areas of Fremont County, shall be and hereby is removed and the provisions of Ordinance Number 2012-1 shall be placed in full force and effect, restricting fires and open burning in the unincorporated areas of Fremont County in accordance with the terms of such Ordinance. The Sheriff of Fremont County shall have authority to determine the effective Stage of the Fire Restrictions and shall provide full and adequate public notice of the effective Stage. The Board of Commissioners and the Sheriff of Fremont County strongly encourage residents of Fremont County, and visitors to Fremont County, to comply with all terms and conditions of the Fire Restrictions, and to exercise great caution with fires and sources that contribute to the fire danger to keep Fremont County safe from wild fires.

This Resolution shall be effective as of the date of approval of lifting of the suspension of the provisions of Ordinance 1-2012, on **Thursday, May 14, 2020 at 12:00 noon.**

Commissioner McFall moved for adoption of this Resolution, with a second by Commissioner Payne. The roll call vote of the Board was as follows:

Debbie Bell	<input checked="" type="radio"/> Aye	Nay	Absent	Abstain
Dwayne McFall	<input checked="" type="radio"/> Aye	Nay	Absent	Abstain
Timothy R. Payne	<input checked="" type="radio"/> Aye	Nay	Absent	Abstain

Date: May 12th, 2020

Debbie Bell
Chairman

ATTEST:

[Signature]
Clerk to the Board



RESOLUTION NUMBER 31, SERIES OF 2020

**RESOLUTION OF THE FREMONT COUNTY BOARD OF COUNTY
COMMISSIONERS, JOINED BY THE ELECTED OFFICIALS OF FREMONT COUNTY,
OPPOSING THE STATE OF COLORADO JOINT BUDGET COMMITTEE STAFF
RECOMMENDATION TO SUSPEND THE SENIOR CITIZENS' AND DISABLED
VETERANS' REAL PROPERTY TAX HOMESTEAD EXEMPTION
PROVIDED UNDER §39-3-203, C.R.S.**

WHEREAS, on April 10, 2020, the Colorado State Joint Budget Committee ("JBC"), published a JBC Working Document containing staff recommendations for balancing the Colorado State Budget for fiscal year 2020-2021; and

WHEREAS, C.R.S. §39-3-203 provides a "homestead" exemption to qualifying senior citizens and qualifying disabled veterans from real property taxes for fifty percent of the first two hundred thousand dollars of property value; and

WHEREAS, the JBC working document recommends suspension of the tax exemption to senior citizens changing the exemption to fifty percent of zero dollars of property value; and

WHEREAS, many senior citizens and disabled veterans in the Fremont County community live on minimal fixed incomes and are dependent on the homestead property tax exemption, which enables them to pay bills, stay in their homes and make ends meet; and

WHEREAS, Fremont County Elected Officials recognize and respect the value of the senior citizens and disabled veterans in the community and believe they must be protected as some of the most vulnerable population; and

WHEREAS, Fremont County veterans are the lifeblood of the entire country and have given the gift of freedom, thereby earning our utmost respect and financial protection; and

WHEREAS, Fremont County senior citizens enjoy a shared history and community knowledge, enabling them to share collective wisdom with the other members of the community; and

WHEREAS, senior citizens who qualify for the homestead exemption are 65 years old or above, have lived in their primary residence for at least ten years and are established members of the community; and

WHEREAS, senior citizens and disabled veterans are population groups that is least able to withstand an increase in property taxes to help relieve an anticipated shortfall in state revenue; and

WHEREAS, the senior citizen and disabled veterans homestead exemption was approved by the voters of the State of Colorado through a statewide referendum ballot issue, demonstrating state-wide financial support for these homeowners; and

WHEREAS, Fremont County has approximately 3,200 property owners who qualify for and benefit from the senior citizens and disabled veterans homestead exemption; and

WHEREAS, the Elected Officials of Fremont County, Assessor Stacey Seifert, Clerk and Recorder Justin Grantham, Coroner Randy Keller, Sheriff Allen Cooper and Treasurer Kathy Elliott, join in this Resolution to express opposition to the proposed suspension of any portion of the homestead exemption for senior citizens and disabled veterans.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Fremont County, Colorado:

Section 1. The County of Fremont hereby formally opposes the JBC staff proposed suspension of all or any part of the Real Property Tax Homestead Exemption set forth in Article X, Section 3.5 of the Colorado Constitution and Section 39-3-203, C.R.S.

Section 2. Fremont County Elected Officials join the Board of Commissioners in this formal opposition to the proposed suspension and sign hereon in support of this Resolution.

Commissioner Payne moved for adoption of this Resolution, with a second by Commissioner McFall. The roll call vote of the Board was as follows:

Debbie Bell	<u>AYE</u>	NAY	ABSTAIN	ABSENT
Dwayne McFall	<u>AYE</u>	NAY	ABSTAIN	ABSENT
Timothy R. Payne	<u>AYE</u>	NAY	ABSTAIN	ABSENT

The Resolution was declared to be duly adopted.

Date: May 12th, 2020

Debbie Bell
Chair Person Debbie Bell, Dist. 2

Tim Payne
Timothy R. Payne, Dist. 1

Stacey Seifert
Assessor Stacey Seifert

Randy U Keller
Coroner Randy Keller

Kathy Elliott
Treasurer Kathy Elliott

Attest:

[Signature]
Clerk

Dwayne McFall
Dwayne McFall, Dist. 3

[Signature]
Clerk & Recorder Justin Grantham

Allen Cooper
Sheriff Allen Cooper



RESOLUTION NO. 32, SERIES OF 2020

**AMENDING RESOLUTION NO. 27, SERIES OF 2020 TO OPEN COUNTY OFFICES
FOR WALK-IN PUBLIC TRAFFIC BEGINNING ON MAY 18, 2020,
SUBJECT TO PUBLIC HEALTH AND SOCIAL DISTANCING REQUIREMENTS**

WHEREAS, on April 28, 2020, the Board of County Commissioners for Fremont County adopted Resolution No. 27, Series of 2020, amending the declaration of a local disaster emergency and extending the declaration to expire at midnight on May 30, 2020; and

WHEREAS, Resolution No. 27 contained specific provisions regarding closure of County offices and the conduct of county business; and

WHEREAS, County elected officials and department heads have implemented protocols and policies intended to prevent the transmission and spread of COVID-19, including state requirements and guidelines for social distancing (6-foot separation distance and thoroughly sanitizing all potentially affected surfaces following appointments and at regular intervals), wearing of masks and other PPE, and such other precautions as are required by FCDPHE, the Board of Commissioners, Colorado Governor Executive Orders, Colorado Public Health Orders and such other requirements and guidelines as may be instituted in the future; and

WHEREAS, the Board finds that the County offices are adequately preparing for increased public traffic in county buildings and if the public health requirements and guidelines for social distancing continue to be observed, county offices should make attempts to increase the provision of county services to the public on an in-person basis; and

WHEREAS, to implement the provision of in-person services to the public, the Board must make certain amendments to Resolution No. 27, Series of 2020.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS FOR FREMONT COUNTY:

1. Section 3 of Resolution No. 27, Series of 2020 is hereby amended as follows:
 3. County Offices.
 - a. Beginning on Monday, May 18, 2020 at 7:00 a.m., the County buildings shall be open to walk-in public traffic during normal business hours. All persons admitted to the building shall observe state requirements and guidelines for social distancing including 6-foot separation distance, thorough sanitizing (by county personnel) of all potentially affected surfaces between customers, wearing of masks and other necessary PPE, and such other precautions as are required by FCDPHE, the Board of Commissioners, Colorado Governor Executive Orders, Colorado Public Health Orders and such other requirements and guidelines as may be instituted in the future.

b. County offices shall continue to conduct business with the public by appointment arranged in advance with county departments, through telephone, online services, e-mail, other electronic means, or by physically dropping off documents necessary for the conduct of business.

c. Allowing county staff to work from home will be made on a case-by-case basis taking into consideration the ongoing operational needs of the County and also considering public health advice. Supervisors should consult with the County Manager but have discretion to designate employees as critical to maintaining County operations.

d. County Elected Officials, Department Heads and all employees shall observe state requirements and guidelines for social distancing, wearing of masks and other PPE, and such other precautions as are required by FCDPHE, the Board of Commissioners, Colorado Governor Executive Orders, Colorado Public Health Orders and such other requirements and guidelines as may be instituted in the future.

e. Such closure shall not apply to the Fremont County Judicial Building, and such authority to close the building or limit public access shall be exercised by the Chief Judge of the 11th Judicial District.

f. Such closure shall also not apply to the Fremont County Sheriff's Office, except such closure that the Sheriff deems appropriate for the protection of housed prisoners and county staff.

g. Unless otherwise directed by the Board of County Commissioners or FCDPHE, Fremont County shall continue to comply with the requirements and guidelines for the Colorado state "Safer at Home" COVID-19 response phase.

2. Distribution. Copies of this declaration shall be given prompt and general publicity through all local media sources, on the County website and Facebook page, and also shall be filed promptly with the County Clerk and Recorder, the Office of Emergency Management, and the Colorado Division of Homeland Security and Emergency Management, Colorado Department of Public Health and Environment and other such agencies and entities as designated by the Board of Commissioners or as deemed necessary for the health, safety and welfare of .

3. Safety. The adoption of this Resolution is necessary for the immediate preservation of public health, safety and welfare.

4. Severability. All provisions of this Resolution are intended to be severable. If a court or administrative body declares any provision or its application to be invalid or unenforceable, in whole or in part, such determination shall not affect, impair or invalidate any other provision of this Resolution. If a court or administrative body determines a provision or its application to be valid or enforceable only if its application is limited, its application shall be limited as required to most fully implement its purpose.

5. Amendment/Extension. The BOCC reserves the right to further amend, extend or terminate this resolution at any time.

6. Effective Date. This Resolution shall be in full force and effect immediately upon adoption by the Board of County Commissioners.

Commissioner Payne moved adoption of the foregoing Resolution, seconded by Commissioner McFall and approved by roll call vote as follows:

Debbie Bell	<u>Aye</u>	Nay	Absent	Abstain
Dwayne McFall	<u>Aye</u>	Nay	Absent	Abstain
Timothy R. Payne	<u>Aye</u>	Nay	Absent	Abstain

Date: May 12th, 2020

BOARD OF COUNTY COMMISSIONERS
OF FREMONT COUNTY

ATTEST:

By: Debbie Bell
Chairman

By: [Signature]
Clerk to the Board

