TENTH MEETING

The Board of Commissioners of the County of Fremont, State of Colorado, met in Regular Session on May 22, 2018, 615 Macon Avenue, Room LL3, Fremont County Administration Building, Cañon City, Colorado. Chairman Pro Tem Dwayne McFall called the meeting to order at 9:30 a.m.

Tim Payne	Commissioner	Absent
Dwayne McFall	Commissioner	Present
Debbie Bell	Commissioner	Present
Dotty Gardunio,		
Chief Deputy for Katie Barr	Clerk and Recorder	Present
Brenda Jackson	County Attorney	Present
Sunny Bryant	County Manager	Present
Matt Koch	Planning & Zoning Director	Present

Alicia Swearingen of Royal Gorge Vineyard gave the invocation.

Those present recited the Pledge of Allegiance to the Flag of the United States of America.

APPROVAL OF AGENDA

Commissioner Bell moved to approve the Agenda, **Commissioner McFall** seconded the motion. Upon Vote: **Commissioner Bell**, aye; **Commissioner McFall**, aye. The Motion Carried.

CONSENT AGENDA

- 1. Approval of Minutes / May 8, 2018
- 2. Approval of Special Meeting Minutes / May 10, 2018
- 3. Approval of Bills for \$2,769,608.02
- 4. Approval of Agreement with Colorado Commercial Roofing, Inc., for the Fremont County Administration Building Roof Replacement Project.
- 5. Schedule Public Hearings: None

Commissioner McFall moved to approve the Agenda, **Commissioner Bell** seconded the motion. Upon Vote: **Commissioner McFall**, aye; **Commissioner Bell**, aye. The Motion Carried.

ADMINISTRATIVE/INFORMATIONAL

- 1. Staff / Elected Officials:
 - a. County Treasurer's Semi-Annual Report and Public Trustee's Quarterly Report, Kathy Elliott, County Treasurer.

County Treasurer Elliott presented the semi-annual report.

Commissioner Bell stated that the special audit had 10-12 recommendations and asked if any had been implemented. Elliott stated the she has had conversations with multiple counties and is working with the Tyler system who in turn is working with Encode on the financial side.

Commissioner McFall asked if she noticed any difference and if there were improvements on the adjustments made. Elliott said that she hadn't noticed any because those were from prior.

Commissioner Bell moved to approve the Treasurer's Semi-Annual Report, Commissioner McFall seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner McFall, aye. The Motion Carried.

- b. County Manager Report, Sunny Bryant, County Manager
- Manager Bryant said that Fremont County was awarded \$600,000 in EPA Brownfields Assessment Grant. They have started participating in conference calls and are working on a proposed agreement with the City of Florence and City of Canon City for the projects.
- They are finalizing the 2017 audit financials and will have that submitted soon.
- She said they had MGT Consulting Group come down and gather the information for the 2017 Cost Allocation Plan. They will be finalizing the plan within the next few weeks.
- Last week they had the Bonfils Bus at two county buildings for employees to donate blood. They had 30 people donate, which impacts 90 people. She thanked Christina Taylor for all the work she did to make this happen.
 - c. Sales & Use Tax Report, Sunny Bryant, County Manager

County Manager Bryant reported that the Retail Sales Tax collected for March, 2018 was \$388,366 which is up \$11,509 from last year. The Auto Use Tax Collection for April of 2018 was \$89,206 which is down \$2,297 from 2017. The Construction Use Tax Collections for April 2018 were \$12,285, down \$8,522 from last year. The Lodging Tax for March 2018 was \$20,165 which is up \$4,505 from 2017. The Sheriff's Retail Sales Tax Collected for March 2018 was \$258,910, up \$7,673 from last year. The Sheriff Auto Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$59,471, down \$1,532 from 2017. The Sheriff's Construction Use Tax Collections for April 2018 were \$8,190, down \$5,802 from 2017.

Commissioner McFall gave an update on Commissioner Payne's current health status. He also mentioned that unincorporated Fremont County is still in a Stage 1 Fire Ban. Canon City Fire District, as well as Florence has also implemented a Stage 1 Fire Ban.

Commissioner Bell would like to congratulate the 2018 graduating classes in Fremont County. Also, wishing everyone a safe and Happy Memorial Day.

Chief Deputy Gardunio stated the MV Department will be having DRIVES training and they will be down to half-staff during the first two weeks in July, but the kiosk machine will be up and running during normal business hours.

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

John Hamrick questioned the why Fremont County was not mentioned in the insert from The Denver Post on places to visit in Colorado.

OLD BUSINESS

 Proposed Service Plan for the Arkansas Valley Ambulance District – Resolution #18, Series of 2018, A resolution approving the service plan submitted by petitioners seeking organization of the Arkansas Valley Ambulance District and Findings from Public Hearing held on May 8, 2018

Commissioner Bell stated that this simply allows them to proceed with the process of trying to get on the ballot for the voters to decide.

Commissioner Bell moved to approve the Resolution #18, **Commissioner McFall** seconded the motion. Upon Vote: **Commissioner Bell**, aye; **Commissioner McFall**, aye. The Motion Carried.

NEW BUSINESS

 Proclamation declaring Family Safety Week in Fremont County, May 28 through June 3, 2018 Representative: Nancy Bartkowiak, St. Thomas More Hospital

Nancy Bartkowiak said that the Safety Jam – Stop the Bleed will be held on June 2, 2018 from 10:00 a.m. to 3:00 p.m. at Rudd Park. Their focus this year will be direct pressure and tourniquet. There will be 40 venders and pizza will be served.

Commissioner Bell read the Proclamation.

Commissioner Bell moved to approve the Proclamation, **Commissioner McFall** seconded the motion. Upon Vote: **Commissioner Bell**, aye; **Commissioner McFall**, aye. The Motion Carried.

2. John C. Fremont Library District update Representative: Tabby Selakovich, Director

Tabby Selakovich presented both the 2016 and 2017 John C. Fremont Library District Director reports. She made mention in 2017 the library had 371 new patrons, bringing it to a total of 6,638 patrons. In district there are 4,758 patrons including Florence, Williamsburg, Rockvale and Coal Creek. There are 1,880 patrons out of the district.

3. Approval and authorization of Chairman's signature on Black Hills Energy Community Solar Garden Services Agreement

Manager Bryant said the Microgrid Energy Solar Garden finds customers to sell energy to Black Hills. It is estimated to save \$200,000.00 in 10 years with locked in rates of 10.4 per kilowatt hours. As prices increase, the County's rates are locked in. Not all County Buildings will be involved, just certain ones.

Commissioner McFall said this would save the County some money and has nothing to do with the franchise agreement.

Commissioner McFall moved to approve the approval and authorization of the Chairman's signature, **Commissioner Bell** seconded the motion. Upon Vote: **Commissioner McFall**, aye; **Commissioner Bell**, aye. The Motion Carried.

4. Award bid for the field at Pathfinder Park land lease

Commissioner McFall stated the land on the east side of arena is land locked and was out for bid on hay and grazing. They received 3 bids. 2 are land owners, and 1 is a land service agreement. Tim Hasty is one of the land owners who has property adjacent to this piece of land and was one of the letters submitted. McFall said his bid

was accepted with a bid of \$2.00 per hay bale and \$25.00 per month for grazing, from October 1st through March 31st.

Commissioner Bell moved to award the bid to Tim Hasty, Commissioner McFall seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner McFall, aye. The Motion Carried.

5. Acceptance of proposal from Brierley and Associates for engineering services for the Tunnel Rehabilitation Design FRCO 67-317

Sunny Bryant stated they received \$100,000.00 grant money from DOLA which will be used for the Tunnel Rehabilitation project which is projected to start in the fall. Brierly and Associates submitted a proposal of \$23,500 for the basic engineering fee.

Commissioner McFall moved to accept the proposal, Commissioner Bell seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Bell, aye. The Motion Carried.

Public Hearing Scheduled for 10:00 a.m.: None

Commissioner McFall allowed George Storey to speak since he missed his opportunity earlier in the meeting. He wanted to say that Valley Wide will be holding an opening ceremony today May 22, 2018 from 11:00 a.m. to 12:00 p.m.

Chairman Pro Tem Dwayne McFall adjourned the meeting at 10:16 a.m.

unio Chief Deputy

Clerk and Re

RESOLUTION NO. 18, SERIES OF 2018

A RESOLUTION APPROVING THE SERVICE PLAN SUBMITTED BY PETITIONERS SEEKING ORGANIZATION OF THE ARKANSAS VALLEY AMBULANCE DISTRICT

WHEREAS, On March 29, 2018, persons proposing the organization of the Arkansas Valley Ambulance District, a Colorado special district under Title 32, C.R.S., filed a proposed service plan for the district with the county clerk and recorder for Fremont County, a copy of which is attached hereto as Exhibit A and incorporated herein by reference; and

WHEREAS, at the April 10, 2018 regular meeting of the Board of County Commissioners for Fremont County, a public hearing on the proposed service plan was scheduled for May 8, 2018; and

WHEREAS, on April 16, 2018 and April 23, 2018, notice of the public hearing was published in the *Canon City Daily Record*, the official newspaper for Fremont County, (see Exhibit B, affidavit of publication, attached hereto and incorporated herein by reference); and

WHEREAS, not less than 20 days and no more than 30 days prior to the May 8, 2018 public hearing before the Board of County Commissioners, the proponents of the proposed district completed the mailing required by §32-1-204, C.R.S., and have submitted certification of completion of mailing, a copy of which is attached hereto as Exhibit C and incorporated herein by reference; and

WHEREAS, on April 12, 2018, a Notice of Public Hearing, Review of Service Plan, Proposed Arkansas Valley Ambulance District was mailed to the governing body of any existing municipality or special district that has levied an ad valorem tax within the next preceding tax year and that has boundaries within a radius of three miles of the proposed special district. A certificate of mailing for the Notice is attached hereto as Exhibit D and incorporated herein by reference; and

WHEREAS, the notice published and notices mailed substantially complied with the requirements of §32-1-204, C.R.S.; and

WHEREAS, ten written requests for exclusion of property from the proposed district were received by the Board of Commissioners for Fremont County on or before April 30, 2018, as required by \$32-1-203(3.5)(a); and

WHEREAS, the public hearing, open to the public, on the proposed service plan for organization of the Arkansas Valley Ambulance District was held on May 8, 2018, at which time interested persons appeared and presented testimony and evidence relevant to the organization of the proposed special district, in accordance with §32-1-204, C.R.S.; and

WHEREAS, the proponents of the proposed Special District provided evidence regarding why each request for the exclusion of property from the Special District is not in the best interests of the proposed Special District; and

WHEREAS, the Board of Commissioners has considered all testimony or evidence which in the discretion of the board, is relevant to the organization of the proposed special district; and

WHEREAS, the Board of Commissioners accepted written comments into the public hearing record if submitted prior to the public hearing and provided the opportunity at the public hearing to all interested persons and others with relevant information, to present comments, testimony or evidence.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS FOR FREMONT COUNTY AS FOLLOWS:

1. The Board of Commissioners finds that based on the service plan, satisfactory evidence presented at the Planning Commission meeting, and at the public hearing by the petitioners and interested parties that:

- a. There is sufficient existing and projected need for organized service in the area to be serviced by the Arkansas Valley Ambulance District;
- There is no existing service in the area to be served by the Arkansas Valley Ambulance District, and therefore is inadequate for present and projected needs;
- c. The proposed Arkansas Valley Ambulance District is capable of providing economical and sufficient service to the area within its proposed boundaries;
- d. No proposed indebtedness is proposed regarding organization of the Arkansas Valley Ambulance District.

2. The Board of Commissioners finds that the exclusion of the property of Audie Story of 291 Heather Lane, Richard Conover of 11221 U.S. Highway 50, and Winnie Schrader of property on County Road 4 would not be in the best interests of the proposed Special District. While there may not be a present and immediate need for ambulance service due to the lack of structures on the property or particular owner circumstances, it is likely that a need for ambulance service may exist in the future, regardless of the lack of dwellings and structures, or medical needs of the present owners.

3. The Board of Commissioners finds that the exclusion of the property of Ryan Canterbury of 1137 County Road 4, MPML Investment Living Trust of 118 County Road 40, and Matthew Talbert (address unknown) would not be in the best interests of the proposed Special District as the stated reason for exclusion is resistance to payment of the proposed mill levy, a question best left to the determination of the voters in the special district formation election.

4. The Board of Commissioners finds that the exclusion of the property of Carl and Susan Cooper of 4003 County Road 4, would not be in the best interests of the proposed Special District as the taxing structure is determined by the Colorado legislature and alternative methods of funding are unavailable.

5. The Board of Commissioners finds that the reasons for the request for exclusion of the property of Joe McConnell and Tim Canterbury were not stated in the request and therefore the Board finds that exclusion in the absence of a valid reason would not be in the best interests of the proposed Special District.

6. The Board of Commissioners finds that the exclusion of the property of Mike and Sharon McCafferty of 500 High Peaks Ranch Road, would not be in the best interests of the proposed Special District. The objections were based on disagreement with the boundaries and past management issues of the nonprofit entity seeking formation of a special district. The Board finds that the management structure of a special district is more transparent and citizen-responsive than that of a nonprofit entity and the past history of a nonprofit entity is not indicative of future success of a special district, a governmental entity.

7. In general, the Board of Commissioners finds that excluding single properties from the boundaries of the proposed District when the surrounding properties are not excluded from the District creates confusion to emergency responders and leads to a moral obligation to respond to a health emergency to a single excluded property surrounded by included properties, which is inequitable to taxpayers in the District.

8. The Affidavits of Mailing and mailing list presented by the proponents of the proposed Special District and the County indicate that proper notice to all property owners within the boundaries of the proposed Special District and governing bodies defined as interested persons in §32-1-204, C.R.S., were mailed in accordance with the requirements of §32-1-204, C.R.S. Publication of the Notice of Public Hearing also was completed in accordance with §32-1-204, C.R.S.

BE IT FURTHER RESOLVED that the Board of Commissioners for the County of Fremont hereby approves the proposed service plan as submitted, without condition or modification, seeking organization of the Arkansas Valley Ambulance District, a Colorado special district.

Commissioner Beel	moved the adoption of the foregoing Resolution with a
second by Commissioner Mc Jall	'

Debbie Bell	Aye	Nay	Absent	Abstain
Dwayne McFall	Aye	Nay	Absent	Abstain
Timothy R. Payne	Aye	Nay	Absent	Abstain

The Resolution was declared to be duly adopted.

Date: 5-22-18

hairman

hairman Attest: Dardunis Chief Peputy

PROPOSED SERVICE PLAN

FOR THE ARKANSAS VALLEY AMBULANCE DISTRICT

March 29, 2018

Summary

The Board of Directors of the 501(c) (3) non-profit Arkansas Valley Ambulance, supported by the residents we serve, has decided to form a new Special District, to be known as the Arkansas Valley Ambulance District, in an 187 square mile area of Western Fremont County. The legal description and map of the proposed Special District is contained in this document. The proposed Special District will include the areas in and around the communities of Howard, Coaldale, Swissvale and Wellsville.

The tax revenue from the proposed Special District will allow us to sustain our service, increase and upgrade our equipment, and stabilize and improve our responder status to better serve the residents and others within our proposed Special District.

At this time, we estimate that 2,200 to 2,500 residents live within the proposed Special District. We also have the primary responsibility for approximately 20 miles of US 50 from about Coaldale to the Chaffee County line.

Introduction

The purpose of this Service Plan is to help the Fremont County Commissioners better understand the current abilities and needs and long term goals of the Arkansas Velley Ambulance District.

Description of Proposed Services

The Arkansas Valley Ambulance District would serve as an "Ambulance District" as outlined in C.R.S. § 32-1-1007, and would provide emergency medical services to the proposed service area, with all powers and responsibilities granted to an ambulance district under either C.R.S. § 32-1-1001 or C.R.S. § 32-1-1007. This would include, but is not limited to, the following:

- To have perpetual existence;
- To have and use a corporate seal;
- To sue and be sued and to be a party to suits, actions, and proceedings;
- (I) To enter into contracts and agreements affecting the affairs of the special district except as otherwise provided in part 10 of Article 1 of Title 32, C.R.S., including contracts with the United States and any of its agencies or instrumentalities.

EXHIBIT A

- To borrow money and incur indebtedness and evidence the same by certificates, notes, or debentures, and to issue bonds, including revenue bonds, in accordance with the provisions of part 11 of Article 1 of Title 32, C.R.S., and to invest any moneys of the special district in accordance with part 6 of article 75 of title 24, C.R.S.;
- To acquire, dispose of, and encumber real and personal property including, without limitation, rights and interests in property, leases, and easements necessary to the functions or the operation of the special district; except that the board shall not pay more than fair market value and reasonable settlement costs for any interest in real property and shall not pay for any interest in real property which must otherwise be dedicated for public use or the special district's use in accordance with any governmental ordinance, regulation, or law;
- To refund any bonded indebtedness as provided in part 13 of this article or article 54 or 56 of title 11, C.R.S.;
- To have the management, control, and supervision of all the business and affairs of the special district as defined in this article and all construction, installation, operation, and maintenance of special district improvements;
- To appoint, hire, and retain agents, employees, engineers, and attorneys;
- (I) To fix and from time to time to increase or decrease fees, rates, tolls, penalties, or charges for services, programs, or facilities furnished by the special district as provided in section 32-1-1002 (1) (e). The board may pledge such revenue for the payment of any indebtedness of the special district. Until paid, all such fees, rates, tolls, penalties, or charges shall constitute a perpetual lien on and against the property served, and any such lien may be foreclosed in the same manner as provided by the laws of this state for the foreclosure of mechanics' liens.
- To furnish services and facilities without the boundaries of the special district and to establish fees, rates, tolls, penalties, or charges for such services and facilities;
- To accept, on behalf of the special district, real or personal property for the use of the special district and to accept gifts and conveyances made to the special district upon such terms or conditions as the board may approve;
- To adopt, amend, and enforce bylaws and rules and regulations not in conflict with the constitution and laws of this state for carrying on the business, objects, and affairs of the board and of the special district;
- To have and exercise all rights and powers necessary or incidental to or implied from the specific powers granted to special districts by Article 1 of Title 32, C.R.S. Such specific powers shall not be considered as a limitation upon any power necessary or appropriate to carry out the purposes and intent of Article 1 of Title 32, C.R.S.
- To authorize the use of electronic records or signatures and adopt rules, standards, policies, and procedures for use of electronic records or signatures pursuant to Article 71.3 of Title 24, C.R.S.
- To own, maintain, and operate ambulances and other vehicles and equipment necessary for the provision of emergency medical services in the District.
- To provide emergency medical services by employees of the District, to provide a voluntary ambulance service, and to make contracts with individuals,

partnerships, associations, or corporations or with other political subdivisions of the state or any combination thereof.

Mission Statement

Our goal is to continue to deliver high quality patient care by providing of prompt emergency medical services and ambulance transport to residents and others within the proposed Special District while maintaining complete, thorough and ongoing accountability to taxpayers.

Financial Plan

The proposed 2019 Budget is attached hereto as Attachment A.

At this time, there is no proposed indebtedness for the new ambulance district. The District would be funded through a mill levy of 0.00699 mills.

Preliminary Engineering / Architectural Survey Showing How Services are to be Provided

Because all structures are already in place, it is not anticipated that this proposed Service Plan would require any engineering or architectural surveys regarding the services to be provided by the District.

Boundaries, Population and Valuation

The southern and western boundaries of the District will essentially be the borders of Fremont County. The northern and eastern boundaries are described in the following legal description, and in the attached map of the proposed District.

To Wit:

A portion of Fremont County; Fremont County is described below as codified in the Colorado Revised Statues (C.R.S.):

30-5-124. Fremont. Beginning at the intersection of the fourth standard parallel south with

- the east line of range sixty-eight west; thence north on said range line to its intersection with the
- northern boundary of the southern half of township sixteen south; thence west on said northern
 - boundary to the southeast corner of section seventeen, township sixteen south, range seventy west; thence north on section lines to the third standard parallel

south; thence west on said parallel to its intersection with the crest of the divide on the east side of the drainage areas of the Arkansas River, being a point approximately one-half mile east of the southwest corner of section thirty-five, township fifteen south, range seventy-seven west; thence southerly along said crest, via Cameron Mountain, to a point on said crest divide lying north eightyfour degrees twenty-five minutes east, eighty-eight hundred and ninety-seven feet from a point on the Arkansas River three miles below the mouth of the South Arkansas River; thence westerly on a straight line to said point on the Arkansas River; thence on a straight line bearing south forty-five degrees ten minutes west, to the intersection of said line with the crest of the Sangre de Cristo Range; thence southeasterly along said crest to its intersection with the fourth standard parallel south; thence east on said parallel to the place of beginning. Said public land survey lines are based upon the sixth principal meridian.

The boundary for the Arkansas Valley Ambulance District is more particularly described below:

The Basis of Bearing for the said boundary is the Colorado Central State Plane Projection System:

(NAD_1983_NSRS2007_StatePlane_Colorado_Central_FIPS_0502_Ft_US). All distances are grid distances. To convert grid distances to ground distances, multiply the grid distance by the combination factor of 1.00000630.

Beginning at the intersection of County of Fremont, County of Custer, and County of Saguache lines, at a point on the summit of the Sangre de Cristo range of mountains, where the Fourth Standard Parallel South of the Sixth Principal Meridian if extended west would cross said range of mountains: Latitude N 38° 15' 54.98" Longitude W 105° 47' 49.88" All Colorado State Plane Coordinates in U.S. Survey Feet; N 1157452.45 E 2914666.97;

Thence S 89° 52' 26" E, a distance of 18474.50 feet, coincident with the common boundary between said County of Fremont and County of Custer, to intersect the line common of Sections 2 and 3, Township 46 North, Range 11 East, of the New Mexico Prime Meridian (N.M.P.M.);

Thence N 00° 35' 11" E, a distance of 3263.82 feet, coincident with the line common to Sections 2 and 3, to the common corner of said Sections 2 and 3, Township 46 North Range 11 East, N.M.P.M., said common corner of said Sections 2 and 3, also being coincident with the common corner of Sections 34 and 35, Township 47 North, Range 11 East, N.M.P.M.;

The following 8 courses are all in Township 47 North, Range 11 East, N.M.P.M.;

Thence N 02° 46' 00" E, a distance of 5378.41 feet, coincident with the line common of Sections 34 and 35, to the corner common of Sections 27, 26, 35, 34:

Thence N 02° 45' 38" E a distance of 5327.44 feet, coincident with the line common of Sections 27 and 26, to the corner common of Sections 22, 23, 26, and 27:

Thence N 02° 53' 24" E, a distance of 5040.88 feet, coincident with the line common of Sections 22and 23, to the corner common of Sections 15, 14, 23, and 22:

Thence N 04° 13' 32" E, a distance of 5288.69 feet, coincident with the line common of Sections 15and 14, to the corner common of Sections 10, 11, 14, and 15:

Thence N° 03' 29' 28" E, a distance of 2626.89 feet, coincident with the line common of Sections 10 and 11, to the quarter corner of said line common of Sections 10 and 11:

Thence N 01° 31' 39" E, a distance of: 2668.88 feet, coincident with the line common of Sections 10 and 11, to the corner common of Sections 3, 2, 11, and 10:

Thence N 02° 41' 04" E, a distance of: 2632.36 feet, coincident with the line common of Sections 3 and 2, to the quarter corner of the line common of Sections 3 and 2:

Thence N 02° 16' 28" E, a distance of 2936.80 feet, coincident with the line common of Sections 3 and 2, to the corner common of Sections 3 and, 2, Township 47 North Range 11 East, N.M.P.M., said common corner being coincident with the corner common to Sections 34 and 35, Township 48 North, Range 11 East, N.M.P.M.;

The following 2 courses are all in Township 48 North Range 11 East, N.M.P.M.;

Thence N 03° 56' 00" W, a distance of 2463.43 feet, coincident with the line common of Sections 35 and 34, to the quarter corner of the line common of Sections 35 and 34:

Thence N 03° 40' 41" W, a distance of 2463.40 feet, coincident with the line common of Sections 34 and 35, to the corner common of Sections 27, 26, 35, and 34:

Thence N 17° 53' 45" W, a distance of 39199.16 feet, to the corner common of Sections 20, 21, 28, and 29, Township 49 North, Range 11 East, N.M.P.M.:

The following 5 courses are all in Township 49 North Range 11 East, N.M.P.M.; Thence N 00° 22' 04" W, a distance of 2468.06 feet, coincident with the line common of Sections 20 and 21, to the quarter corner of the line common of Sections 20 and 21:

Thence N 00° 27' 30" W, a distance of 2468.19 feet, coincident with the line common of Sections 20 and 21, to the corner common of Sections 17, 16, 21, and 20:

Thence N 00° 20' 00" W, a distance of 4938.45 feet, coincident with the line common of Sections 17 and 16, to the corner common of Sections 8, 9, 16, and 17:

Thence N 00° 27' 16" W, a distance of 4937.33 feet, coincident with the line common of Sections 8 and 9, to the corner common of Sections 5, 4, 8, and 9:

Thence N 00° 50' 11" W, a distance of 4938.07 feet coincident with the line common of Sections 5 and 4, to the corner common of Sections 5 and 4, Township 49 North Range 11 East, N.M.P.M., said common corner being coincident with Sections 31 and 32, Township 50 North Range 11 East, N.M.P.M.;

The following 6 courses are all in Township 50 North Range 11 East, N.M.P.M.;

Thence N 02° 45' 22" W, a distance of 2707.69 feet, coincident with the line common of Sections 32 and 33, to the quarter corner of the line common of Sections 32 and 33:

Thence N 02° 49' 24" W, a distance of 2597.46 feet, coincident with the line common of Sections 32 and 33, to the corner common of Sections 29, 28, 33, and 32

Thence S 87° 03' 53" W, a distance of 2635.67 feet, coincident with the line common of Sections 29 and 32, to the quarter corner of the line common of Sections 29 and 32:

Thence S 86° 55' 53" W, a distance of 2267.37 feet, coincident with the line common of Sections 29 and 32, to the corner common of Sections 30, 29, 32, and 31:

Thence S 86° 25' 50" W, a distance of 2551.90 feet, coincident with the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31:

Thence S 86° 24' 16" W, a distance of 2494.54 feet, coincident with the line common of Sections 30 and 31, to the corner common of Sections 30 and 31, Township 50 North Range 11 East, N.M.P.M., said common corner being coincident with the corner of Sections 25 and 36, Township 50 North Range 10 East, N.M.P.M.;

The following 7 courses are all in Township 50 North Range 10 East, N.M.P.M.;

Thence N 86° 56' 35" W, a distance of 5160.02 feet, coincident with the line common of Sections 25 and 36, to the corner common of Sections 26, 25, 36, and 35:

Thence N 87° 21' 27" W, a distance of 5148.63 feet, coincident with the line common of Sections 26 and 35, to the corner common of Sections 27, 26, 35, and 34:

Thence N 87° 11' 59" W, a distance of 5156.59 feet, coincident with the line common of Sections 27 and 34, to the corner common of Sections 28, 27, 34, and 33:

Thence N 87° 16' 06" W, a distance of 5142.10 feet, coincident with the line common of Sections 28 and 33, to the corner common of Sections 29, 28, 33, and 32:

Thence N 87° 58' 18" W, a distance of 2575.69 feet, coincident with the line common of Sections 29 and 32, to the quarter corner of the line common of Sections 29 and 32:

Thence N 87° 54' 38" W, a distance of 2576.22 feet, coincident with the line common of Sections 29 and 32, to the corner common of Sections 30, 29, 32, and 31:

Thence N 85° 22' 45" W a distance of 1796.18 feet, coincident with the line common line of Sections 30 and 31, to intersect the County of Fremont, County of Chaffee line, on the common line of said Sections 30 and 31, Township 50 North Range 10 East, N.M.P.M. at; Latitude N 38° 32' 53.09" Longitude W 105° 54' 13.28" Colorado State Plane Coordinates in U.S. Survey Feet; N 1260565.80 E 2884545.33;

Thence coincident with the County of Fremont line, as codified in the C.R.S., 30-5-124, to the Point of Beginning;

Containing a calculated area of 119,498.2 acres more or less.

The assessed property valuation of the Arkansas Valley Ambulance District is approximately \$23,286,273.

A map of the proposed district, prepared by Dave Kraettli, P.L.S., is included as Attachment B.

Facilities

Arkansas Valley Ambulance ("AVA") is spearheading this effort to create a new District, because this non-profit entity has come to the conclusion that the only way to effectively provide emergency response services to the rural Western Fremont County population is by the creation of an ambulance district. Accordingly, AVA anticipates dissolution and/or discontinuance of its services in conjunction with the establishment of a new District.

Therefore, as the new District begins to receive tax revenues, AVA will transfer most of its assets to the District. In conjunction with this process, a date in 2019 will be established whereby AVA will cease providing emergency response services and the new District will simultaneously commence provision of such services.

The facilities and equipment to be provided by AVA include: a 2009 Dodge ambulance, plate number 102YTO, with accompanying equipment, including a Stryker PowerLoad system and a Stryker gurney; and various other small equipment items such as power CPR, defibrillator, heart monitors, blood pressure equipment, etc. The initial plan is for equipment to be housed at the Howard Volunteer Fire Department building; however, the District may at a later date expand to other property, either by rental or by purchase.

Because the facilities and equipment are already in existence, and being used for the purposes being proposed in this Service Plan, it is anticipated that this clearly indicates compatibility with facility and service standards of Fremont County.

Mutual Aid

The Arkansas Valley Ambulance District will have or will be working towards having mutual aid agreements in place with local, state and federal emergency response agencies and organizations operating within western Fremont County.

Administration

The District will be administered by a board of directors consisting of five members elected by the registered voters of the district in biennial elections. The Board will meet monthly at the Howard Volunteer Fire Department building, 8774 U.S. 50, Howard, CO 81233, and all meetings (excluding executive sessions) will be open to the public.

ARKANSAS VALLEY 1BULANCE DISTRICT - PROPOSTO 2019 BUDGET

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	6	
20		
		46%
•	6	8%
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al Expenditures	\$6,000	3%
ves	\$44,628	23%
rpenditures	\$192,570	100%
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facility	Public relations, info community	rmation, website, and education in the
tion covering	Training for voluntee	er responders
ambulances	Training mannequins	s, books and other materials
		Administration
	Accounting services,	advisement to the district
	Allowance paid to vo (Ambulance cleaning	olunteer admin for various tasks g, filing, mailings)
ventative	Bank depository acco	ount charges
	Copy paper, pens, otl	her miscellaneous non-medical supplies
ies	Dues to Colorado SD notices, education an	DA for posting of annual transparency d training to BOD
S	Fees incurred for me	dical billing and collections
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NOTICE OF PUBLIC HEARING REVIEW OF SERVICE PLAN PROPOSED ARKANSAS VALLEY AMBULANCE DISTRICT The Board of County Commissioners for Fremont County here-by provides notice of a public hearing to consider the service plan and proposal to organize and form a special district to be known as the Arkansas Valley Ambulance District in the general area West of the Deer Mountain Fire Protection District boundary, along the U.S. Highway SO/Arkansas River Corridor west to the Fremont County Wellsville, Fremont County, Colorado. The proposed Ambulance District south boundary is the Custer County line. The hearing shall be held on Tuesday, May 8, 2018 at 10:00 a.m. at the Fremont County Administration Building, Room LL-3, 615 Macon Avenue, Canon City, Colorado. The perimeter boundary line of the property proposed for in-fulsion in the Arkansas Valley Ambulance District is described as follows: The Basis of Bearing for the said boundary is the Colorado Central State Plane Projection System: (NAD 1983_NSRS2007_StatePlane_Colorado_Central_FIPS_0502_F1 U.S).

(NAD_1983_NSR52007_StatePlane_Colorado_Contra___tro__core__tUS). All distances are grid distances. To convert grid distances to ground distances, multiply the grid distance by the combination factor of 1.00000630. Beginning at the intersection of County of Fremont, County of Cus-ter, and County of Saguache lines, at a point on the summit of the Sangre de Cristo range of mountains, where the Fourth Standard Parallel South of the Sixth Principal Meridian if extended west would cross said range of mountains: Latitude N 188° 15° 47° 49.88" All Colorado State Plane Coordinates in U.S. Survey Feet: N 1157452 45

M.P.M., said common corner being 48 North, Range 11 East, N.M.P. M.; The following 2 courses are all in Township 48 North Range 11 East, N.M.P.M.; Thence N 03° 56' 00° W, a distance of 2463.43 feet, coinci-dent with the line common of Sections 35 and 34; Thence N 03° 40' 41° W, a distance of 2463.40 feet, coincident with the line common of Sections 24 and 35, to the corner common of Sections 27, 26, 35, and 34; Thence N 17° 53' 45' W, a distance of 39199.15 feet, to the cor-ner common of Sections 20, 21, 28, and 29, Township 49 North, Range 11 East, N.M.P.M.; The following 5 courses are all in Township 49 North Range 11 East, N.M.P.M.;

The following 5 courses are all in Township 49 North Range 11 East, N.M.P.M.; Thence N 00° 22° 04° W, a distance of 2468.06 feet, coincident with the line common of Sections 20 and 21, to the quarter corner of the line common of Sections 20 and 21; Thence N 00° 27 30° W, a dis-tance of 2468.19 feet, coincident with the line common of Sections 20 and 21, to the corner common of Sections 17, 16, 21, and 20: Thence N 00° 20' 00° W, a distance of 4938.45 feet, coincident with the line common of Sections 17 and 16, to the corner common of Sections 8, 9, 16, and 17: Thence N 00° 27 16° W, a distance of 4937. 33 feet, coincident with the line common of Sections 8 and 9, to the corner common of Sections 5.4, 8, and 9: Thence N 00° 50' 11° W, a distance of 4938.07 feet coincident with the line common of Sec-tions 5 and 4, to the corner common of Sections 5 and 4, Township 49 North Range 11 East, N.M.P.M., said common corner being coin-cident with Sections 31 and 32, Township 50 North Range 11 East, N. The following 6 courses are all in Township 50 North Range 11 East, N.

distance of 4938.07 feet coincident with the line common of Sections 5 and 4, to the corner common of Sections 5 and 4, Township 49 North Range 11 East, N.M.P.M.; The following 6 courses are all in Township 50 North Range 11 East, N.M.P.M.; The following 6 courses are all in Township 50 North Range 11 East, N.M.P.M.; The following 6 courses are all in township 50 North Range 11 East, N.M.P.M.; The following 6 courses are all in township 50 North Range 11 East, N.M.P.M.; The following 6 courses are all in township 50 North Range 11 East, N.M.P.M.; The following 6 courses are all in township 50 North Range 11 East, N.M.P.M.; Thence N 02" 45' 22" W, a distance of 2707.69 feet, coincident with the line common of Sections 32 and 33, to the quarter corner of the line common of Sections 29 and 32, to the quarter corner of the line common of Sections 29 and 32. Thence 5 8" 50' 30' S1" W, a distance of 2633.67 feet, coincident with the line common of Sections 29 and 32. Thence 5 88" 55 30' W, a distance of 2551.00 feet, coincident with the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31, to the corner being coincident with the line common of Sections 30 and 31, to the corner being coincident with the line common of Sections 30 and 31, thores 10 and 31, thores 30 and 31, thores 30 and 31, thores 10 and 31, thores 10 and 31, thores 10 and 31, thores 30 and 31, to the corner common of Sections 30 and 31, thores 10 and 31, thores 30 and 31, to the corner common of Sections 30 and 31, thores 10 and 31, thores 10 and 31, thores 32 and 32, to the corner common of Sections 28 and 32, to the corner common of Sections 28 and 31, to the corner common of Sections 28 and 32, to the corner common of Sections 30 and 31, thores

Contrado state Plane Continues in Cost. Survey ree, it reconside 2285454.30 and the contract of Freenomic Inc. as codified in the C.R.S., 305-124, to the Point of Beginning; Containing a calcu-lated area of 119,452, acres me or loss. The Desvice Plane for the proposed special district indicates that are service plan for the proposed special district indicates the cancer of the District of 5.99 mills will be imposed as part of the proposed special district prior to approval of the service plan for the proposed special district who requests that his or her property be

Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT County of Fremont State of Colorado

The undersigned, _______ being first duly sworn under oath, states and affirms as follows:

- 1. He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Canon City Daily Record.
- The Canon City Daily Record is a newspaper 2 of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Fremont County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103. 3. The notice that is attached hereto is a true copy,
- published in the Canon City Daily Record in Fremont County on the following date(s):

Apr 16, 23, 2018

Signature

Subscribed and sworn to me before me this N 161 list day of the

Notary Public

MELISSA L NAJERA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20064049936 (SEAL) MY COMMISSION EXPIRES DEC. 11, 2018 1051664 Account: Ad Number: 1448873 \$305,40 Fee:

EXHIBIT B

1.3

excluded from the special district prior to approval of the service plan shall submit the request to the Board of County Commissioners, 615 Macon Ave., Room 105, Cañon City, CO. πο later than ten days prior to the hearing. Published: Canon City Daily Record April 16, 23, 2018 - 1448873

Certificate of Mailing

The undersigned certifies that the Notice of Public Hearing – Review of Service Plan for Organization of Arkansas Valley Ambulance District A Proposed Special District was mailed to the property owners within the proposed special district as listed on the records of the county assessor on the date requested. The list(s) of property owners to whom notice was mailed is attached to this Certificate. The mailing was accomplished not more than thirty days nor less than twenty days prior to the hearing scheduled for May 8, 2018.

Damel B. Slater, Asq.

Attorney for the Petitioners for the Organization Of the proposed Arkansas Valley Ambulance District

EXHIBIT C

NOTICE OF PUBLIC HEARING REVIEW OF SERVICE PLAN FOR ORGANIZATION OF ARKANSAS VALLEY AMBULANCE DISTRICT A PROPOSED SPECIAL DISTRICT

The Board of County Commissioners for Fremont County hereby provides notice of a public hearing to consider the service plan and proposal to organize and form a special district to be known as the Arkansas Valley Ambulance District in the Western area of Fremont County, Colorado. The hearing shall be held on Tuesday, May 8, 2018 at 10:00 a.m. at the Fremont County Administration Building, Room LL-3, 615 Macon Avenue, Canon City, Colorado.

The property proposed for inclusion in the Western Fremont Fire Protection District is generally described as a 187-square mile area of Western Fremont County, including the areas in and around the communities of Howard, Coaldale, Swissvale, and Wellsfille.

The service plan for the proposed special district indicates that a mill levy of 6.99 mills would be imposed by the Arkansas Valley Ambulance District, should the formation of the District be approved.

The Board of Commissioners may exclude territory from the proposed special district prior to approval of the service plan for the proposed special district. Any person owning property in the proposed special district who requests that his or her property be excluded from the special district prior to approval of the service plan shall submit the request to the Board of County Commissioners no later than ten days prior to the hearing.

> RECEIVED APR 24 2018 Fremont County Administration Office

Arkansas Valley Ambulance Needs Your Help!

Let's create a special district to keep Arkansas Valley Ambulance running.



Arkansas Valley Ambulance (AVA) is our local emergency medical provider and ambulance transport. Currently this service is funded by donation only, but the amount of money received annually isn't enough to keep it running. In order to maintain a reliable source of revenue, the AVA will need to to change from a donation based non-profit to a special district, a political subdivision of the state with the ability to levy a tax that generates revenue. Help is needed to accomplish this goal. We have maintained a local EMS service here since 1982. If we want to keep it, we need to support the formation of a special district at the ballot box this November.

Why is this important and necessary?

Maintaining a local ambulance service is vital to helping residents in our community when they need emergency care. In a life and death situation, every minute can make the difference in saving a loved one. However, for a number of years, we have been dependent on just a few volunteers and generous donors to keep this valuable service up and running. Only 10% of the households in the AVA service area donate funds to support it even though all of us rely on it for help in an emergency. As a special district, we can use a small increase in property tax to spread the cost of having a local ambulance transport to everyone who might someday need this important service. A sufficient and reliable source of revenue will keep the AVA in business indefinitely. No longer will our time and resources be diverted to fundraising efforts. Adequate revenue will allow the AVA to attract and retain qualified EMT's, drivers, and volunteers.

What will it cost?

We have worked hard to keep it affordable for everyone in the community. The proposed mill levy is 6.99 (0.00699). This amount is based on our carefully considered budgetary needs and the value of property in the proposed district. This chart shows the estimated tax amount based on the assessed value of your property.

Assessed Value of Property	Estimated Annual Tax	Estimated Monthly Tax
\$100,000	\$50.33	\$4.19
\$200,000	\$100.66	\$8.38
\$300,000	Ş150.99	\$12.58
\$400,000	\$201.32	\$16.78
\$500,000	\$251.65	S20.97
\$600,000	\$301.98	\$25.17
\$700,000	\$352.31	\$29.36
\$800,000	\$402.64	\$33.55
\$900,000	\$452.97	\$37.75
\$1,000,000	\$503.30	Ş41.94

How will the money be used?

Operating costs include ambulance maintenance, dispatch, insurance, medical supplies, training/education, and minimal administrative fees. Volunteer EMTs and drivers will receive modest compensation (not salaries) as an incentive to attract reliable and qualified personnel. No money will be used to pay off any previous AVA debt.

What does the proposed special district look like?

Our new 187-square mile special district will extend from the Chaffee County line to the eastern edge of Coaldale. This includes about 1,050 households and 2,200 - 2,500 residents. The proposed district is outlined by the thick red line on this map. If you would like to see a more detailed view, please visit www.avambulance.com



Who will answer 911 calls if the special district does not pass?

If the AVA is no longer in business, our mutual aid agreement with Chaffee County EMS will end, and they will not continue to assist in our area. The Fremont County Board of Commissioners will likely look to the Deer Mountain Fire Protection District to step in and provide service. That district will likely agree, but they currently operate using their own mill levy of 7.99 (0.00799). They will likely want to bring this mill levy with them if they are going to provide service to our area. We would rather keep our service local and have a lower mill levy.

What can I do to help?

There is a lot of work to do to make this happen. You can donate money to fund the campaign effort and to support AVA operations until the special district takes over. You can talk to your neighbors about how important this is for all of us. You can call to find out other ways to help. We need volunteers of all stripes, but most critically, we need EMTs and drivers to allow AVA and the special district to operate efficiently.



If you have any questions, concerns, or would like to volunteer, please contact Ron McFarland, Vice President, 719-942-4643 <u>ava01rm2017@gmail.com</u> Mark Rowland, Operations Manager, <u>mark@peaktraining.com</u> Visit our webpage <u>www.avambulance.com</u>

Community Forums will be held on June 21, 6pm, HVFD and August 23, 6pm, Coaldale Community Center

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HOWARD HOWARD HOWARD	HOWARD	HOWARD	HOWARD	SALIDA	HOWARD	WICHITA	HOWARD	HOWARD	COALDALE	CANON CITY HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	ROANOKE	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	SALIDA	GRAND JUNCTION	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	CANON CITY	BARTLESVILLE	HOWARD	CENTENNIAL	HOWARD	CANON CITY	HOWARD	HOWARD	HOWARD	HOWARD
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812339509 812339509	812339542 812330037	812339682 802331883	812339542	812339671 812012606	812339676	672012904	812230031	812330314	812220040	812129682	812339639	812339641	812339629	10/5/7108	812330341	81233	812339645	812339628	812339661	812330000	812339662 240129122	812339662	812339632	231888051 812339500	812330087	812330301	812339552	812018569	815045111	812339647	812339701	817339668	812339515	812330235	812330014	812124702	740060252	812339641	801122302	812339501	812123913	812339691	81233	813336589	812339550
135 187 151	29	157 39	199	1467		866	866	1085	264	720	724	155	205 225	11579	1363	347	657	12337	10590	138	9934	9884	468	487 219	223	121	48	227	342	132	375	34U 243	67	7999	1135	9138	11221	199	8754	200	457	10494	821	101	151
ORCHARD	BLARNEY STONE	GREEN POST CIRCLE	BLARNEY STONE	COUNTY ROAD 4		COUNTY ROAD 4	COUNTY ROAD 4	COUNTY ROAD 48	HOLIDAY HILLS	COUNTY RD 48	LEPRECHAUN	LEPRECHAUN	HIGHI AND	US HWY 50	THREE STREAMS	HOLIDAY HILLS	LEPRECHAUN	US HWY 50	US HWY 50	HOLIDAY HILLS	US HWY 50 THREE STREAMS	US HWY SO	HIGHLAND	CHERRY CREEK	KATHLEEN	EMERALD	ZABRISKY	BLARNEY STONE	WEST CREEK	LOOP	KATHLEEN	HOLIDAY HILLS	HIGHLAND	COUNTY ROAD 45	OGDEN	US HWY 50	US HWY SO	LEPRECHAUN	US HWY 50	HEATHER	BLARNEY STONE	US HWY 50	COUNTY ROAD 4	CHERNI CREEK	CHERRY CREEK
555	RD	E	RD					1	DR		LN N	E S	DR	1	RD	DR	Z			DR	27		DR	ΞΞ	Ξ	PL	LN	RD	RD	DR	E S		DR		LOOP			F		Z	RD				2 2

			R027768 H					R027123 H			-			R027028 H			R027311 H			R027260 H				R027291 H					R027169 G			R026989 G				R027112 G					R027259 GE				R027285 G/	R026936 G/			R027461 FR
IRELAND GENEL	INGRAM DAVID L & FAITH A	INGRAM DAVID B & RHONDA L	HUSS JOYCE F	HOYNOSKI MARK'S & CYNTHIA C	HOUSETON ALLAN G	HORTON MICHAEL E & AMBER J	HORARIK BENJAMIN J & ELLEN M	HOPKINS DONALD J & ELLEN C	HOLTERBACK STEPHEN G & DEBRA J	HOLLEN NANCY L	HOLBENY PETER JR	HIXON JERRY L & SALLY J	HILL DARREN & CRISTYL LEA	HIGHTOWER JULIUS O & KATHRYN	HESTER GLADYS S	HENDRIX BRANDON L	HENDEWERK MARKUS	HELTZEL STEPHEN E & LINDA L	HAYES BRUCE G	HASSINGER DONNA N	HART RUTH LEIGH	HARRIS DENISE C	HAPL EVELYN	HAMILTON RONALD D & PAMELA J	HALEY RICK & LESLIE HAMEL ROBERT A & MARSHA D	GUNDERMAN BROCK	GRUBB LIDA ANNE	GREEN NANCY B & GARY S	GRAHAM ROY & HELEN	GOWER ROBERT & DEBORAH	GORDON JEANNIE R & CHARLES A	GOOD ROBERT J	GOODWIN CHRISD & TERESA L	GOLDEN BRADLEY J & DONNA M	GODDARD MICHAEL F	GILLESPIE ROBERT A & SALLY J	GILLESPIE JOSHUA A & KENUKA L	GILLESPIE ANDREW MICHAEL	GILL TERENCE LEE & LOLA JUNE RAY	GILL MICHAEL & HOPKINS MARY PATRICE	GERK GEOFFERYS	GARRETT BARBARA G & RONALD D	GARCIA THOMAS A & TERESA M	GARCIA LARRY ROBERT	GARCIA JENNIFER N & WILLIAM P	GANNON TERRENCE PAUL	GAGE KANANI J	FRENCH WILMA F & JEANNIE R	FREDERICK SUSAN E
1609 BANNER RD	358 COUNTY ROAD 24	404 GREENWOOD AVE	9606 BLANCHARD AVE	7778 US HWY 50 W	591 FRE CO RD 4	P O BOX 250	41 SHILLELAGH PL	PO BOX 190	P O BOX 98	12430 US HWY 50	1603 FRE CO RD 48	P O BOX 39	24 SHILLELAGH PL	716 S BLARNEY STONE RD	8861 OAKMONT RU	P 0 80X 1	9884 US HWY 50	358 BOREEN WAY	1108 COUNTY RD 4	9332 HIGHWAY 50	18 HIGHLAND DR	P O BOX 1311	809 SHAMROCK AVE	P O BOX 863	328 HEATHER LANE 1463 FRE CO RD 004	269 HOLIDAY HILLS DR	1508 N WOODLAWN AVE	925 NORTHERN BLVD	79 FRE CO RD 4	15506 CEDAR LEDGE ST	279 W ZABRISKY LN	GOOS ROBERT J JR	935 N THCANALANE	401 LEPRECHAUN LN	1001 THREE STREAMS RD	0489 FRE CO RD 47	10325 H S HWAY 50	495 FRE CO RD 47	10240 W HWY 50	10239 US HWY 50	GERK-MURPHY PEGGY	246 LOOP DR	P O BOX 370669	GARCIA GERALDINE	805 BLARNEY STONE RD	10754 W 107TH CIR	35 SHILLELAGH PL	279 W ZABRISKY LANE	7845 US HWY 50
																																104 HIGHLAND DR									667 KATHLEEN LN			13336 W BOLD PL					
AVONDALE	MARENGO	CANON CITY	FONTANA	HOWARD	HOWARD	NOSNHOL	HOWARD	HOWARD	ST PETERSBURG	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	SALIDA	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	SALIDA	HOWARD	SALIDA	HOWARD	HOWARD	LEXINGTON	BALDWIN	HOWARD	AUSTIN	HOWARD	HOWARD	GILBERT	PARKER	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	HOWARD	MONTARA	HOWARD	HUWARD	WESTMINSTER	HOWARD	HOWARD	HOWARD
88	ОН	00	CA	88	88	KS	8	0	₽ 8	8 8	8	0	0	88	88	8 8	0	8	8	88	38	88	8	8	88	8 8	NE	NY	8 2	X	8	6	AZ C	6 6	8	СО	6	8 8	8 8	8	8	CO	ç	88	8 8	8 8	6 6	8	0
810229742	433349439	812123246	923355812	812339620	812339610	678550250	81233	812330190	332061322	812339677	812339690	812330039	812339656	812339519	808314059	812010001	812339662	812339640	812339611	812339625	812339514	812011311	812339524	812010863	812339671	913055618 81233	688501447	115104937	812339606	/8/341510	812239523	812339626	852344003	812339208	812339706	812339501	812339691	915055219 TUC655219	812339691	812339691	812339637	812339689	940370669	812339611	812339525	800217330	812339657	812339556	812339620
2014	97	706	6980	7778	591	149	41	9329	13500	725	5637	7931	24	716	102	35	125	626	1108	659 659	18	150	608	126	328 1463	269	5450	6934	79 79	10501	279	104	120	401	1001	489	43	495	10240	10300	667	246	245	983	208	193	35		7845
SHAMROCK	HIGHLAND	SHAMROCK	COUNTY ROAD 45	US HWY 50	COUNTY ROAD 4	ARKANSAS	SHILLELAGH	US HWY 50	US HWA 20	HOLIDAY HILLS	COUNTY ROAD 45	US HWY 50	SHILLELAGH	BLARNEY STONE	CHERRY CREEK	ZABRISKY	ARROWHEAD	LEPRECHAUN	COUNTY ROAD 4	US HWY 50	HIGHLAND	CHERRY CREEK	SHAMROCK	HIGHLAND	COUNTY ROAD 4	HOLIDAY HILLS	COUNTY ROAD 45	COUNTY ROAD 45	COUNTY ROAD 4	BLARNEY STONE	ZABRISKY	HIGHLAND	COUNTY ROAD 4	BI ARNEY STONE	THREE STREAMS	CHERRY CREEK	COUNTY ROAD 47	SHAMROCK	US HWY 50	US HWY 50	KATHLEEN	LOOP	MUSTANG	COUNTY ROAD 4	BLARNEY STONE	GREEN	SHILLELAGH		US HWY 50
	DR	AVE		20	2	BLVD	밑			BLVD			PL	RD	L	E	р	-			DR	S E	AVE	DR	EN LA	DR				RD	5 2	DR		8 5	RD	RD		AVE			E	DR	TRAIL		RO	5 2	2		

RD	US HWY 50 THREE STREAMS	11581 798	812118505 636283823 812010663	8 8 8	BUENA VISTA BONNE TERRE SALIDA		137 BRADY RD 1800 WILDWOOD DR P O BOX 663	MC COY WILLIAM C MC DOWELL LEONA L REVOCABLE TRUST MC ELROY MAUREEN A & MARK R	R027160 R026934 R033769
DR	HOLIDAY HILLS	76	812339667	888	HOWARD		76 HOLIDAY HILLS DR	MASSENGALE ROBERT A & JOAN M MC BRIDE JOSHUA T	R034585 R027396
RD C	ARROWHEAD	364	801047883	8 8	CASTLE ROCK		873 WHISPERING OAK DR	MARSILIO JANEL K & KEVIN F	R027314
RD	BLARNEY STONE	405	812339685	co	HOWARD		405 W BLARNEY STONE RD	MARINELLO SALVATORE JOSEPH	R027237
RD	WEST CREEK	286	800161831	CO	CENTENNIAL		18982 E KETTLE AVE	MAR WILLIAM	R027263
E	KATHLEEN	289	812010428	8 8	SALIDA	28221 SOUTH RD	TAFOYA ANDREA 1/2 INT	MANSELL DEBRA J 1/2 INT	R027138
DR	HOLIDAY HILLS	371	812339668	8 8	HOWARD		371 HOLIDAY HILLS DR	MANRIQUEZ SONIA Z	R027454
	US HWY 50	8275	812339528	CO	HOWARD		8275 E US HWY 50	MANN JUSTIN	R027427
PL	EMERALD	06	812330357	CO	HOWARD		P O BOX 357	MAESTAS JOE DAVE & MARIE F MAITOW JERRY D & JANET L	R031392
RD	BLARNEY STONE	353	812339601	8	HOWARD		905 MAPLE UK	MADRID JENNIFER	R027065
	US HWY 50	9564	6/8383816 812013316	8 2	SALIDA	2245 ROAD 190	MADDUX PATRICIA KIM	MADDUX KENT, KIRK & DIANE J	R027013
LN N	KATHLEEN	152	812330070	6	HOWARD		P O BOX 70	LUSBY WILLIAM HUDSON & MARTHA E	R027280
	COUNTY ROAD 45	6930	812012018	8	SALIDA		205 G ST	LUND LARRY A & MARILYN KAY	R027024
BLVD	HOLIDAY HILLS	583	678799642	KS	TRIBUNE		803 3RD ST	LOBMEYER JO A	R033264
đ	ARROWHEAD	404	812330000	0	HOWARD		404 ARROWHEAD CT	LISBENG EDWAND C	RU33766
RD	THREE STREAMS	605	606474409	= ;	CHICAGO		1912 N LEAVITE ST	LIDINGTON JOHN B	R027149
RD	WEST CREEK	1196	81233002	88	HOWARD		9825 US HWY 50	LEWIS JOSHUA P & NICOLE R	R031003
		0010	809083324	88	LOUCKADO SPRINGS		6480 COOLWELL DR	LESKINEN FRANK A & LINDA K	M042226
	US HWY 50	8913	812339623	8	HOWARD		8913 US HWY 50	LEPP DONALD E	R027041
LN	HEATHER	131	807589547	8	WRAY		44501 COUNTY ROAD FF	LENZ JAMES L & LESLIE G	R027216
	COUNTY ROAD 47	2	812339500	0	HOWARD		2 FRE CO RD 47	LEBOVIC DAVID M & RUCHELLE	R027247
5	COURSE!	ŧ	917377921	G G	ALTA LOMA		41 W ZABRISKY LN	LEATHERBERY GLEN A & MARGARET A	R029848
Ξ	ZABRISKY	104	812013134	8 8	SALIDA		232 PALMER ST	LAWTON MARILYN E & EDWARD J	R026949
			812330160	co	HOWARD		P O BOX 160	LANDRETH PATRICK W	R036603
	COUNTY ROAD 48	1240	812330000	8	HOWARD	1240 FRE CO RD 48	MONTANO SUZANNE	LA BOLLE DELLINEJ	R027209
RD	BLARNEY STONE	101	812339542	8	HOWARD		101 5 BLARNEY STONE RD	KROLL FREDERICK GUSTAF	R027278
E 8	LEPRECHAUN	501	812339543	88	HOWARD		253 BLARNEY STONE RD	KRIZMANICH JOHN PETER & DEBRA L	R027212
RD	CHERRY CREEK	840	787316036	X	AUSTIN		4100 JACKSON AVE APT 208	KOOCK KENNETH L & CAROL A	R036123
	COUNTY ROAD 45	4574	812339207	6	HOWARD		4574 CO RD 45	KONING RUTH MARIE	8028476
	COUNTY ROAD 4	774	812339611	8	HOWARD		774 FRE CO RD 4	KNIGHT BENJAMIN JOHN	R027156
RD	THREE STREAMS	660	337672321	F	CLEARWATER		74 WINDWARD ISLAND	KING OPALI VIBBY DAVID K & SHARIAN A TRUST	R027030
	US HWY 50	9625	812330073	6	HOWARD		P O BOX 73	KING JOHN HENRY & BEVERLY A	R027029
	US HWY 50	9147	812330021	6	HOWARD		PRICE JENNIFER M	KERRIGAN KENDALL E & CAROL A	R026916
DR	LOOP	89	812339678	88	HOWARD		P O BOX 129	KELLY RANDAL ARLEIGH & STEPHENIE DIANE	M043091
LN N	LADRIDKY	212	812330129	88	HOWARD	P O BOX 129	KELLY STEPHENIE DIANE	KELLY RANDAL ARLEIGH	R026516
2	TABBIERY	}	757666236	3 7	JACKSONVILLE		22054 US HWY 79 E	KEE KENNETH GALE & DENISE ANN	R027509
RD	WEST CREEK	108	812339660	8	HOWARD	108 FRE CO RD 48	KEADY THOMAS M & MARRON Z	KATSER JAWES N	R027114
	US HWY SO	12477	802183350	8	DENVER		624 OGDEN ST	KARKEL LLC	R033131
			802296442	8	DENVER	UNITE	8315 FRE CO RU 160	KAESS DOUG & KAREN	R012156
			812019533	88	SALIDA		509 ZIRCON WAY	K5CO HOLDINGS LLC	R027784
1		101	200774661	3 5	GINEROLD		8504 AUBURN COURT	JOHNSON RHETT H & SHARON L	R027102
RD	WEST CREEK	105	812339611	2 8	HOWARD		793 COUNTY ROAD 4	ANAL NOSNHOL	R030666
KU	WEST CREEK	446	812129476	6	CANON CITY		145 MOURNING DOVE DR	IOHNSON GRETAC	8077109
DR	SUNSET	22	812330007	0	HOWARD		P O BOX 7	ICHNSON CHARLES H & GERALDINE H	R027228
DR	HIGHLAND	776	81223	0	HOWARD		776 HIGHLAND DR	JINIENEZ EKNEST & LEENINI	R027430
TRAIL	MUSTANG	35	812339537	CO	HOWARD		35 MUSTANG TRAIL	JESSET COTAC C	R029928
	COUNTY ROAD 47	327	812339501	CO	HOWARD		327 FRE CO RD 47	JENNINGS DORENE E	R027022
RD	WEST CREEK	606	802214667	0	DENVER		177 FRE CO NO 46	JENKINS JON & GLORIA J	R028958
	COUNTY ROAD 48	177	812339660	0	HOWARD		1401 WEWATTA ST #1201	JARAMILLO CARET RAT	R027449
			040170200						

R027129 R037804 M041345	R027274	R027269 R027126	R031812	R027277	R026966	R027220	R027273	R027008	R027087	R027275	R027393	R027081	R027283	E027293	R027516	R028807	R028552	R027213	R02/312	R027223	R027796	R027328	R027009	R027308	R027469	R027006	R027767	R027241	R027025	R028687	R027245	R028571	R027397	R027309	R027437	R026991	R027446	R012088	R036124	R027256	R027054	R027218	R027092	M043200	R040512
REDA DANIELL&JACQUELINE M L REID TONY D & CHERYL L REIMER JOYCE	READ JOAN SUE & SAMUEL ALLEN MEYERS REVOCABLE TRUST	RAHM FAMILY TRUST	PUTT BERNARD J	POPELKA JAMES DAVID & JULIE ANN	PINKERION CARETI	PHELPS FRANKLIN L & LINDA R	PFEIL DENNIS L	PETTID RHETA A	PERNICIARO JOHINE & LOIS PERNICIARO LOIS F	PARK JUSTIN HOWARD	PACE ROBERT CHARLES & BARBARA D	OYLER DINAH ANN	OWENS KENNETH L	OTILIO RANDOLPH M	ORRON BENJAMIN ADAM	NOAH MARIHA ANN	NIX TIMOTHY GLEN & HEATHER E	NICHOLS ROY MARSHALL	NELSON JOSEPH	MYERS ROBERT E & LUAINE G	TRUST	MUTH ROBERT F & SALLT L MYERS JEFF C & DEANNA C REVOCABLE LIVING	MUNIZ KENNETH D	MTNWEBLLC	MORGAN FAMILY TRUST	MONTGOMERY ARTHUR R & JANICE R	MONROE JEREMY E	MITCHELL DAVID & SARAH MOHR ANTHONY P & SHARI L	& ROSA J	MISSELLBROOK JULIA A & SOLOMON PABLO D	MINER KIMBERLY J	MILLWARD KELLY C	MILLSAP CINDY LLIVING TRUST	MILLER DREW R & RACHEL K	MILLER DENNIS W & CONNIE J	MICCICHE DENISE M	MEYERS LIVING TRUST	MEYERS SAMUELA	MC WILLIAMS JON A & DEBRA LINK	MC MILLIN GARY EDWARD	MC KEE VERNON D & FRANCES A	MC GOWEN JAMES A	MC GINNISS VIRGINIA	MC ENULTY JED JOSEPH	MC ENULTY GUY J & CAROL L
1498 COUNTY RU 48 P O BOX 295 P O BOX 241	1000 RIVERIA DR	CONDITT MICHAEL EUGENE & MATT THOMAS & KORBITZ JENIFER SUSAN	P O BOX 100 100 LEPRECHAUN LN	1927 2ND STREET SW	P O BOX 502	PHELPS RONALU L	236 BOREEN WAY	10411 E EL MORO AVE	1122 N 15TH ST #606	1122 N 15TH ST #606	9280 YARROW ST #4202	602 CIRCLE DR	360 KATHLEEN LN	316 KATHLEEN LN	371 HOLIDAY HILLS DR	P O BOX 503	P O BOX 61	NICHOLS SUSAN JOAN	P O BOX 660	30 SHILLELAGH PL 329 E SACKETT AVE			P O BOX 94 762 I EPRECHAUN LN	3609 AUSTIN BLUFFS PKWY	385 FRE CO RD 4	BOX 124 P O BOX 248	432 COUNTY ROAD 4	P O BOX S	8284 US HWY SU		689 FRE CO RD 4	MILLWARD CHAD W	11 MUSTANG TRAIL	PO BOX 298	5489 FRE CO NO 45	60 LOOP DR	795 HOLIDAY HILLS BLVD	1000 RIVERIA DR	P O BOX 571	3450 BIRNAMWOOD DR	MC MILLIN LINDA CAROL	504 E BLARNEY STONE KO	7071 FRE CO RD 45	5615 COUNTY ROAD 45A	1149 FRE CO RD 69
		5 & 1131 VALLEY VIEW DR				0185 LOOP DR	515 F BLARNEY STONE RD							P O BOX 219				295 E BLARNEY STONE KU						APT 31-18					6869 S FORESTHILL ST			7399 S SYRACUSE CT									P O BOX 398	22 FRE CO RD 48			
HOWARD	BOONVILLE	CANON CITY	HOWARD	CEDAR RAPIDS	FAIRPLAY	HOWARD	HOWARD	MESA	CANON CITY	CANON CITY	HOWARD	MESTMINSTER	HOWARD	HOWARD	HOWARD	POTTSBORO	HOWARD	MTENTERPRISE	PONCHA SPRINGS	SALIDA	HOWARD		HOWARD	COLORADO SPRINGS	HOWARD	HOWARD	HOWARD	HOWARD	LITTLETON	HOWARD	HOWARD	CENTENNIAL	HOWARD	HOWARD	LAKIN	HOWARD	HOWARD	HOWARD	LEADVILLE	COLORADO SPRINGS	HOWARD	HOWARD	HOWARD	HOWARD	CANON CITY HOWARD
88	CO MO	8	88	3 2	co	8	88	BR	8	0	6 6	6	8	8	8	TX	8 ;	2 8	8 8	0	88	3	88	8 8	6	0	88	8 8	0	8	8	8	88	88	KS	CO	8		8	8	8	8	88	88	88
812330295 812220241	652332007 812339602	812128606	812339640	524045601	804400502	812339649	812339664	812339211	812124639	812124639	812339201	800218678	812339699	812330219	812239668	750760503	812339610	756810061	812420660	812012850	812339656	010010/75	812339638	812330094	812330000	812330248	812339609 812330124	812330005	801203728	812239528	812330000	801121749	812339688	812330298	678606137	812339612	8123396782	812339670	804610571	809207332	812330398	812339660	812339684	812339674	812330000
5445 404	528 1408	115	670	431 7204	370	185	515	236	9232		418	540	935g	316	329	7651	623	1400	121		30	11655	762	9352	385	422	10990	583	76	8284	689	28	5591	163	565	5489	60	795	325	910	614	22	504	7071	5615
COUNTY ROAD 45 COUNTY ROAD 48	BLARNEY STONE COUNTY ROAD 48	LOOP	LEPRECHAUN	US HWY 50	HOLIDAY HILLS	LOOP	BLARNEY STONE	BOREEN	US HWA 20		LEPRECHAUN	HOLIDAY HILLS	US HWY 50	KATHLEEN	HIGHLAND	US HWY 50	COUNTY ROAD 4	WEST CREEK	HOLIDAY HILLS		SHILLELAGH	1)S HWY 50	LEPRECHAUN	US HWY 50	COUNTY ROAD 4	COUNTY ROAD 4	US HWY 50	COUNTY ROAD 4	LEPRECHAUN	US HWY 50	COUNTY RUAD 4	O'LEARY	COUNTY ROAD 45	MUSTANG	ARROWHEAD	COUNTY ROAD 45	LOOP	HOLIDAY HILLS	LEORECHAIN	COUNTY ROAD 47	KATHLEEN	WEST CREEK	BLARNEY STONE	COUNTY ROAD 45	COUNTY ROAD 45A
	RD	DR	۲	F	DR	DR	RD	WAY			٤	BLVD	Ę		DR			RD	RD	2	PL		LZ.	9	P			5	E			۲		TRAIL	2	}	DR	BLVD	Z	RD	E	RD	RD		

R027014 R027408	2627200	RU33203	R031453	R034138	R027317	R030519	M042330	R077140	002011	R02/410	R026930	R027456	R027002	R027215	R027040	R027124	R027439	207702	R02/203	R027202	R027056	R033809	R027225	R027440	R027232		R027011	8027395	R027205	R036200	R027766	R027186	R026901	R026867	R028437	M042014	R042491	R026912	R027432	R035558	R027472	R027128	R031379	M041465	0022502	R027239	D007111	R027265	R02/428	KU2/404	R027267	R033764	R027167	
TRANTHAM MICHAELP & JAMIER TUNSTALL KENNETH H II & STEPHANIE A	TOWNE TIMOTHY L & GWEN M	TOMEL SCOTT A & LIDA	TIMME MATTHEW LANE	THOMPSON DANIEL P & MANIEL A	THOMAS DAN E	THE FARM GATE LLC	TAVIS ELIZABETH	TALBERT WILLIAM E & DONNA M	TALBERT MATTHEW WAYNE	TALBERT MATTHEW W & MELISSA M	TAL BERT ANDER COLLETTE	SWIDAS CLARENCE	SUGARBUSH LLC	STOREY AUDIE C	STONE ARTHUR	STEWARD LINDEN M	STEINAU THOMAS MICHAEL	STEGEMAN LIVING TRUST	STAMPER WILLIAM OWEN	SPRY BRUNHILDE B	SPARKS S.L. FAMILY INUSI	SPALTON HUGH & LINDA TRUST	SMITH RONALD	SMITH RICHARD & BONNIE M	REVOCABLE LIVING TRUST	SMITH MICHAEL TURNER & JANE MAST	SMITH CHARLOTTE M	SKAJA THOMAS M	SINGER RICHARD H & PHYLLIS L	SHAVED DATH B	SHOUP JOHN ALAN	SHIELDS PAMELA	SHEPPARD ALICE	SHARPE COLTER G	SHAKE FAMILY TRUST	SHAKE DOUGLAS W	SERFUSS GAARTER THATS	SENTE PENNEL	SELL RICHARD A	SEAT WAYNE	SCRIVNER MICHAEL W & PAMELA K	SCHUMANN TIMOTHY W & DEBORAH C	SCHNUR LEON W & LINDA R	SCHIRMER JANET	SCAVEZZE JERRY	SCARBROUGH CATHERINE J M	RUNCO FAMILY PARTNERSHIP LTD	ROSS GREGORY N & JOETTE H	ROFRUCK JAMES D	ROCKWELL TROY R	RIDER TARI A	REYNOLDS CHARLOTTEL	RENEAU DIANA M	2
31 W ZABRISKY LN 541 COX LANE	1348 COUNTY RD 48	267 HIGHLAND AVE	P O BOX 722	7752 US HWY 50 EAST	434 W THIRE 31	5121 BURLSI	P O BOX 35	P O BOX 2	1020 FRE CO RD 004	1104 FRE CO RD 004	268 HOLIDAY HILLS DR	HEBER ANDRE	9229 U S HWI SV	291 HEATHER LN	17 CHERRY CREEK LN	6918 UPHAM ST	1214 E ST	60 HIGHLAND DR	2957 ELEGANCE LANE	872 SHAMROCK AVE	814 SHAMROCK AVE	10410 US HWY 50	1011 TELEMARY DR	63 MUSTANG TRAIL	4105 ROWAN DR		NUNN HELEN M	602 HOLIDAY HILLS BLVD	1475 FRE CO RD 4	20 E BLARNEY STONE RD	P O BOX 1204	D BOX 95	1142 FRE CO KU 48	8621 W HAMPION AVE #89-202	436 REDWOOD DR	436 REDWOOD DR	DAVIS CHRISTINE M	PO BOX 218	596 COUNTY RD 48	SELL BRENDAL HUMPHREY MARGARET E	1230 ERE CO RD 4	13120 IRAIL URIVEN	1310 HUXEL DR	1297 DISCOVERY RD	813 HOLIDAY HILLS UK	P O BOX 1232	2710 ORION DR	200 LEPRECHAUN LANE	117 KATHLEEN LANE	18149 E PEAKVIEW AVE	89 HOLIDAY HILLS RD	1105 E SABETA AVE	328 THREE STREAMS RD	P O BOX 783
												4486 ELIOT ST															4113 CLEAR SPRINGS										P O BOX 87			1618 W CAMINO PABLO AVE														
HOWARD	HOWARD	HOWARD	SALIDA	HOWARD	HOWARD	SALIDA	OMAHA	HOWARD	HUWARD	HOWARD	HOWARD	DENVER	HOWARD	HOWARD	HOWARD	HOWARD	ARVADA	EN IDA	VIRGINIA BEACH	HOWARD	HOWARD	HOWARD	WOODLAND PARK	HOWARD	HOWARD	FORT WORTH	DOINCHIN	DUNCAN	HOWARD	HOWARD	PONCHA SPRINGS	COALDALE	HOWARD	HOWARD	LAKEWOOD	COLORADO SPRINGS	HOWARD	HOWARD	HOWARD	PUEBLO WEST	HOWARD	RED ROCK	AUSTIN	WASHINGTON	WESTCLIFFE	HOWARD	SALIDA	COLORADO SPRINGS	HOWARD	HOWARD	AURORA	PONCHA SPRINGS	HOWARD	SALIDA
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ZETTLEK DAMEL F ZULLA JOSEPH WAYNE & CAROL BOZEMAN	JETTI ER DANIEL E	7BP-WZ LLC	ZAMBRYSKI LANCE J & JUDITH R	ZABRISKY EDGAR & BARBARA	YOUNG DONALD L & LYNN L	YONCE DAVID & MISTY	YARBROUGH DAVID A	YALCH JANICE I TRUST	WRIGLEY MICHAEL J	WRIGHT JUNE S & DUDLEY K JR	WRIGHT DUDLEY KINGSBURY JR & JUNE S	WRIGHT DUDLEY KINGSBURY JR	WOODS SUSAN ROCKWOOD	WOODS JOHN L & KAREN	WINTER CLAIRE D	WILLIAMS BOT LINE	WILLIAMS KATHERINE H M	WILLIAMS HELEN I	WILDA LANE & JESSICA	WIED ELIZABETH ANN	WHALEN MICHAEL K & NANCY L	WESTMAN KURT & KATHLEEN	WEEKLEY MARGUARITE SUE AKA	WATSON JOINT LIVING TRUST	WATERMAN JENNIFER H	WASECHEK DEBORAH E	WARDLOW KATHRENA LYNN & RUSSELL	WALKER STEVEN W & JUDY	WALKER JAMES SKIP		WALKER HAROLD D & CHERYL A	WADSWORTH GEORGIA J	REVICCABLE LIVING TRUST	WADSWORTH GEORGE M & GEORGIA J	VON HOLTUM KYLE	VINTON IFRA M	VELLE VERLYN A LIVING TRUST	VANCIL CHARLES R & SHARON G	UNKNOWN OWNER	TYLER CHRISTOPHER L	TUNSTALL WILLIAM H	
468 E BLARNEY STONE RD	228 CRESTONE AVE	621 S GRANT AVE	1208 5TH AVE	365 HEATHER LN	121 HIGHLAND DR	13555 S 129TH EAST AVE	6879 FRE CO RD 45	159 W ZABRISKY LN	5996 SOUTH JELLISON ST #D	300 W 11TH AVE	40 COUNTY ROAD 4	STAFF WRIGHT JUNE	P O BOX 445	480 W MAIN ST #9	473 W BLARNEY STONE RD	267 ARROWHEAD CT	WILLIAMS STEPHEN R	0049 FRE CO RD 47	83 LEPRECHAUN LANE	715 HOLIDAY HILLS BLVD	250 ZABRISKT EN WEST	6920 POINTE INVERNESS WAT STE-140	P O BOX 327	60 O'LEARY LN	826 SABATTUS ROAD	87 E ZABRISKY LN	497 HOLIDAY HILLS BLVD		WALKER PATRICIA JEAN STOCKWAR SHOW COM		285 BLARNEY STONE RD	BEST JANET K	8031 U S HWY 50 W		246 W 6TH ST	124 ARKANSAS BLVD	1041 TETON CIRCLE	525 HOUDAY HILLS BLVD	615 MACON AVE #105	684 KATHLEEN LN	541 COX LANE	A A A A A A A A A A A A A A A A A A A
										UNIT TTP		300 W TITLE OF WITH	200 W/ 11TH AVE #11E				16786 CANDLEWOOD RD													10090 F KENTUCKY DR		1297 DISCOVERT RD	A VERY DISCOVERY BD									
HOWARD	SALIDA	COLOMBOS		I EHIGH ACRES	HOWARD	HOWARD	BROKEN ARROW	HOWARD	HOWARD	LITTI FTON	DENVER	HOWARD	CASTLE ROCK	PONICHA SPRINGS	ENIMOLITH	HOWARD	APPLE VALLET	HOWARD	HOWARD	HOWARD	CANON CITY	HOWARD	FORT WAYNE	HOWARD	HOWARD	CARATTING	HOWARD		HOWARD	DENVER		HOWARD	WESTCHEEE	HOWARD	SACIDA		HOWARD	GILLETTE	HOWARD	CANON CITY	HOWARD	HOWARD
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468	177	177	6947	559	365	121	7543	6879	159	547	15	40		12389	10817	473	190	400	00	715	510	250		706	60	568	457		786	6938		285	704	8031		71	179		525	655	684	2416
BLARNEYS	RI ARNEY STONE	HIGHLAND	COUNTY ROAD 45	THREE STREAMS	HEATHER	HIGHLAND	COUNTY ROAD 45	COUNTY ROAD 45	ZABRISKY	KATHLEEN	COUNTY ROAD 4	COUNTY ROAD 4		US HWY SO	US HWY 50	BLARNEY STONE	ARROWHEAD	ARROWHEAD	COLINTY ROAD 47	HOLIDAY HILLS	HOLIDAY HILLS	Zabrisky		HOLIDAY HILLS	O'LEARY	HOLIDAY HILLS	ZABRISKY		HIGHLAND	COUNTY ROAD 45		BLARNEY STONE	HOLIDAY HILLS	US HWY 50		LOOP	ARKANSAS		HOLIDAY HILLS	COUNTY ROAD 4	KATHLEEN	021100120
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I certify that I have this day mailed a copy of the "Notice of Public Hearing, Review of Service Plan, Proposed Arkansas Valley Ambulance District", with postage prepaid, to all persons named below.

Dated this 12th day of April, 2018

Delina Ulrich

Chaffee County Board of Commissioners P.O. Box 699 Salida, CO 81201

Deer Mountain Fire Protection District 6181 County Road 28 Cotopaxi, CO 81223

Fremont RE-1 School District 101 N. 14th Street Canon City, CO 81212

Cotopaxi RE-3 School District 345 County Road 12 Cotopaxi, CO 81223

Rio Grande Water Conservancy District 8805 Independence Way Alamosa, CO 81101

Saguache Library District 403 Pitkin Avenue Saguache, CO 81149

Salida Hospital District 1000 Rush Drive Salida, CO 81201

South Arkansas Fire Protection District` 124 E. Street Salida, CO 81201

Upper Arkansas Water Conservancy Dist. 339 E. Rainbow Blvd., Suite 101 Salida, CO 81201

Western Fremont Fire Protection District 13607 County Road 45 Coaldale, CO 81222 Custer County Board of Commissioners P.O. Box 150 Westcliffe, CO 81252

Fremont Conservation District 248 Dozier Avenue Canon City, CO 81212

Mountain Valley School District 403 Pitkin Avenue Saguache, CO 81149

Salida RE-32J School District 425 W. 7th Street Salida, CO 81201

Saguache County Board of Commissioners P.O. Box 100 Saguache, CO 81149

Saguache Fire & Ambulance District P.O. Box 556 Saguache, CO 81149

Southeastern Colorado Water Conservancy District 31717 United Avenue Pueblo, CO 81001

Tallahassee Fire Protection District 662 Wapiti Trail Canon City, CO 81212

West Custer Hospital District 704 Edwards Street Westcliffe, CO 81252-8588

Wet Mountain Fire District 215 4th Street Westcliffe, CO 81252-0324

EXHIBIT D

NOTICE OF PUBLIC HEARING REVIEW OF SERVICE PLAN PROPOSED ARKANSAS VALLEY AMBULANCE DISTRICT

The Board of County Commissioners for Fremont County hereby provides notice of a public hearing to consider the service plan and proposal to organize and form a special district to be known as the Arkansas Valley Ambulance District in the general area West of the Deer Mountain Fire Protection District boundary, along the U.S. Highway 50/Arkansas River Corridor west to the Fremont County line, including the communities of Howard, Coaldale, Swissvale and Wellsville, Fremont County, Colorado. The proposed Ambulance District south boundary is the Custer County line. The hearing shall be held on Tuesday, May 8, 2018 at 10:00 a.m. at the Fremont County Administration Building, Room LL-3, 615 Macon Avenue, Canon City, Colorado.

The perimeter boundary line of the property proposed for inclusion in the Arkansas Valley Ambulance District is described as follows:

The Basis of Bearing for the said boundary is the Colorado Central State Plane Projection System: (NAD_1983_NSRS2007_StatePlane_Colorado_Central_FIPS_0502_Ft_US).

All distances are grid distances. To convert grid distances to ground distances, multiply the grid distance by the combination factor of 1.00000630.

Beginning at the intersection of County of Fremont, County of Custer, and County of Saguache lines, at a point on the summit of the Sangre de Cristo range of mountains, where the Fourth Standard Parallel South of the Sixth Principal Meridian if extended west would cross said range of mountains:

Latitude N 38° 15' 54.98"

Longitude W 105° 47' 49.88"

All Colorado State Plane Coordinates in U.S. Survey Feet; N 1157452.45

E 2914666.97; Thence S 89° 52' 26" E, a distance of 18474.50 feet, coincident with the common boundary between said County of Fremont and County of Custer, to intersect the line common of Sections 2 and 3, Township 46 North, Range 11 East, of the New Mexico Prime Meridian (N.M.P.M.); Thence N 00° 35' 11" E, a distance of 3263.82 feet, coincident with the line common to Sections 2 and 3, to the common corner of said Sections 2 and 3, Township 46 North Range 11 East, N.M.P.M., said common corner of said Sections 2 and 3, also being coincident with the common corner of Sections 34 and 35, Township 47 North, Range 11 East, N.M.P.M.;

The following 8 courses are all in Township 47 North, Range 11 East, N.M.P.M.; Thence N 02° 46' 00" E, a distance of 5378.41 feet, coincident with the line common of Sections 34 and 35, to the corner common of Sections 27, 26, 35, 34: Thence N 02° 45' 38" E a distance of 5327.44 feet, coincident with the line common of Sections 27 and 26, to the corner common of Sections 22, 23, 26, and 27:

Thence N 02° 53' 24" E, a distance of 5040.88 feet, coincident with the line common of Sections 22 and 23, to the corner common of Sections 15, 14, 23, and 22: Thence N 04°

13' 32" E, a distance of 5288.69 feet, coincident with the line common of Sections 15 and 14, to the corner common of Sections 10, 11, 14, and 15: Thence N° 03' 29' 28" E, a distance of 2626.89 feet, coincident with the line common of Sections 10 and 11, to the quarter corner of said line common of Sections 10 and 11: Thence N 01° 31' 39" E, a distance of: 2668.88 feet, coincident with the line common of Sections 10 and 11, to the corner common of Sections 3, 2, 11, and 10: Thence N 02° 41' 04" E, a distance of: 2632.36 feet, coincident with the line common of Sections 3 and 2, to the quarter corner of the line common of Sections 3 and 2: Thence N 02° 16' 28" E, a distance of 2936.80 feet, coincident with the line common of Sections 3 and 2, to the corner common of Sections 3 and 2: Thence N 02° 16' 28" E, a distance of 2936.80 feet, coincident with the line common of Sections 3 and 2, to the corner common of Sections 3 and 2. Township 47 North Range 11 East, N.M.P.M., said common corner being coincident with the corner common to Sections 34 and 35, Township 48 North, Range 11 East, N.M.P.M.;

The following 2 courses are all in Township 48 North Range 11 East, N.M.P.M.; Thence N 03° 56' 00" W, a distance of 2463.43 feet, coincident with the line common of Sections 35 and 34, to the quarter corner of the line common of Sections 35 and 34: Thence N 03° 40' 41" W, a distance of 2463.40 feet, coincident with the line common of Sections 34 and 35, to the corner common of Sections 27, 26, 35, and 34: Thence N 17° 53' 45" W, a distance of 39199.16 feet, to the corner common of Sections 20, 21, 28, and 29, Township 49 North, Range 11 East, N.M.P.M.:

The following 5 courses are all in Township 49 North Range 11 East, N.M.P.M.; Thence N 00° 22' 04" W, a distance of 2468.06 feet, coincident with the line common of Sections 20 and 21, to the quarter corner of the line common of Sections 20 and 21: Thence N 00° 27' 30" W, a distance of 2468.19 feet, coincident with the line common of Sections 20 and 21, to the corner common of Sections 17, 16, 21, and 20: Thence N 00° 20' 00" W, a distance of 4938.45 feet, coincident with the line common of Sections 17 and 16, to the corner common of Sections 8, 9, 16, and 17: Thence N 00° 27' 16" W, a distance of 4937.33 feet, coincident with the line common of Sections 8 and 9, to the corner common of Sections 5, 4, 8, and 9: Thence N 00° 50' 11" W, a distance of 4938.07 feet coincident with the line common of Sections 5 and 4, to the corner common of Sections 5 and 4, Township 49 North Range 11 East, N.M.P.M., said common corner being coincident with Sections 31 and 32, Township 50 North Range 11 East, N.M.P.M.;

The following 6 courses are all in Township 50 North Range 11 East, N.M.P.M.; Thence N 02° 45' 22" W, a distance of 2707.69 feet, coincident with the line common of Sections 32 and 33, to the quarter corner of the line common of Sections 32 and 33: Thence N 02° 49' 24" W, a distance of 2597.46 feet, coincident with the line common of Sections 32 and 33, to the corner common of Sections 29, 28, 33, and 32: Thence S 87° 03' 53" W, a distance of 2635.67 feet, coincident with the line common of Sections 29 and 32, to the quarter corner of the line common of Sections 29 and 32: Thence S 86° 55' 53" W, a distance of 2267.37 feet, coincident with the line common of Sections 29 and 32, to the corner common of Sections 30, 29, 32, and 31: Thence S 86° 25' 50" W, a distance of 2551.90 feet, coincident with the line common of Sections 30 and 31, to the quarter corner of the line common of Sections 30 and 31: Thence S 86° 24' 16" W, a distance of 2494.54 feet, coincident with the line common of Sections 30 and 31, to the corner common of Sections 30 and 31.

Sections 30 and 31, Township 50 North Range 11 East, N.M.P.M., said common corner being coincident with the corner of Sections 25 and 36, Township 50 North Range 10 East, N.M.P.M.;

The following 7 courses are all in Township 50 North Range 10 East, N.M.P.M.; Thence N 86° 56' 35" W, a distance of 5160.02 feet, coincident with the line common of Sections 25 and 36, to the corner common of Sections 26, 25, 36, and 35: Thence N 87° 21' 27" W, a distance of 5148.63 feet, coincident with the line common of Sections 26 and 35, to the corner common of Sections 27, 26, 35, and 34: Thence N 87° 11' 59" W, a distance of 5156.59 feet, coincident with the line common of Sections 27 and 34, to the corner common of Sections 28, 27, 34, and 33: Thence N 87° 16' 06" W, a distance of 5142.10 feet, coincident with the line common of Sections 28 and 33, to the corner common of Sections 29, 28, 33, and 32: Thence N 87° 58' 18" W, a distance of 2575.69 feet, coincident with the line common of Sections 29 and 32, to the quarter corner of the line common of Sections 29 and 32: Thence N 87° 54' 38" W, a distance of 2576.22 feet, coincident with the line common of Sections 29 and 32, to the corner common of Sections 30, 29, 32, and 31: Thence N 85° 22' 45" W a distance of 1796.18 feet, coincident with the line common line of Sections 30 and 31, to intersect the County of Fremont, County of Chaffee line, on the common line of said Sections 30 and 31, Township 50 North Range 10 East, N.M.P.M. at; Latitude N 38° 32' 53.09" Longitude W 105° 54' 13.28" Colorado State Plane Coordinates in U.S. Survey Feet; N 1260565.80 E 2884545.33; Thence coincident with the County of Fremont line, as codified in the C.R.S., 30-5-124., to the Point of Beginning; Containing a calculated area of 119,498.2 acres more or less.

The service plan for the proposed special district indicates that a property tax mill levy of 6.99 mills will be imposed as part of the organization of the District.

The Board of Commissioners may exclude territory from the proposed special district prior to approval of the service plan for the proposed special district. Any person owning property in the proposed special district who requests that his or her property be excluded from the special district prior to approval of the service plan shall submit the request to the Board of County Commissioners, 615 Macon Ave., Room 105, Cañon City, CO, no later than ten days prior to the hearing.