## A G E N D A Board of County Commissioners Tuesday, December 12, 2017

9:30 a.m.

- I) Call to Order
- II) Invocation: Ethan McClaugherty, E-Free Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda

## VI) Consent Agenda:

- 1. Approval of Minutes / November 27, 2017
- 2. Approval of Bills for \$4,241,198.17
- 3. Appointment of Commissioner Bell to serve as a representative on the Florence Urban Renewal Board
- 4. Ratification of Chairman's signature on an Amendment to Purchasing Card Agreement between Fremont County and UMB Bank, n.a.
- 5. Ratifiacation of Chairman's signature on an MOU with the City of Cañon City for a Recreation/Aquatics Center Needs Assessment and Feasibility Analysis
- 6. Approval of Chairman's signature for SRU 17-003 Mobilitie Right-of-Way agreement
- 7. Schedule Public Hearings: None
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Clerk's Monthly Report, Katie Barr, County Clerk and Recorder
    - b. Sales & Use Tax Report, Sunny Bryant, County Manager
    - c. County Manager Report, Sunny Bryant, County Manager

- 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business for Consideration:
  - Second Reading of Ordinance No. 1 Series of 2017; An Ordinance to Regulate the Cultivation of Marijuana on Residential Properties; in Residential Structures; in Accessory Structures on Residential Property; on Vacant or Unoccupied Land; and on Non-Residential Property and Requiring Registration of Caregivers. Repealing and Replacing Ordinances 2016-1 & 2016-2
- IX) New Business for Consideration:
  - 1. Recognition of the 2017 Fremont County Employee of the Year and nominees
  - 2. Re-appointment of Marie Adams, JoAnne Ary, Shari Johnson, Kathy Kunselman, and Mark Masar to the Fremont County 4-H Fair Board for three-year terms ending December 31, 2020
  - 3. Re-appointment of Linda Valdez and Greg VanRiper to the Fremont County 4-H Sales Committee for three-year terms ending December 31, 2020
- X) Public Hearings Scheduled for 10:00 a.m.: None.