

Open Fair Book

Fremont County



1924 to 2024

Dear Friends,

It is our pleasure to invite you to the 2024 Fremont County Fair. Events begin with the Junior Rodeo at Pathfinder Park on July 26 and conclude with the Livestock Auction on August 3.

Throughout the year, 4-H/FFA members and open fair exhibitors work hard to prepare their exhibits for competition. A tremendous amount of pride, talent, and effort is displayed at the Fair.

Come join us this year and enjoy the new displays and activities. There is something for all ages from toddlers to senior citizens.

See you at the Fair!

Sincerely,
Fremont County Fair Board

Admission

The Fremont County Fair does not have a general gate fee. Not all events and activities are free at the county fair. The public is invited and encouraged to visit the fair and take part in the fair activities.

IMPORTANT INFORMATION REGARDING DATES- TIMES-EVENTS

As you may be aware from last year, the 2024 Fremont County Fair is transitioning to Pathfinder Park. While we are very excited about this, there is still a lot of logistical work that needs to be addressed. Things like check-in times, schedule of events, and location of events still need to be ironed out. Please follow your 4-H newsletters, emails for updates. We will have available in the Extension Office 4-H/FFA schedule cards for when events will be taking place. We appreciate your patience and willingness to cooperate to continue making the transition as smooth as possible.

2024 Fremont County Open Fair Book

Table of Contents

A		Homemade Jewelry	19
Afghans	16	Honey	14
Artistic Arrangements	22	J	
B		Jellies, Jams, Butters, Pres. & Marmalades	14
Bling Your Frame	19	K	
Breads	14	Knitting	16
C		L	
Cake and Sponge Cake	14	Leather Craft	19
Candy	15	Livestock Sale Buyers	10
Canned Fruit	13	M	
Canned Vegetables	13	Miscellaneous Crafts	19
Ceramics	19	Miscellaneous Needlework	17
Cookies	15	N	
Crafts	19	Needlework	16
Crocheting	16	Novelty Yarns	17
Cut Flowers	23	Novice Youth	27-28
D		O	
Decorated Cakes and Cookies	15	Open Utility Goat	29
Dehydrated/Dried Foods	14	P	
E		Pantry	12
Embroidery	16	Pee Wee Livestock Show	30
Entry Form Open Fair	31	Penny Johnston High Point Open Exhibitor	5
Entry Form Open Utility Goat	32	Pet Rock	28
Entry Form PeeWee Livestock Show	33	Photography	23-24
F		Pickles and Relishes	13
Fair Committees	4	Pies and Pastries	15
Fair Superintendents	5	Porcelain Dolls	19
Fine Arts	24	Q	
Floriculture	22	Quilting Exhibits	17
Fremont County 4-H Cornerstone	6	R	
Fremont County Board of Commissioners	5	Reduce, Reuse, Recycle, Repurpose	19
Fremont County Extension Staff	5	S	
Fremont County Fair Board	5	Scrapbooking	19
Fremont County Fair Sponsors	7-9	Sewing	18
Fruit	20	Special Events	8
G		Spinning and Weaving	18
Gardening	20	V	
General Rules and Regulations	11	Vegetables	21
Golden Age	25 -27	W	
H		Wines	15
Heirlooms	18	Woodworking	20
Herbs	20		

2024 Fremont County Open Fair Book

Fair Committees

Advertising

Tay Jeffords
Julianne Dinkel
Amanda Ellis
Miranda Ellis
Amy Bourlon- Hitlerbran

Building

Delores Comstock, Chair
Linda Davis
Sarah Comstock
Shari Johnson
Tami Ratkovich
Val Berry
Nancy Lindley
Diana Phillips
Butch Anderson
Renee Watters
Nora Morehead
Mary Richardson

Centennial Committee

Kristina Brubaker
Amanda Ellis
Miranda Ellis
Amanda Fouche
Sammi Devries
Tay Jeffords

Dog

Margie McNew, Chair
Verena Schmid
Emily Schmid

Family Day

Sarah Del Duca
Amanda Ellis

Fremont County in Action

Barbara Carochi

Horse Show

Nicki Hobby, Chair

Livestock

John Daniels, Chair
Tami Ratkovich
Cody West
Brandon Sherwood
Sammi Devries
Linda Valdez

Rodeo

Mia Hampton, Chair
Tay Jeffords
Rachel Rooks
Virgil Hampton
Brandon Sherwood
Casey Fall
Butch Anderson

Sale Committee

Gina Gall, Chair
Linda Valdez
Tami Ratkovich
Jenna Yslas
Kelsey Smith
Jamie Grisenti
Wiley Henley
Kevin Montanez
Lynn Adamic

Scholarship

Delores Comstock, Chair
Kassundra Barry-Tracy
Julianne Dinkel
Amy Bourlon- Hilterbran
Cynthia Fall

Senior Celebration

Brandi Johnson, Chair

Silent Auction

Amy Bourlon, Chair

Small Animal

Kristina Brubaker, Chair
Amanda Ellis
Amanda Fouche
Tracy Brubaker
Falina Lamborn
Miranda Ellis

Sponsorships & Awards

Tami Ratkovich, Chair
Delores Comstock
Julianne Dinkel
Kathy Kunselman
Council Representative(s)
Alli Spinuzzi
Cynthia Fall

Vendors & Food Trucks

Jim Sheridan
Michelle Sheridan
Tracy Brubaker

2024 Fremont County Open Fair Book

Fremont County Fair Board

The Fremont County Fair Board is a group of dedicated volunteers responsible for planning, preparing, and conducting the Fremont County Fair. The board also appoints working committees to assist with the fair's planning and preparation. Fair Board meetings are held on the second Tuesday of each month at 7:00 p.m. at the Pathfinder Park Event Center. All meetings are open to the public.

<i>Amanda Ellis , President</i>	<i>Delores Comstock, Vice President</i>	<i>Linda Valdez, Dir.</i>
<i>Kristina Brubaker, Secretary</i>	<i>Brandon Sherwood, Dir.</i>	<i>John Daniels, Dir.</i>
<i>Amanda Fouche, Treasurer</i>	<i>Tay Jeffords, Dir.</i>	<i>Cody West, Dir.</i>
<i>Amy Bourlon-Hilterbran, Dir.</i>	<i>Tami Ratkovich, Dir.</i>	<i>Jim Sheridan, Dir.</i>

Fremont County Board of Commissioners

<i>Kevin Grantham, District 1</i>	<i>Debbie Bell, District 2</i>	<i>Dwayne McFall, District 3</i>
-----------------------------------	--------------------------------	----------------------------------

Fremont County Extension Staff

<i>Julianne Dinkel – County Director</i>	<i>Kassundra Barry-Tracy, 4-H Coordinator</i>
<i>Shanan Davey- Ag/ Natural Resources 4-H Extension Specialist</i>	<i>Alli Spinuzzi, Office Manager</i>

Open Fair Superintendents

Ceramics - Shari Johnson	Gardening - Mary Richardson
Foods - Nancy Lindley	Assistants - Marty Rutan, Anne Zielinski, Lyn Anderson
General Superintendent -	Needlework – Tami Ratkovich
Golden Age – Shari Johnson	Pantry - Barbara Carochi, Angie Jones
Heritage Arts – Tami Ratkovich	Assistants - Rose Lindley, Sandy Haimerl, Jennifer Valdez, Gracie Comstock
Homemade Wine –	Overall Building - Delores Comstock
Fine Arts -Gwyne Morehead	Photography – Nora Morehead
Assistant – Levi Newcomb, Blu Guzman	Assistant – Blu Guzman
Leathercraft – Butch Anderson	Quilting - Nancy Lindley & Marie Vercauteren
Novice Youth - Sarah Comstock	Assistants - Suzann Cooper, Gina Nelson
Crafts - Sarah Comstock	
Floriculture - Linda Davis	
Assistants - Mary Richardson, Anne Zielinski, Lyn Anderson	

Penny Johnston High Point Open Exhibitor: Presented to the Open Fair exhibitor who accumulated the highest number of points.

2024 Fremont County Open Fair Book

2023 4-H Cornerstone

Fremont County 4-H Cornerstone is a non-profit which was established in 1962 to support 4-H in Fremont County. Membership is open to individuals, families, businesses, and 4-H clubs. Most members pay a yearly fee. Green Clover Members pay \$35; Gold Clover Members pay \$75. Lifetime Members pay a one-time fee of \$750. The 4-H Cornerstone holds ownership of the 4-H Building located on the Royal Gorge Rodeo Grounds in Canon City. It is responsible for buildings' maintenance, utilities and supports all 4-H activities financially and participatorily. 4-H Cornerstone members are taking an active role in developing facilities at Pathfinder Park. 4-H Cornerstone Board Members are selected by current members.

Martin Telck, President
John Vernetti, Vice Pres.
Tami Ratkovich, Secretary

Jake Jones, Treasurer
Shari Johnson, Director
Kathy Trogden, Director

Linda Valdez, Director
Ralph Kunselman, Director
Matt Tatum, Director

Lifetime Members

Canon City Tire
Clover Rovers 4-H Club
Covington, Tommy & Vikki
Creative Kids 4-H Club
Experience Travel Network
Four Mile 4-H Club
Fourmile Veterinary Clinic

Fremont Fairs & Shows
Go For Broke 4-H Club
Gowdy, Nita
Lasha, Larry & Family
Mantiques Gun Room
Master Printers
Newmont Mine
Nichols Dairy

Palace Drug
Rainbow Cattle Company
Tally-Ho 4-H Club
Taylor, Laura
Whitehorn, Harold & Jean
Wills Family

GOLD MEMBERS

4-H Shooting Sports
Berry Trucking
D & K Supply
Daffron, Miles & Pam

Frontier Feeds
Hall, Cody
Johnson, Glenn & Shari
Ratkovich, Dave & Tami

Rocky Mountain Bank & Trust
Wetmore Wizards 4-H Club

GREEN MEMBERS

Barbwire-N-Roses 4-H Club
Chace, Becky
Champs or Bust 4-H Club
Comstock, Delores
Denney, Betsy
Fremont Cattlemen's Association

Grisenti, Joey & Blair
Holt-Wilson Funeral Home
Jones, Jacob & Kelly
Kunselman, Ralph & Kathy
Norden, Ed
Patton Ranches, Inc.

Royal Gorge Archery & Range
Shoemaker Ranch
Steele, Jerry & Suzan
Telck, Martin and MaryEllen
Young, Tomalee

Special Thanks to the Fremont County Fair 2023 Sponsors

Gold Sponsors

3 Rocks Engineering
Bank of the San Juans
Big Cat Plumbing
Black Hills Energy
Coleman Auto Supply/ Carquest
Canon City Daily Record & Canon City Shopper
D & K Supply
Fremont County Livestock Sale Committee
High Country Bank
IN Bank (Legacy)
Pizza Madness
Stoner's Rock Block
Pueblo Bank & Trust

Silver Sponsors

Deborah Berry
Creative Kids 4-H Club
D & E Mail
Frontier Feeds
Ralph & Kathy Kunselman

Bronze Sponsors

American Drilling Service
Brenda Jackson & KG Lane
Beth Katchmer
Clover Rovers 4-H Club
Connect for Health Colorado
Rocky Mountain Bank & Trust
Royal Gorge Assoc. of Realtors

Friends of the Fair

Dwayne & Kendra McFall
Austin Automotive
Charles & Debbie Bell
Berry Trucking
Blue Spruce Gallery
Mackenzie Ranch

Mark & Marnie Chapman
4-H Horse Council
Connect for Health Colorado
Gary & Jolene Johnson
Little Orchard Farm
Larry Lash

2024 Fremont County Open Fair Book

2023 Belt Buckle Sponsors

Randy Lawson- Grand Champion Market Beef
Leo & Marilyn French-Reserve Grand Champion Market Beef
Grant & JoAnne Ary-Grand Champion Market Goat
Affordable Insurance K. Brandt- Reserve Grand Champion Market Goat
Deb Berry (Everett Berry Memorial)-Breeding Goats
Jolene Devries- Grand Champion Market Poultry
Big Cat Plumbing- Reserve Grand Champion Market Poultry

Robert Hayden- Grand Champion Market Swine
John & Dawn Daniels- Reserve Grand Champion Market Swine
Mark & Vicki Masar- Grand Champion Market Lamb
Ratkovich Farms Inc.- Reserve Grand Champion Lamb
Pizza Madness- Grand Champion Market Rabbit
D& K Supply- Reserve Grand Champion Market Rabbit

Master Showmanship Buckles

Senior Showmanship Champion and Reserve Large and Small Animal

Rebel Mountain Ranch Boer Goats
Stoner's Rock Block

Affordable Insurance K. Brandt
Bizzy Bee Honey Farm

Intermediate Showmanship Champion and Reserve Large and Small Animal

Robert Hayden
Los Caballeros

Sara Mullins

Junior Showmanship Champion and Reserve Large and Small Animal

Russ Adamic Family
Coleman Auto Supply

P-Dubs
Fremont County Livestock Sale Committee

Fair Award Sponsors

**Donated \$100 or more for awards*

*4-H Cornerstone
Barbwire-N-Roses 4-H Club
Barth, Dick & Sharon
*Big R
Boughan Memorial (Nancy Schuckert)
Carochi Brothers Machine Shop
Carochi, Frank & Barbara
Chace, Becky
Champs or Bust 4-H Club
Chess, Grant & Debbie Family
*Colorado Pork Producers
Comstock, Delores
Coyote Coffee Den
*Dale Boody's Design Service
Florence Family Dentistry*

*Four Mile 4-H Club
Fremont County Cattlewomen
*Gowdy, Nita
J & L Woodworking & Handyman
Jim's Tire Service
Lindner Chevrolet
Master Printers
Mohr's Wood Items
Norden, Ed & Janice
Reeves Real Estate
Reeves, Sheldon & Julie
Ruona, Doyle & Lisa
Shoemaker Ranch
Sunderman, K. G.
Valdez, Eugene & Linda*

2024 Fremont County Open Fair Book

**Wetmore Wizards 4-H Club*

PeeWee Show Buckle Sponsors

C&L LLC
We the People Hotshot Hauling
Encore Electric
Ratkovich Farms
Fouche Trucking
Boots-N-Spurs

J&L Roofing and Contracting LLC
Mantiques
DeAnne Parker
Campbells Farrier Service
Montane Cattle Company

2024 County Fair Special Events

This is just a few of the events this year. Come see us at the Pathfinder Park Event Center

Junior Rodeo on July 26th at 6:00 PM

Ranch Rodeo on July 27th at 6:00 PM

Livestock Sale August 3rd in the show ring at 4:00 PM

CPRA Rodeo following the Livestock Sale in the arena.

Thank you to the Fremont County Fair, Rodeo and Awards 2023 Sponsors

Platinum & Gold Sponsors

3 Rocks Engineering
Bank of the San Juans
Big Cat Plumbing
Deb Berry
Coleman Auto Supply/CarQuest
D & K Supply
Fremont County Livestock Sale Committee
Pizza Madness
Stoner's Rock Block
Wills Family in Memory of Mark Wills
Black Hills Energy
Twin Enviro Services
Auto Nation
J & J Handy Trucking
Fremont Count Cattlemen's
Legacy Bank
Big R

Tractor Supply
Quincys
Royal Gorge Region
Pueblo Bank and Trust
4Rivers Equipment
Ford
Colorado Cattlemen's Association
Penrose Tractor & Towing
Two Sisters
World Fuel Services

Silver and Bronze Sponsors

Ralph and Kathy Kunselman
Beth Katchmar
D & E Mail
Brenda Jackson and KG Lane
Royal Gorge Association of Realtors

2024 Fremont County Open Fair Book

High County Bank
Frontier Feeds
American Drilling Service
Clover Rovers 4-H Club
Connect for Health Colorado
Fourmile Vet Clinic

Greener Pastures Meat Processing
Rocky Mountain Bank & Trust
McComb
Penrose Steel

Friends of the Fair

4-H Horse Council
Austin Automotive
Charles and Debbie Bell
Berry Trucking
Mark & Marnie Chapman
Grant and Debbie Chess
Colorado Pork Producers
Creative Kids 4-H Club
Dale Boody's Design Service

Nita Gowdy
Jim's Tire Service
Gary Johnson
Larry Lasha
Little Orchard Farm
Mackenzie Ranch
Dwayne and Kendra McFall
Doyle and Lisa Ruona
Wetmore Wizards 4-H Club

Buckle Sponsors

Russ and Lynn Adamic
Affordable Insurance Plans & Services
Grant and JoAnne Ary
Bizzy Bee Honey Farm
John and Dawn Daniels
Leo and Marilyn French
Robert Hayden

Mark and Vicki Masar
Maulin Excavating
Ratkovich Farms Inc.
Rebel Mountain Ranch Boer
Lawson Family
Jolene DeVries

2023 Livestock Market Buyers

Beef

Apple Valley Greenhouse LLC
Blue Flame Gas
Brendan Pardue
Coleman Auto Supply
DSL Surveying
Faricy Ford
Home Smart Realty
J & D Enterprises

Goats

Dr. Steven Barbee
Big D Superfoods
Blue Flame Gas
D & E Mail
D & M Electric Inc
Fourmile Veterinary Clinic
H & B Transport
High Creek Outfitters

Hobby Trucking
Home Smart Realty
Houston Financial
Jim West Family
Naranjo Construction
Starika Car Wash LLC

Sheep

AAA Construction
Westcliffe Meats

Swine

Apple Valley Liquor
Big Cat Plumbing
Blue Flame Gas
Coleman Auto Supply
DSL Surveying
H & B Transport

K. R. Swerdfeger Construction
Lindner Chevrolet
Naranjo Construction
Newmont CCV Gold Mining Inc.
Rocky Mountain Land Scarpers
Sangre De Cristo Electric Assoc.
Papa Murphy's Pizza
Zimmerman Body Shop

Poultry

Buffie McFadyen
Canon City Coins
Dr. Steven Barbee
D & E Mail
D & K Supply
Dale Ferguson
Frontier Feeds
Naranjo Construction
Rusler Implement

2024 Fremont County Open Fair Book

Seufer Tree Farms
Pueblo Bank & Trust

Rabbits
AAA Construction
Fremont County Democrats

Pizza Madness

Add-Ons: Jesse and Amanda Ellis, Express Laundry Bank of San Juan, City Market, D & E Mail, High Creek Outfitters, HomeSmart Realty, Martha Pardue, McCasland Glass, Prospect Heights Cornerstone of Canon City, Ralph & Kathy Kunselman, Rebel Mountain Ranch Boer Goats, Rustler Implement, Sangre De Cristo Electric, Seufer Tree Farm, Lynn Oliver

Open, Golden Age & Novice Youth Division General Rule and Regulations

NOTE: THE PUBLIC IS WELCOME TO WATCH ALL JUDGING OF OPEN EXHIBITS. SEPARATE RULES APPLY TO HOMEMADE WINE.

A. Entries: Open Fair entries including Golden Age, Homemade Wine, Novice Youth, and Pet Rocks will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

B. Open Garden will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. Exhibitors having more than 5 entries, please enter within the first hour of opening. No entries will be taken after the cut off time. Judging will begin one hour after cut off time.

C. Open Floriculture will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. Exhibitors having more than 5 entries, please enter within the first hour of opening. No entries will be taken after the cut off time. Judging will begin one hour after cut off time.

D. Entry Fee: There will be an entry fee of \$0.50 per entry in all Open Divisions for Junior, Adult Amateur and Professional exhibitors. There are no entry fees for the Golden Age or

Novice Youth Divisions. Superintendents have the right to refuse any entry that is inappropriate.

E. Exhibits must be entered under the name of the person who made it, except those entries in heirloom classes.

F. Exhibitors will be allowed to enter two items per class except Novice Youth will be limited to one item per class due to limited space.

However, the items entered by an exhibitor in one class must be different varieties. Example: 1 Green Bean, 1 Wax Bean.

G. A recipe is required for all tomato-based entries with processing information.

H. Exhibitors who qualify may enter exhibits in both the Open and Golden Age Divisions.

I. All quilts and comforters must have been completed in the last three years. All previous entries are ineligible. Exhibitors will be allowed to enter two (2) per class.

I-2. All other exhibits must have been completed since the last County Fair, except those entries in the heirloom classes.

J. Competition is open to Fremont County residents, and residents of Re-1, Re-2 and Re-3 School Districts, and the Fremont County 4-H/FFA members and their families.

K. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories: **Sub-Class J** – Junior 1st through 8th grade but not over 14 years of age.

Sub-Class A – Adult Amateur

2024 Fremont County Open Fair Book

Sub-Class P – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

L. Age Requirements: Golden Age Division is open only to those individuals who are living in a health care facility or are 65 years old or older. Novice Youth is open to boys and girls 1 through 7 years of age. There are no entry fees for these two age divisions.

M. Open Judging: Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

N. American system of judging will be used by judges. Judges will award ribbons on the merit of the exhibit.

O. **Classes may not be added during fair.**

P. The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage, or injury of any character to any property while on the fairgrounds or at any time or place, nor be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from all legal proceedings in the regards thereto.

Q. Alcohol & Marijuana: Possession of consumption of alcoholic beverages, marijuana, and/or any illicit drug is forbidden on the Fairgrounds (Rodeo Grounds, Pathfinder Park or other sites where Fair activities are held). Exception for alcoholic beverages - bona fide entries in the Open Wine Division or for activities or events during the fair approved by the Fremont County Fair Board prior to the fair. Any 4-H or FFA member caught with alcohol, marijuana, and/or any illicit drug will forfeit the privilege of showing, receiving premiums and awards or from selling an animal in the sale. Adults who are consuming alcohol or marijuana will be reported to law enforcement.

R. Smoking: Smoking, including e-cigarettes, is prohibited in the buildings and exhibit barns.

S. Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor will be reported to law enforcement.

T. No political campaigning or petitions.

U. High Point Exhibitor must place in two or more of the following: Pantry, Needlework, Quilts, Crafts, Novice Youth, Garden, Floriculture, Photography and Fine Arts.

V. Premiums: For Open and Golden Age 1st, 2nd and 3rd place ribbons will be awarded.

Premiums will be paid according to sponsorship and entry fee money. For Novice Youth, premiums will be paid according to sponsorship and entry fee money. Special Classes will receive ribbons only.

Open Pantry

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m.

Building not open to the public other than to accept entries.

A. Please see General Rules.

B. **Classification of exhibitors:** Open Fair Divisions are divided into three sub-categories:

Sub-Class J – Junior 1st through 8th grade but not over 14 years of age.

Sub-Class A – Adult Amateur

Sub-Class P – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

C. 4-H Members who meet the requirements may enter in the Junior Division but must exhibit a separate food item.

D. All canned products must have labels on jar stating:

Name of product

Date Canned

Altitude; Time; Pressure


2024 Fremont County Open Fair Book

Method of Preserving (ex: water bath or pressure)

Type of Pack

Example

Green Beans
Canned – May 16, 2022
Altitude – 5280'
Processing Time – 90 minutes
Pressure – 13 pounds
Processing Method – Pressure Canning
Type of Pack – Raw Pack



All canned products should be packed in clean, clear, standard name-brand glass jars (No mayonnaise jars etc.) and closed with new clean seals and rings.

E. Canned fruits and vegetables will not be opened but will be judged on appearance in the jar. Other canned items will be opened and tasted at the discretion of the judge.

F. All preserved food must follow CSU or USDA recommendations. The link to the USDA Guidelines for Canning is: <https://www.healthycanning.com/usda-complete-guide-home-canning/>.

G. Tomato based entries: a recipe with processing information is required for all tomato-based entries.

H. All entries of dried products must have a label stating:

- Name of Product
- Date Dried
- Pretreatment
- Method of Drying

Time and Temperature

I. All baked products must be on paper plates, cardboard or in plastic bags. No dishes, pans or foil wrapped product please. All food must be product from the home. A

representative sample of baked goods will be left on display. The remainder will be sold through the 4-H Council Concessions.

J. Standard loaf pans of any size must be used for breads. 3"x4"x2", 8"x4"x2", or 9"x5"x3". Or baked as a standard of bread type. (ex: Artisan/Italian, etc.)

K. Rolls, cookies, or candy exhibits must consist of 6 samples of the product.

Canned Fruit

Pieces should be uniform in size with natural color and shape of the fruit well preserved. Liquid should be clear and bright and completely cover the fruit in the jar. Refer to Rule G for tomato-based recipes.

Class 1935, Apricots

Class 1936, Peaches

Class 1937, Apples

Class 1938, Applesauce

Class 1939, Spiced Fruits

Class 1940, Cherries Red/Black

Class 1941, Rhubarb

Class 1942, Plums

Class 1943, Pears

Class 1944, Tomatoes

Class 1945, Fruit Juice

Class 1946, Miscellaneous

Canned Vegetables

Vegetables should be firm but tender and canned at the prime stage of maturity. They should show a clear, bright, natural color. Liquid should be clear and completely cover the food in the jar. All vegetables must be processed in a pressure cooker. Refer to Rule G for tomato-based recipes.

Class 1950, Peas

Class 1951, Pumpkin

Class 1952, Sweet Peppers

Class 1953, Chili Peppers

2024 Fremont County Open Fair Book

Class 1954, Beets, Whole or Sliced
Class 1955, Carrots, Whole or Sliced
Class 1956, Beans, Green or Waxed
Class 1957, Corn, Cut or Creamed
Class 1958, Canned Soups
Class 1959, Tomato Based Sauces
Class 1960, Misc. Vegetables (other than above)

Pickles and Relishes

Product should be uniform in size and shape and brightly colored, not dull or faded. Texture and flavor should be consistent with variety. Liquid should be clear and completely cover the food in the jar. Refer to Rule G for tomato-based recipes.

Class 2015, Bread & Butter
Class 2016, Dill
Class 2017, Sweet
Class 2018, Watermelon
Class 2019, Fruit
Class 2020, Beet
Class 2022, Chili Sauce
Class 2023, Peppers Red or Green
Class 2024, Relishes
Class 2025, Mixed Vegetables
Class 2026, Tomato based canned Salsa
Class 2027, Non-tomato based canned Salsa
Class 2028, Other

Dehydrated/Dried Foods

Label as to method used

Class 1980, Fruit Leather – 6 items
Class 1981, Dried Fruit – ½ cup
Class 1982, Granola - ½ cup
Class 1983, Dried Vegetables - ½ cup
Class 1984, Dried Herbs - ½ cup

Jellies, Jams, Butters, Preserves, and Marmalades

Jelly – Fruit juice and sugar, jellied to hold shape without being syrupy or sticky. **No paraffin allowed.**

Jams – Fresh or chopped fruit cooked with juice and sugar to a soft consistency. **No paraffin allowed.**

Butters – Fruit pulp, juice, sugar, and spices, strained for a thick, fine texture consistency.

Preserves – Uniform and distinct pieces of fruit in syrup or jelly sauce.

Marmalades – Soft, transparent fruit jelly containing small pieces of citrus fruit or peel.

Class 2001, Jellies

Class 2002, Jams

Class 2003, Preserves

Class 2004, Marmalades

Class 2005, Butters

Class 2006, Other

Class 2007, Sugar Free

Honey

Class 1998, Comb, 1 square or round section

Class 1999, Liquid, or cream, 1 pint canning jar

Breads – Yeast and Quick

Yeast Breads – Should have a uniformly golden crust and a smooth, well-rounded top. The texture should be moderately fine, even grained, and free from large air bubbles. The flavor should be a well baked, bland, nutlike taste.

Quick Breads – Should have an even or slightly rounded, golden-brown crust. Texture should be fine, even and firm, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be evenly distributed.

~Note: Use standard sized loaves. Rolls, etc. must consist of 6 samples.

2024 Fremont County Open Fair Book

- Class 1900**, Yeast Bread
- Class 1901**, Loaf White Bread
- Class 1902**, 100% Whole Wheat Bread
- Class 1903**, Dinner Rolls – Any Form
- Class 1904**, Cinnamon Rolls w/o Icing
- Class 1905**, Holiday Breads
- Class 1906**, Sourdough – Any Type
- Class 1907**, Loaf (made in bread machine)
- Class 1908**, Loaf (nut, fruit, or veg. bread)
- Class 1909**, Quick Coffee Cake – No Yeast
- Class 1910**, Muffins
- Class 1911**, Biscuits
- Class 1912**, Other
- Class 1913**, Gluten-Free Pastry
- Class 1914**, Gluten-Free Quick Breads

Cake and Sponge Cake

Cakes should be tender and moist and show a uniform color and texture throughout the cake. Flavor should reflect a good blend of ingredients.

- Class 1917**, Butter Cake and Others Unfrosted
- Class 1918**, Chiffon and Others Unfrosted
- Class 1919**, Gluten-Free Cake
- Class 1920**, Chiffon, and others frosted

Decorated Cakes & Cookies

All entries will be judged on precision, decorations, and neatness. Cakes will not be cut for judging.

- Class 2075**, Decorated Cake
- Class 2076**, Wedding Cake
- Class 2077**, Decorated Cookies – 6 Cookies
- Class 2078**, Gluten-Free Cookies – 6 Cookies
- Class 2079**, Other Decorated Cake Item
- Class 2080**, Cake Pops

Pies and Pastries

All pies must be in throw away pie tins. Two crusts required on all pies. No cream

or custard pies including pumpkin pies. Crust should be golden brown, flaky, crisp and cut easily with a fork. A pleasant, bland flavor will enhance the filling. Fruit filling should be whole or in sizes suited to the fruit used. The filling should be tender but hold its shape when served. The flavor should be characteristic of the fruit used, with no starchy taste.

- Class 2030**, Berry Fruits
- Class 2031** Gluten-Free Berry Fruits
- Class 2032**, Tree Fruits
- Class 2033** Gluten-Free Tree Fruits
- Class 2034**, Tarts 6 Small or 1 Large
- Class 2035** Gluten-Free Tarts 6 Sm. or 1 Lg.
- Class 2036**, Turnovers
- Class 2037** Gluten-Free Turnovers
- Class 2038**, Other Pastries
- Class 2039** Gluten-Free Other Pastries
- Class 2040**, Other Pies (label variety)
- Class 2041** Gluten-Free Other Pies (label variety)

Cookies

6 cookies on a plate

Drop – Slightly mounded shape and soft texture resulting from being dropped from a spoon.

Rolled – Crisp or soft cookie that retains the shape of the cutter.

Molded – Crisp and tender cookie with a uniform shape depending on the variety.

Refrigerator – Thin, uniform shape resulting from slicing, has a crisp texture and rich flavor.

Pressed – Crisp and tender cookie with delicately browned edges and a well-defined pattern.

Bar – Rich, moist, cake-like cookie with a thin delicate crust and well-cut shape.

Unbaked – Rich, candy-like flavor, and texture in novelty shapes.

- Class 1965**, Unbaked

2024 Fremont County Open Fair Book

- Class 1966** Gluten-Free Unbaked
- Class 1967**, Chocolate Chip
- Class 1968** Gluten-Free Chocolate Chip
- Class 1969**, Peanut Butter
- Class 1970** Gluten-Free Peanut Butter
- Class 1971**, Frosted or Iced Cookies
- Class 1972** Gluten-Free Frosted or Iced Cookies
- Class 1973**, Bar
- Class 1974** Gluten-Free Bar
- Class 1975**, Other
- Class 1976** Gluten-Free Other

Candy

6 pieces on a small paper plate in plastic bag

- Class 1925**, Fudge
- Class 1926**, Dipped or Molded
- Class 1927**, Mints
- Class 1928**, Miscellaneous
- Class 1929**, Divinity

Homemade Wines

Entries will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. **Adults only please!**

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

- A.** Open to anyone 21 years of age or older who makes wine as a hobby.
- B.** Each exhibitor may have two entries per class. However, wines must be different varieties. Example: one entry (two bottles) of Chancellor wine and one entry of Norton wine in the grape category.
- C.** Entries must consist of two bottles; one bottle will be opened for judging; the second bottle will be placed on display.

D. Wine from the opened bottle will be destroyed at the completion of the judging. The second, unopened bottle will be placed on display.

E. All entries must have been bottled since June 1, 2018.

F. Entries will be judged on taste, appearance, and clarity.

G. For entry fee, premiums and ribbons see General Rules.

Class 1990, Grape wine

Class 1991, Berry, or fruit wine

Class 1992, Grape blended wines – wines made from two or more varieties of grapes

Class 1993, Fruit Blended wines – wines made from two or more varieties of fruit.

LABEL COMPETITION

Class 1994, Hand Drawn Label

Class 1995, Computer Generated Label

Open Needlework

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

A. See General Rules

B. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:

Sub-Class J – Junior 1st through 8th grade but not over 14 years of age.

Sub-Class A – Adult Amateur

Sub-Class P – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

C. Garments or articles must be clean. Dirty garments will be disqualified.

2024 Fremont County Open Fair Book

D. Garments may be sewn by hand or on machine.

plastic canvas, tatting, creative painting, etc.

Afghans

Class 1700, Crocheted

Class 1701, Knitted

Class 1702, Baby

Novelty Yarns

Class 1790, Novelty Yarns

Crocheting

Class 1710, Sweater or Top

Class 1711, Shawls, Scarves, Hats, etc.

Class 1712, Dress, Suit, or Coat

Class 1713, Children's Clothing

Class 1714, Crocheted Dolls

Class 1715, Any Household Article

Quilting Exhibits

A. A full-size quilt is defined as 80"x90" or larger. Note: other sizes in class descriptions.

B. A wall-hanging is a design or picture not used on a bed.

C. Quilt exhibits must contain three layers: backing, batting, top.

D. Individual quilter doing home machine or home long arm quilting.

E. Art Quilt: a contemporary artwork of original design involving creative expression and use of various processes, such as dyeing, printing, painting, stitching, embellishing, quilting, textile manipulation and weaving. An Art does not follow tradition block lines and uses modern and traditional quilting techniques to create an art piece.

F. Modern Quilts are defined as quilts that are functional, include bold colors and are inspired by modern design. Minimalism, asymmetry, use of negative space, alternate grid work and applying modern quilt designs to traditional blocks in an impactful way are often part of modern quilt composition, as are improvisational piecing and solid fabrics.

G. Machine Embroidery quilts use extensive embroidery techniques to enhance the overall design of the quilt.

H. The Colorado Award of Excellence will be awarded by the Colorado Quilt Council.

I. The Colorado Quilting Council will give a ribbon to a first-time exhibitor. A first-time exhibitor is defined as an exhibitor who has

Embroidery

Class 1720, Any Hand Embroidered Article

Class 1721, Any Machine Embroidered Article

Class 1722, Any Crewel Embroidered Article

Class 1723, Counted Cross Stitch

Class 1724, Embroidery framed

Knitting

Hand Knitting

Class 1770, Sweater or Top

Class 1771, Shawls, Scarves, Hats, etc.

Class 1772, Dress, Suit, or Coat

Class 1773, Children's Clothing

Class 1774, Any Household Article

Machine Knitting

Class 1775, Sweater or Top

Class 1776, Shawls, Scarves, Hats, etc.

Class 1777, Dress, Suit, or Coat

Class 1778, Children's Clothing

Class 1779, Any Household Article

Miscellaneous Needlework

Class 1785, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery,

2024 Fremont County Open Fair Book

never entered a quilt for competition anywhere.

J. Best Use of Color. Gift Certificate presented by First Stiches Quilt Store

K. Judges Choice

L. Best Wall-hanging. Presented by Royal Gorge Quilt Council

M. Quilting Judging Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

Quilt entries are limited to two per exhibitor per class because of limited exhibition space.

Class 1800, Original design any size

Class 1801, Quilt hand appliqué, hand quilted

Class 1802, Quilt hand appliqué, machine quilted

Class 1803, Quilt machine pieced and/or appliquéd, hand quilted by someone else.

Class 1804, Quilt all handwork, binding/border may be machine stitched.

Class 1805, Quilt, Baby juvenile print or design any size pieced machine pieced or appliqued, hand quilted.

Class 1806, Quilt, Baby juvenile print or design any size piece pieced or appliqued. Machine quilted (home machine or home long arm).

Class 1807, Quilt, any size, home machine or home long arm

Class 1808, Quilt, Baby, any size, machine quilted (long arm, quilted by someone else).

Class 1809, Quilt, any size, quilted (long arm quilted by someone else).

Class 1810, Quilt, any size, mixed techniques (appliqued, pieced), machine quilted (home machine or home long arm).

Class 1811, Quilted clothing, accessories, or decorative item.

Class 1812, Miniature quilt to scale

Class 1813, Small quilt/wall hanging, maximum 50"x50"

Class 1815, Any tied quilt or comforter, baby to king.

Class 1816, Any other quilt not listed, whole cloth, embroidered, etc.

Class 1817, Quilt recycled fabric or scrap quilt, any size baby to king.

Class 1818, Miscellaneous, Table runners, Potholders, Placemats, etc.

Class 1819, Quilt, or coverlet not meeting the definition of quilt (i.e., yo-yo, cathedral window, cheater's quilt, crazy quilt).

Class 1823, Art Quilt, original design, hand, or machine quilted, any size.

Class 1824, Modern Quilt, hand, or machine quilted, any size.

Class 1825, Machine Embroidery Quilt, any size.

Ribbons Only

Class 1826, Any quilt sewn by a group, pieced quilted or tied. Name of group must be listed on entry form. (A group is defined as 3 or more people).

Class 1827, Old quilt with new back, old blocks or tops finished into quilt.

Class 1828, Heirloom Quilts, Antique Quilts, (50 years or older).

Sewing

Class 1830, Separates

Class 1831, Dress

Class 1832, Children's Clothing

Class 1833, Decorate Your Duds

Class 1834, Sewn Stuffed Animal

Class 1835, Other

Class 1836, Any Household Item

Spinning and Weaving

Class 1840, Spinning

Class 1841, Weaving

Class 1842, Skein or Roving of Yarn

2024 Fremont County Open Fair Book

Heirlooms

(An overall champion will be selected)

- A. Article 50 years old or older
- B. There will be no entry fee for this division
- C. No premiums will be paid for this division

Class 1760, Clothing

Class 1761, Crocheting

Class 1762, Embroidery

Class 1763, Knitting

Class 1764, Afghans

Class 1765, Quilts

Class 1766, Other Articles

Class 1767, Any Household Item

Open Crafts

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

- A. See General Rules.
- B. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:
 - Sub-Class J** – Junior 1st through 8th grade but not over 14 years of age.
 - Sub-Class A** – Adult Amateur
 - Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**
- C. Nonperishable items only. Superintendent has the right to refuse any inappropriate entry.

Bling Your Frame

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed. See Rule B under Open Crafts for sub-classes.

Class 1300, Bling Your Frame

Ceramics

Class 1305, Glazed

Class 1306, Unfired Finish

Class 1307, Under Glaze

Class 1308, Over Glaze

Class 1309, Hand Constructed

Class 1310, China Painting

Homemade Jewelry

Class 1315, Homemade Jewelry

Leather Craft

Class 1320, Decorative Pictures, Plaques, etc.

Class 1321, Functional – Wallets, Belts, etc.

Class 1322, Garments, Home Furnishings, Saddles, Boots

Miscellaneous Crafts

Includes models, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

Class 1325, Metal Art (size limit 2'x2'). This includes horseshoe art.

Class 1326, Misc. Crafts

Class 1327, Christmas Ornaments

Porcelain Dolls

Class 1330, Porcelain Dolls

“RRRR”

Reduce, Reuse, Recycle, Repurpose

Show your environmentally thrifty side with this new class. Keep something out of our landfill and give it a new home. See Rule B under Open Crafts for sub-classes.

Class 1335, Wearable

Class 1336, Useful

Class 1337, Decorative

Class 1338, Other

Scrapbooking

There will be two Scrapbooking themes, Scenic and Family & Friends. Entries in the Scenic category will focus on scenic pictures rather than people.

A. See Rule B under Open Crafts for sub-classes.

B. Each exhibitor may enter only one exhibit in each theme.

C. Entries must be entered in either the Scenic or Family & Friends category.

D. All entries must be a two-page layout, either 8½”x11” or 12”x12” pages in protective covers.

E. Judging will be based on presentation, layout, and journaling.

Class 1340, Scenic

Class 1341, Friends & Family

Woodworking

Class 1350, Carving

Class 1351, Furniture & Household Items

Class 1352, Toys

Class 1353, Wood Inlay

Class 1354, Decorative Woodworking –
Example: Scrollwork

Open Gardening

Exhibits will be accepted Thursday, August 1st from 9:00-Noon in the Pathfinder Park Event Center Auditorium. **Exhibitors having more than 5 entries, please enter before 10:00 a.m.** Judging will start at 1:00 p.m.

A. A guide for selection, preparation, and judging of vegetables can be found at this link <https://extension.missouri.edu/publications/g6230>. A copy of this guide may also be obtained at the Extension Office.

B. Classification of exhibitors: Open Gardening is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1st through 8th grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.**

C. Vegetables need to be of uniform size. Specimens must be free from disease, malformation, and mechanical damage. Do not wash, use a soft, dry brush to clean. All exhibits are to be clean but not polished or waxed. Light buffing is permitted with a dry cloth or brush. A plate will be provided by the Fair to display the exhibits.

D. Culinary herbs should be a stem in water or a potted plant, not a cut plant. Vases will be provided for stems. Medicinal herbs are not allowed.

E. Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City.

Fruit

Class 1600, 3 Apples, one variety

Class 1601, ½ pint box Raspberries, one variety

Class 1602, ½ pint box Strawberries, one variety

2024 Fremont County Open Fair Book

Class 1603, ½ pint box Blackberries, same variety

Class 1604, Any other berry, or small fruit, ½ pint box small fruit same variety

Class 1605, Grapes, 1 bunch

Class 1606, 3 Peaches, one variety

Class 1607, 3 Plums, one variety

Class 1608, Misc. Fruit

Herbs

Class 1609, 1 Basil stem

Class 1610, 1 Chive stem

Class 1611, 1 Dill, mature head

Class 1612, 1 Garlic clove

Class 1613, 1 Marjoram stem

Class 1614, 1 Mint stem

Class 1615, 1 Misc. Herb stem

Class 1616, 1 Oregano stem

Class 1617, 1 Other Herb/Seasoning

Class 1618, 1 Parsley curly stem

Class 1619, 1 Parsley flat stem

Class 1620, 1 Rosemary stem

Class 1621, 1 Sage stem

Class 1622, 1 Thyme stem

Class 1623, 1 Potted Herb

Class 1624, 1 Garlic Clove Stem

Vegetables

Class 1640, ½ lb. Green Beans, ½ in. stem attached

Class 1641, 3 Beets, table 1" leaf stalk-top root attached

Class 1642, 1 Head Green Cabbage with 1 or 2 wrapper leaves

Class 1643, 1 Head Red Cabbage with 1 or 2 wrapper leaves

Class 1644, 3 Table Carrots with approx. 1½" leaf stalk

Class 1645, 1 Head Cauliflower with wrapper leaves trimmed even with curd

Class 1647, 3 Ears Sweet Corn

Class 1648, 3 Cucumbers, Lemon with ½ in. stem

Class 1649, 6 Cucumbers, 4" or less for pickling with ½ in. stem

Class 1650, 2 Cucumbers for slicing, table with ½ in. stem

Class 1651, 1 Eggplant

Class 1652, Kale with 1 stem in water

Class 1653, 3 Green Onions with tops

Class 1654, 3 Red Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale.

Class 1655, 3 White Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale.

Class 1656, 3 Yellow Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale.

Class 1658, 3 Hot Peppers with stems

Class 1659, 3 Sweet Peppers, bell type with stem

Class 1660, 3 Sweet Pepper, Other with stem

Class 1661, 3 White Potatoes

Class 1662, 3 Red Potatoes

Class 1663, 3 Golden Potatoes

Class 1664, 3 Other Potatoes

Class 1665, 1 Acorn Squash with stem attached

Class 1666, 1 Butternut Squash with stem attached

Class 1667, 2 Yellow Zucchini with 1" stem

Class 1668, 2 Green Zucchini with 1" stem

Class 1669, 2 Other Summer Squash with 1" stem

Class 1670, 5 Red Cherry Tomatoes with stems on

Class 1671, 5 Green Cherry Tomatoes with stems on

Class 1672, 5 Red Pear Tomatoes with stems on

Class 1673, 5 Yellow Pear Tomatoes with stems on

Class 1674, 3 Roma/Paste Tomatoes with stems on

Class 1675, 3 Red Tomatoes with stems on

2024 Fremont County Open Fair Book

- Class 1676**, 3 Green Tomatoes with stems on
- Class 1677**, 1 Heirloom Tomato with stem on, named
- Class 1678**, 1 Yellow Tomato with stem on, named
- Class 1679**, 1 Any Other Color Tomato with stem on, named
- Class 1680**, 3 Turnips with 1" leaf stalk
- Class 1681**, Misc. Vegetable
- Class 1682**, Basket of Produce
- Class 1683**, Create a Face – Vegetable must be decorated with natural materials.
- Class 1684**, Heaviest Cabbage
- Class 1685**, Heaviest Zucchini
- Class 1686**, Largest Vegetable other than Cabbage or Zucchini
- Class 1687**, Oddest recognized Vegetable other than Cabbage or Zucchini
- Class 1688**, Ornamental Gourd

- E.** A spray has several individual flowers on a single stem. A stem is the leaf or flower-bearing axis of a plant.
- F.** All floral arrangement exhibits must be completed prior to entry.
- G.** If three or more of a variety are entered under "Any Other" class, the superintendent and staff may create a new class for these entries.
- H.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City to be awarded by the judge's choice.
- I.** "The Edythe Boston Rose Award" will be awarded to the outstanding rose of the show. In honor of Mrs. Boston, the Floriculture Department has inaugurated a special award honoring her for her many years of outstanding showmanship of her lovely roses and to encourage the continuation of this tradition for years to come.

Open Floriculture

Open Floriculture entries will be accepted in the Pathfinder Park Event Center Auditorium Friday, August 2nd from 9:00-Noon. **Exhibitors having more than 5 entries, please enter before 10:00 a.m.** No entries will be taken after 12:00 p.m. Judging starts at 1:00 p.m.

- A.** All flowers must be locally grown.
- B.** Classification of exhibitors: Open Floriculture is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1st through 8th grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.**
- C.** Grooming is essential – insect free, dirt free, no damaged petals or foliage.
- D.** There cannot be more than 2 entries per family at same residence, per class.

Artistic Arrangements

Flowers and arrangement materials should be commonly found in the Fremont – Custer area.

- Class 1400**, Foliage only – let the leaves make the statement. Maximum height 15 ", width 12" and depth 8".
- Class 1401**, Centerpiece – arrangement of fresh flowers suitable for a dinner party. Not to exceed 10" in height.
- Class 1402**, "What a Clever Idea!" – Use a non-traditional container filled with fresh flowers.
- Class 1403**, Special Day Arrangement – using artificial flowers in an arrangement. (Easter, Valentines, Christmas, etc.)
- Class 1404**, An Everlasting Bouquet in a Basket. Using dry natural materials, feathers included. No artificial materials.

2024 Fremont County Open Fair Book

Basket used not to exceed 10" in length and 8" width with a handle height of 15".

Class 1405, A Gift for a Friend – An arrangement of mixed flowers from your garden. No purchased flowers.

Arrangement not to exceed 15" in height, 12" in width and 10" in depth.

Class 1407, Promise of New Beginnings – an arrangement of flowers and grass seed pods and heads. Arranged in a recycled container, (can, jar or bottle).

Class 1408, Fairy Garden – is a miniature container landscape using **live plants** to create a mystical environment filled with magic and whimsy. The exhibit must be no larger than 12" wide by 10" deep and 14" high. Small, scaled accessories may be included to create your perfect garden.

Cut Flowers

Class 1450, Largest Sunflower

Class 1451, Begonia, 1 stem

Class 1452, Cannas, 1 stem

Class 1453, Chrysanthemums, 1 spray

Class 1454, Cosmos, 3 stems

Class 1455, Dahlia, 1 bloom less than 4" in diameter

Class 1456, Dahlia, 1 bloom larger than 4" in diameter

Class 1457, Daisies, Coreopsis, 3 stems

Class 1458, Daisies, Gaillardia, 3 stems

Class 1459, Daisies, Gloriosa, 3 stems

Class 1460, Daisies, Shasta, 3 stems

Class 1461, Daisies, any other, 3 stems

Class 1462, Dianthus, 3 stems

Class 1463, Gladiolus, 1 spike

Class 1464, Hollyhock, 1 stem with multiple buds and flowers

Class 1465, Lily, Asiatic or Oriental, 1 stem

Class 1466, Lily, Daylily, 1 stem

Class 1467, Lily – Turban/Tiger, 1 stem

Class 1468, Marigolds (large) 3 blooms

Class 1469, Marigolds (small) 3 blooms

Class 1470, Pansies, 3 stems

Class 1471, Petunias, single, 3 sprays

Class 1472, Petunias, double, 3 stems

Class 1473, Phlox, 1 spray

Class 1474, Rose, Hybrid Tea, 1 stem

Class 1475, Rose, Floribunda, 1 stem

Class 1476, Rose, Miniature, 1 stem

Class 1477, Rose, Shrub, 1 stem

Class 1478, Snapdragons, 3 spikes

Class 1479, Zinnia, large over 3" in diameter, 3 blooms

Class 1480, Zinnia, small under 3" in diameter, 3 blooms

Class 1481, Any other bloom for which there is no other class

Class 1482, Greenhouse grown flower, 1 stem

Class 1483, Miniature Morning Glories (aka Bindweed)

Open Photography

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

A. All entries must have been completed since the previous County Fair.

B. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:

Sub-Class J – Junior 1st through 8th grade but not over 14 years of age.

Sub-Class A – Adult Amateur

Sub-Class P – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

Class Descriptions:

2024 Fremont County Open Fair Book

- a. Black & White: Monotone – may include black and white, sepia, platinum, etc. Duotones or quadtones should be entered in digitally enhanced.
- b. Color: Film or Digital – In digital, very basic editing including cropping, and blemish removal is allowed.
- c. Digitally Enhanced: Photo may be manipulated including advanced editing techniques, and use of filters, textures, etc.

C. All entries must have been done by exhibitor.

D. All entries **must** be mounted on cardboard, foam core board or matte board. All entries will be hung with binder clips and strong cord provided by the Fair Board. **No picture frames or glass will be allowed.** Photos may be placed in clear photo bags to protect the pictures. Pictures may be no more than 11x14.

E. All exhibits must be suitable for family viewing.

F. A \$0.50 entry fee will be charged for each entry.

G. An exhibitor may enter only 2 exhibits in each class.

H. On entry indicate division and category. Example: Photography Black & White.

I. All entries must include Class # and Sub-Class on entry form.

J. The public is invited to watch judging, but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

Photography

Animals – Domestic/Pets

Class 2110, Black & White

Class 2111, Color

Class 2112, Digitally enhanced

Animals – Wildlife

Class 2113, Black & White

Class 2114, Color

Class 2115, Digitally enhanced

Insects and Arachnids

Class 2116, Black & White

Class 2117, Color

Class 2118, Digitally enhanced

Nature – Scenic, Landscapes, Cloudscapes, Etc.

Class 2119, Black & White

Class 2120, Color

Class 2121, Digitally enhanced

Flowers and Plant life

Class 2122, Black & White

Class 2123, Color

Class 2124, Digitally enhanced

People (Candid or posed, Individual or group)

Class 2125, Black & White

Class 2126, Color

Class 2127, Digitally enhanced

Action – Mechanical, People, Animals

Class 2128, Black & White

Class 2129, Color

Class 2130, Digitally enhanced

Humor (Photo that makes you laugh)

Class 2131, Black & White

Class 2132, Color

Class 2133, Digitally enhanced

Pareidolia (Seeing faces/shapes in inanimate objects, like images of faces in clouds, etc.)

Class 2134, Black & White

Class 2135, Color

Class 2136, Digitally enhanced

2024 Fremont County Open Fair Book

Miscellaneous – Still life's, Macros, Abstracts

Class 2137, Black & White

Class 2138, Color

Class 2139, Digitally enhanced

Architecture

Class 2140, Black & White

Class 2141, Color

Class 2142, Digitally enhanced

My Favorite Photo

Class 2143, Black & White

Class 2144, Color

Class 2145, Digitally enhanced

100th Anniversary

Pictures of Fremont County

Class 2146, Black & White

Class 2147, Color

Class 2148, Digitally enhanced

AI Generated Image

Class 2149

Open Fine Arts

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

Fine Arts

A. All Fine Arts entries must have been completed since the previous County Fair.

B. Classification of exhibitors: Open Fair Divisions are divided into three subcategories.

Sub-Class J – Junior 1st through 8th grade but not over 14 years of age.

Sub-Class A – Adult Amateur

Sub-Class P – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

C. All entries must have been done by exhibitor.

D. All entries should have a sturdy hanger if they are meant to hang. No picture frame or glass will be allowed except for canvas works of art should have a frame but NO glass.

E. All exhibits must be suitable for family viewing.

F. A \$0.50 entry fee will be charged for each entry.

G. An exhibitor may enter only 2 exhibits in each class.

H. On entry indicate division and category. Example:

I. In classes for Fine Arts when there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

J. All entries must include Class # and Subclass on entry form.

K. The public is invited to watch judging, but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

L. Canvas artwork should be framed but NO glass. No size limit on Fine Art Entry.

Two Dimensional

Class 2200, Drawings-pen/ink/pencil

Class 2201, Painting-oils, acrylics

Class 2202, Painting-water colors

Class 2203, Miscellaneous 2D Fine Arts

Three Dimensional

Class 2204, Potter-wheel thrown, or hand built, sculpture or another 3D art

2024 Fremont County Open Fair Book

Class 2205, Sculpture-metal, wood, stone, etc.

Class 2206, Miscellaneous-other 3D Fine Arts.

Golden Age

Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

A. See General Rules

B. There will not be an entry fee for Golden Age entries.

Golden Age Afghans

Class 1101, Crocheted

Class 1102, Knitted

Class 1103, Baby

GA Bling Your Frame

Pick up a 5 x 7 frame and bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed.

Class 1105, Bling Your Frame-Golden Age

Golden Age Ceramics

Class 1108, Glazed

Class 1109, Unfired Finish

Class 1110, Hand Constructed

Class 1111, Over Glazed

Class 1112, Under Glazed

Golden Age Crocheting

Class 1113, Sweater or Top

Class 1114, Shawls, Scarves, Hats, etc.

Class 1115, Children's Clothing

Class 1116, Crochet Dolls

Class 1117, Any Household Article

Golden Age Embroidery

Class 1120, Any Hand Embroidered Article

Class 1121, Any Machine Embroidered Article

Class 1122, Any Crewel Embroidered Article

Class 1123, Counted Cross Stitch

Golden Age Homemade Jewelry

Class 1128, Homemade Jewelry

Golden Age Knitting

Class 1130, Sweater or Top

Class 1131, Shawls, Scarves, Hats, etc.

Class 1132, Machine Knitting

Class 1133, Dress, Suit, or Coat

Class 1134, Children's Clothing

Class 1135, Any Household Article

Golden Age Leather Craft

Class 1140, Decorative Pictures, Plaques, etc.

Class 1141, Functional, Wallets, Belts, etc.

Class 1142, Garments, Home Furnishings, Saddles, Boots

Golden Age Miscellaneous Crafts

Includes models, horseshoe art, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

Class 1145, Miscellaneous Crafts

Class 1146, Paper Pictures

Class 1147, Christmas Ornaments

Golden Age Miscellaneous Needlework

Class 1150, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

Golden Age Photography & Fine Arts

Class 1155, Photography

Class 1156, Painting

Golden Age Quilting Exhibits

A. A full-size quilt is defined at 80"x90" or larger. Note: other sizes in class description.

B. A wall hanging is a design or picture not used on a bed.

C. Quilt exhibits must contain three layers: backing, batting, and top.

Class 1100, Original design quilt any size baby to king

Class 1102, Quilt – hand appliqué, hand quilted.

Class 1103, Quilt hand appliqué; machine quilted

Class 1104, Quilt – machine pieced and or appliquéd hand quilted by someone else.

Class 1105, Quilt – all handwork, binding/border may be machine stitched.

Class 1106, Quilt, baby, juvenile print or design any size machine pieced or appliqued, hand quilted.

Class 1108, Quilt, baby, juvenile print or design any size pieced or appliqued, machine quilted, home machine or home long arm.

Class 1109, Quilt, any size, home machine or home long arm.

Class 1110, Quilt, baby, juvenile print or design any size machine quilted (long arm, quilted by someone else).

Class 1111, Quilt, any size long arm quilted by someone else.

Class 1112, Quilt, any size, mixed techniques, appliqued and machine pieced, machine quilted (home machine or home long arm).

Class 1113, Quilt – clothing, accessories, or decorative item.

Class 1114, Quilt – small/wall-hanging, maximum size 50"x50".

Class 1115, Quilt – miniature quilt to scale.

Class 1117, Any tied quilt or comforter, baby to king.

Class 1118, Any other quilt not listed, whole cloth, embroidered, etc.

Class 1119, Quilt, recycled fabric or scrap quilt, any size baby to king.

Class 1120, Miscellaneous, table runner, potholders, placements

Class 1121, Quilt, or coverlet not meeting the definition of quilt (i.e., yo-yo, cathedral window, crazy quilt, cheater's quilt)

Class 1125, Art Quilt, original design, any size, hand, or machine quilted.

Class 1126, Modern Quilt, hand, or machine quilted, any size.

Class 1127, Machine Embroidery Quilt, any size.

Ribbons only

Class 1128, Any quilt sewn by a group, pieced, quilted, or tied, name of group must be listed on entry form. (A group is defined as 3 or more people).

Class 1129, Old quilt with new back, old blocks or tops finished into quilt.

Class 1130, Heirloom quilts, antique quilts, (50 years or older).

Golden Age Sewing

Garments or articles must be clean. Dirty garments will be disqualified. Garments must be sewn by hand or on machine.

Class 1185, Separates

Class 1186, Decorate Your Duds

Class 1187, Sewn Stuffed Animal

Class 1188, Other

Golden Age Spinning & Weaving

2024 Fremont County Open Fair Book

Class 1190, Spinning
Class 1191, Weaving

Golden Age Woodworking

Class 1195, Carving
Class 1196, Furniture & Household Items
Class 1197, Toys
Class 1198, Wood Inlay

Novice Youth

Novice Youth entries will be accepted at the Pathfinder Park Event Center Auditorium on Sunday, July 28th 3:00-6:00 p.m. or Monday, July 29th 5:00-7:00 p.m. **Building not open to the public other than to accept entries.**

- A. See General Rules.
- B. Exhibits made and exhibited by boys and girls one year of age through seven years of age.
- C. There will not be an entry fee on entries in Novice Youth. However, due to limited space, exhibitors will be limited to one entry per class.
- D. Entry should include the age of the exhibitor.
- E. **Judging dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.** The entries shall be judged on the American style of judging.
- F. Premiums will be paid to exhibitors based upon their ribbon award. No champions will be given.

Novice Youth Arts

Class 1200, Paintings & Drawings (pencil, crayon, or paint), must be mounted or matted.
Class 1201, Leather Craft
Class 1202, Photography

Class 1203, Scrapbooking

Novice Youth Bling Your Frame

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames will need to be empty with glass removed.

Class 1205, Bling Your Frame-Novice Youth

Novice Youth Ceramics

Class 1208, Glazes
Class 1209, Unfired finish

Novice Youth Crafts

Class 1212, Christmas Ornaments – any material
Class 1213, Mobile
Class 1214, Wall Hangings
Class 1215, Model Rocket
Class 1216, Miscellaneous
Class 1217, Lego Crafts

Novice Youth Foods

Class 1220, Cookies
Class 1221, Decorated Cake
Class 1222, Snack Mix

Novice Youth Sewing

Class 1225, Garments (Skirts, Aprons, etc.)
Class 1226, Decorative item made from cloth

Novice Youth RRRR

Class 1230, Wearable
Class 1231, Useful
Class 1232, Decorative
Class 1233, Other

4-H Mini Camps

Class 1240, Mini Camp Project

Pet Rock

It has not been documented nor has it been debated, however, there is no doubt about it, a rock was man's first pet. When primeval man found a rock that struck his fancy, he nurtured it, caressed it, kept it constantly at his side as any very true friend or pet would want to be. Early man found that his pet demanded little, was easy to keep and always willing to help in a time of need. It would crush nuts, chase wild animals, help him in his daily hunt, and protect him from his enemies. Yes, there is no doubt about it, rocks were probably man's first domesticated pet. It is no wonder that today's search for roots of our heritage should lead many to rediscover the merits of the rock.

As our ancestors discovered eons ago, a rock demands little attention. You can leave it unattended for a week or weekend. There is no vet bill and there are no messes on the rug, yet a rock is willing to accept your love and attention on your terms, whenever and wherever you choose.

The human animal has always looked to have others admire his pets and possessions. That is why we have horse shows and shows for cattle and dogs. Now that we are aware that the rock has been and is man's friend, it is logical that the Fremont County Fair sponsor a Pet Rock Show.

A. Competition is open to all Rockers who are willing to publicly claim and name their pet rocks.

B. All rocks entered must be mature in body and form, free from defects and man-made or caused alterations.

C. Rocks must weigh at least two ounces and no more than five pounds.

D. There will be an entry fee of \$.50 per entry.

E. Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.

F. Decision of the superintendents and judges are final.

Best Dress Divisions

Class 1500, Pets dressed by Rockers under 10 years of age prior to January 1.

Class 1501, Pets dressed by Rockers 10 to 18 years of age prior to January 1.

Class 1502, Pets dressed by Rockers 19 to 29 years of age prior to January 1.

Class 1503, Pets dressed by Rockers 30 to 65 years of age prior to January 1.

Class 1504, Pets dressed by Rockers 66 to 109 years of age prior to January 1.

OPEN UTILITY GOAT

The show will be on August 4th starting at 8:00 AM.

A. Exhibitors are responsible for all health rules that apply.

B. Arrival Time: As to be communicated by Fair Board.

C. Goats will be shown with a collar, a collar with short (less than 24 inches) lead or a halter and lead. No pinch collars allowed.

D. Exhibitors should wear a clean shirt, black or blue jeans and closed toe shoes or boots.

E. Classes may be combined or divided, and class order may be changed at the discretion of the Superintendent and/or judge.

F. All breeds may participate in the Open Utility Goat class.

2024 Fremont County Open Fair Book

- G. Any wether or doe of any age can be shown in the Utility Goat class.
- H. Registered animals are not required for this class. If they are registered, they must be in the exhibitor's name.
- I. All goats must have an official USDA Scrapie Eradication Program Identification tag. Registered goats may use an legible registration tattoo or microchip(EID's) with registration numbers in place of the scrapies tag. Registration papers must be provided for verification. Illegible tattoos or non-readable microchips must be replaced with a scrapies tag.
- J. Horned goats must have their horns tipped or shown with tennis balls on the tips.

OPEN OBSTACLE COURSE

- A. The exhibitor and animal shall be judged as a team. The exhibitor will be judged on how well they led the animal and how they fit the pack on the animal. The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations and the pack that it carries. The exhibitor shall put on soft packs in the ring without help or coaching. If hard packs are being used, the exhibitor/goat team may enter the ring with their pack on. The equipment shall be properly sized and adjusted to the animals and shall be appropriate for goat packing.
- B. The Exhibitor should know the proper names of the part of the equipment they are using. The judge may ask questions about equipment, part, etc. Goats will be shown individually in the ring. A trail course will be posted prior to the class.
- C. There will be a maximum of three tries per obstacle. If the exhibitor has three refusals on an obstacle they must move on.

Class 2301, Pre-Junior, Ages 3-7

- Class 2302**, Junior Exhibitor, Ages 8-10
Class 2303, Int. Exhibitor, Ages 11-13
Class 2304, Senior Exhibitor, Ages 14-18
Class 2305, Adult Exhibitor, Ages 19-99

Pee-Wee Shows

2024 Fremont County Fair Pee-Wee Livestock Show and Pee-Wee Small Animal Show Friday, August 2, 2024

Utility Goat Check-in 8:00-9:00 a.m. during the 4-H/FFA Show All other exhibitors check-in is between 9:00-10:00 a.m. by the show ring.

The Pee-Wee Utility Goat show will start after the 4-H/FFA Utility Goat Show. The Small Animal Show starts with rabbits at 10:00 a.m. followed by poultry. The Livestock Show starts with goats at 11:00 a.m. followed by sheep, swine, and finishing with bucket calf.

The Fremont County Fair is located at the Pathfinder Event Center in Florence. Pre-register by 4:00 p.m. on July 28. Email registration to beaverparkag@gmail.com
All Poultry and Rabbit exhibitors must be pre-registered. Due to the risk of Avian Bird Flu and RHDV (rabbit disease), there is a chance we will not be able to have a poultry and or rabbit show. Poultry exhibitors will possibly have to do a swab test. The test will need to be picked up and dropped off at the 4-H office. We will provide more information once we receive your pre-registration.

Animals that will be brought from home must be vet checked during check-in

2024 Fremont County Open Fair Book

between 9:00-10:00 a.m. Friday, August 4.
A vet will be provided.

We will take entries on the day of the show if the participant is using a sheep, goat, utility goat, or pig that is currently at the fair and will not need a vet check.

For Kids between the ages 3 to 7 as of January 1, 2024, and currently living in Fremont County and a parent or legal guardian must be present.

Animals may be shown with a halter or collar.

Participants/Exhibitors are not eligible for the livestock sale.

The cost is \$1.00 per species being entered. (Pen space is limited so animals may need to stay in your trailer until the time of the show)

2024 Fremont County Open Fair Book

2024 Fremont County Fair & Rodeo



Open Utility Goat Show Friday, August 2, 2024

Office Use Only Exhibitor # _____ Entry Fees Pd \$ _____

Check-in/ Vet Check 8:30-9:30 a.m.

Pee-Wee Class will start at 9:30 a.m.

Open Class will follow the Pee-Wee Show

Pre-registration is required by 4:00 p.m. on July 26. Email registration to beaverparkag@gmail.com or you may drop them off at the extension office.

Call or text Amanda at 719-429-5715 or Kristina at 719-371-1839 with Beaver Park Ag 4-H Club if you have any questions or need an entry form emailed.

Entry forms can be picked up from the Extension Office at 6655 State Highway 115 in Florence.

2024 Fremont County Open Utility Goat Show Entry Form

Office Use Only Exhibitor # _____ Entry Fees Pd \$ _____

Participants Name: _____

Address: _____

Phone Number: _____ Cell Number: _____

Email: _____

I understand and acknowledge that there are certain hazards with my participation in the Open Goat Utility show at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to participate and agree to the terms listed above.

Signature

Date

2024 Fremont County Open Fair Book

2024 Fremont County Fair & Rodeo Pee-Wee Livestock Show and

Pee-Wee Small Animal Show Friday, August 2, 2024



Check-in 8:30-9:30 a.m. by the show ring under the large pavilion.

The Pee-Wee Utility Goat show will start at 9:30 a.m. The Small Animal Show starts with rabbits at 10:00 a.m. followed by poultry. The Livestock Show starts with goats at 11:00 a.m. followed by sheep, swine, and finishing with bucket calf.

The Fremont County Fair is located at the Pathfinder Event Center in Florence.

Pre-register by 4:00 p.m. on July 26. Email registration to beaverparkag@gmail.com

Animals that will be brought from home must be vet checked during check-in between 8:30-9:30 a.m. Friday, August 2. A vet will be provided.

We will take entries on the day of the show if the participant is using a sheep, goat, utility goat, or pig that is currently at the fair and will not need a vet check.

For Kids between the ages 3 to 7 as of January 1, 2024, and currently living in Fremont county and a parent or legal guardian must be present.

Animals may be shown with a halter or collar.

Participants/Exhibitors are not eligible for the livestock sale.

Pen space is limited so animals may need to stay in your trailer until the time of the show.

Call or text Amanda at 719-429-5715 or Kristina at 719-371-1839 with Beaver Park Ag 4-H Club if

you have any questions or need an entry form emailed.

Entry forms can be picked up from the Extension Office at 6655 State Highway 115 in Florence.

2024 Fremont County Open Fair Book

2024 Fremont County Fair Pee-Wee Show Entry Form

Participants Name: _____ Age: _____

Parent/Legal Guardian Name: _____

Address: _____

Phone Number: _____ Cell Number: _____

Email: _____



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is bringing their animal from home



____ Participant is bringing their animal from home



____ Participant is using a Utility Goat that is at the fair
____ Participant is bringing their Utility Goat from home

I understand and acknowledge that there are certain hazards with my child's participation in the Pee-Wee Livestock show at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to my child's participation and agree to the terms listed above.

I, (print name) _____, am the parent or legal guardian of the Pee Wee show participant. I have read and I understand the provisions of this document. I consent to the participant taking part in the activities and I fully enter into and agree to the above terms.

Signature of Parent or Legal Guardian

Date

2024 Fremont County Open Fair Book

FREMONT COUNTY FAIR OLD TIMER SHOWMANSHIP RULES

Friday, August 2, 2024 -The show starts at 1:00 p.m.

The show is for 4-H & FFA alumni and/or parents

You may pre register by emailing your entry form to sammi.devries81223@gmail.com

Entries will close Friday, August 2 at 9:30 a.m. You may register that morning. We will have a table setup by the Pee-Wee check in by the show ring. There is no cost to show.

Check in will start at 12:30 p.m. to receive show numbers

Show order: Rabbit, Poultry, Goats, Sheep, Swine, Dairy, Steer

1. Must be a 4-H or FFA Alumni and/or a parent over the age of 19.
2. You will use a 4-H/FFA member's animal. The member and parent must agree to it.
3. You will help get the animal ready for the show.
4. You will wear proper show clothing and shoes.
5. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.

For information regarding the Old Timer Showmanship call Amanda at 719-429-5715 or Kristina at 719-371-1839 Entry forms can be picked up at the Fremont County Extension office at 6655 State Highway 115 Florence, CO during regular business hours of Monday – Thursday from 7:00 a.m. to 5:00 p.m. or one can be emailed to you sammi.devries81223@gmail.com

2024 Old Timer Showmanship Entry Form

Participants

Name: _____

—

Address: _____

Phone Number: _____ Cell Number: _____

Please circle the specie(s) you will be showing:

Rabbit Poultry Goats Sheep Swine Dairy Steer

I understand and acknowledge that there are certain hazards with my participation in the Old Timer Showmanship at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to participate and agree to the terms listed above.

Signature _____

Date _____