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FREMONT COUNTY

COUNTY BOARD
Kevin Grantham Dist. 1
Debbie Bell Dist. 2
Dwayne McFall Dist. 3

Department of Human Services

172 Justice Center Road Canon City, CO 81212

> September 30th, 2025 2025 MEETING #9

The Fremont County Board of Human Services (BOHS) met in Regular Session Tuesday, September 30th, 2025 in Conference Room 208 at the Fremont County Administration Building, 615 Macon, Cañon City, Colorado. Chairman McFall called the meeting to order at 1:19 p.m. Those present included:

Dwayne McFallChairmanPresentKevin GranthamChairman Pro TemPresentDebbie BellTreasurerPresent

Also present: Eric Bellas, Fremont County Attorney, Tony Carochi, Fremont County Administrator, Shawn Sutton, Assistant County Administrator/Finance Officer, Tonia Sutton, Director, Department of Human Services (DHS), Janean Wheeler, Department of Human Services (DHS).

MINUTES: Board Member Bell moved, duly seconded by Board Member Grantham, to accept the minutes of the August 26th, 2025 meeting. Upon vote: Board Member McFall, aye; Board Member Grantham, aye; Board Member Bell, aye. The motion carried.

<u>AGENDA:</u> One addition was made to the agenda to discuss new business regarding Adoption Day. No corrections were made to the agenda. Board Member Grantham moved, duly seconded by Board Member Bell to approve the September 30th, 2025 meeting agenda. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried.

FINANCIAL/CASELOAD REPORT: Director, Tonia Sutton, stated that expenses were as expected for month of August. Finance & Operations Administrator, Janean, discussed a check reversal and further explained what McFarland Oil vendor was for. Director Sutton discussed the changes in each program and accounted for each significant difference. After discussion, Board Member Bell moved, duly seconded by Board Member Grantham to approve the September 30th, 2025 Financial and Caseload Report. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried.

<u>DIRECTOR'S REPORT:</u> Director, Tonia Sutton, shared a written report regarding the current open staff positions and a summary of monthly events that were attended during the month. Director Sutton discussed 2 adoptions for the month. Director Sutton also discussed the upcoming block party. After a full discussion, Board Member Grantham moved, duly seconded by Board Member Bell to accept the monthly report. Upon vote: Board Member Bell, aye; Board Member Grantham, aye; Board Member McFall, aye. The motion carried.

OLD BUSINESS:

There was no old business to discuss.

NEW BUSINESS:

- 1. Ratification of Signature for CORE Plan. FCDHS did not apply for CORE 2 funds for the 25-26 State Fiscal year due to not being over spent in the 24-25 State Fiscal Year.
- 2. Adoption Day will occur on November 21, 2025 @ 10am at Courtroom 201.

With there being no other business to discuss, the meeting adjourned at 1:47 p.m.

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Chairman, Fremont County Board of Human Services	Date
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