### DIRECTOR Tonia Sutton Phone: (719) 275-2318 Fax: (719) 275-5206

## FREMONT COUNTY

COUNTY BOARD Kevin Grantham Dist. 1 Debbie Bell Dist. 2 Dwayne McFall Dist. 3

### Department of Human Services

172 Justice Center Road Canon City, CO 81212

> June 24th, 2025 **2025 MEETING #6**

The Fremont County Board of Human Services (BOHS) met in Regular Session Tuesday, June 24th, 2025 in Conference Room 208 at the Fremont County Administration Building, 615 Macon, Cañon City, Colorado. Chairman McFall called the meeting to order at 1:15 p.m. Those present included:

Dwayne McFall Kevin Grantham Chairman

Present

Chairman Pro Tem

Present

Debbie Bell Treasurer Present

Also present: Eric Bellas, Fremont County Attorney, Tony Carochi, Fremont County Administrator, Shawn Sutton, Assistant County Administrator/Finance Officer, Tonia Sutton, Director, Department of Human Services (DHS), Janean Wheeler, Finance & Operations Administrator, Department of Human Services (DHS).

MINUTES: Board Member Grantham moved, duly seconded by Board Member McFall, to accept the minutes of the April 29th, 2025 meeting. Upon vote: Board Member McFall, Board Member Grantham, aye, Board Member Debbie Bell, abstained; The motion carried.

AGENDA: No additions or corrections were made to the agenda. Board Member Bell moved, duly seconded by Board Member Grantham to approve the June 24th, 2025 meeting agenda. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried.

FINANCIAL/CASELOAD REPORT: Director, Tonia Sutton, stated that expenses were as expected for month of June. Discussion about state fiscal year starting 07/2025 and allocations. No known information about what the allocations may be for each area. Increase in TANF due to supportive services for CO Works. Increase in food assistance for Summer issuance for school aged children. Board Member Grantham moved, duly seconded by Board Member Bell to approve the June 24th, 2025 Financial and Caseload Report. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried.

**DIRECTOR'S REPORT:** Director, Tonia Sutton, shared a written report regarding the current open staff positions, a summary of monthly events that were attended during the month, changes in admin and accolades to DHS staff for various activities. After a full discussion, Board Member Bell moved, duly seconded by Board Member Grantham to accept the monthly report. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried

#### OLD BUSINESS:

There was no old business to discuss.

#### **NEW BUSINESS:**

Ratification of Signature to potentially reintroduce the Chaffee Program back into Fremont County. This was signed by Commissioner McFall.

Ratification of Signature for MOU for Colorado Works. This was signed by Commissioner Bell.

Board Member McFall moved, duly seconded by Board Member Grantham to adjourn this meeting. Upon vote: Board Member Bell, aye, Board Member Grantham, aye; Board Member McFall, aye. The motion carried

The meeting adjourned at 1:50 p.m.

| I aft  | 07/29/2025 |  |
|--|------------|--|
| Chairman, Fremont County Board of Human Services | Date       |  |
|  |            |  |
| ad Wit   | 07/29/2025 |  |
| Secretary  | Date       |  |

# STATE OF COLORADO COUNTY OF FREMONT

#### AUTHORIZATIONS AND PAYMENTS MADE BY FREMONT COUNTY DEPARTMENT OF HUMAN SERVICES

| ELECTRONIC BENEFIT TRANSACTIONS FOR: |           | Jun-25          | \$        | 2,219,104.43 |
|--------------------------------------|-----------|-----------------|-----------|--------------|
| WARRANTS ISSUED:                     | 19-Jun-25 | thru            | 16-Jul-25 |              |
| Date Issued                          |           | Issuance Amount |           |              |
| 06/27/25                             | \$        |                 |           | 6,564.55     |
| 07/03/25                             | \$        |                 |           | 358,045.40   |
| 07/10/25                             | \$        |                 |           | (2,315.58)   |
| 07/15/25                             | \$        |                 |           | 135,892.34   |
| Issuance Total                       | \$        |                 |           | 498,186.71   |

I, Tonia Sutton, Director of the Department of Human Services, of Fremont County, Colorado, hereby certify that the payments as set forth herein as of this date have been approved and authorized to be issued through the EBT system or warrant.



We the undersigned Fremont County Board of Commissioners acting in the capacity of Fremont County Board of Human Services do hereby certify the above EBT authorizations and ratify the warrants issued, having been properly certified by the Director of Fremont County Department of Human Services according to law, are approved for payment.

Done this

29 th day of July 2025

Commissioner Dwayne McFall

Commissioner Debbie Bell

Commissioner Kevin Grantham