#### DIRECTOR Tony Carochi Phone: (719) 275-2318 Fax: (719) 275-5206

FREMONT COUNTY

COUNTY BOARD
Kevin Grantham Dist. 1
Debbie Bell Dist. 2
Dwayne McFall Dist. 3

# Department of Human Services

172 Justice Center Road Canon City, CO 81212

> September 27, 2022 2022 MEETING #9

The Fremont County Board of Human Services (BOHS) met in Regular Session Tuesday, September 27, 2022 in Conference Room 207 at the Fremont County Administration Building, 615 Macon, Cañon City, Colorado. Chairman McFall called the meeting to order at 1:16 p.m. Those present included:

Dwayne McFallChairmanPresentKevin GranthamChairman Pro TemPresentDebbie BellTreasurerPresent

Also present: Brenda Jackson, Fremont County Attorney, Tony Carochi, Director, Department of Human Services (DHS), and Kim Rankin, DHS.

<u>MINUTES:</u> Board Member Grantham moved, duly seconded by Board Member Bell to accept the minutes of the August 30, 2022 meeting with no additions or deletions. Upon vote: Board Member Grantham, aye; Board Member Bell, aye; Board Member McFall, aye. The motion carried.

AGENDA: There were no additions or corrections to the agenda requested. Board Member Bell moved, duly seconded by Board Member Grantham to approve the September 27, 2022 meeting agenda. Upon vote: Board Member McFall, aye; Board Member Bell, aye; Board Member Grantham, aye. The motion carried.

FINANCIAL/CASELOAD REPORT: Director Carochi reviewed the financial and caseload reports, noting the increase in food assistance issuance was due to PEBT benefits. After discussion, Board Member Grantham moved, duly seconded by Board Member Bell to accept the August financial and caseload reports. Upon vote: Board Member Bell, aye; Board Member McFall, aye; Board Member Grantham, aye. The motion carried.

<u>DIRECTOR'S REPORT</u>: Tony Carochi shared a written report regarding the current open staff positions and a summary of the community partners he's met with and events he attended during the month. After a full discussion, Board Member Bell moved, duly seconded by Board Member Grantham, to accept the monthly report. Upon vote: Board Member Bell, aye; Board Member McFall, aye; Board Member Grantham, aye. The motion carried.

#### **OLD BUSINESS:**

There was no Old Business to discuss.

#### **NEW BUSINESS:**

There was no New Business to discuss.

With there being no other business to discuss, the meeting adjourned at 1:43p.m.

Desig no Tell	10/25/2022	
Chairman, Fremont County Board of Human Services	Date	
Lim Rankin	10/25/2022	
Secretary	Date	

## STATE OF COLORADO COUNTY OF FREMONT

### ATHORIZATIONS AND PAYMENTS MADE BY FREMONT COUNTY DEPARTMENT OF HUMAN SERVICES

ELECTRONIC BENEFIT TRANSACTIONS FOR SEPTEMBER 2022 \$ 2,468,800.05

WARRANTS ISSUE	O SEPTEMBER 22, 2022 THROUGH OCTOBER 21, 2022
10/3/2022	279 035 89

 10/3/2022
 279,035.89

 10/13/2022
 331,647.32

 10/19/2022
 6,204.29

 Total
 616,887.50

I, TONY CAROCHI, Director of the Department of Human Services, of Fremont County, Colorado, hereby certify that the payments as set forth herein as of this date have been approved and authorized to be issued through the EBT system or warrant.

10/25/2022 Date

We the undersigned Fremont County Board of Commissioners acting in the capacity of Fremont County Board of Human Services do hereby certify the above EBT authorizations and ratify the warrants issued, having been properly certified by the Director of Fremont County Department of Human Services according to law, are approved for payment. Done this 25th day of October, 2022.

Chairman McFall

Commissioner Hell

Commissioner Grantham