



HOME OCCUPATION - II APPLICATION

1. Owner Name: Ashley Mailing Address: 2341 Melvina St
 City: Canon City State: CO Zip Code: 81212
 Telephone #: 719-431-912 Facsimile #: _____
 Email Address: arschwab4891@gmail.com

2. Applicant Name: Ashley Schwab Mailing Address: 2341 Melvina St
 City: Canon City State: CO Zip Code: 81212
 Telephone #: 719-431-9126 Facsimile #: _____
 Email Address: arschwab4891@gmail.com

Please read the entire application form prior to completion of this application.

The use is intended to be allowed in all zone districts where residential uses and home occupations are permitted in combination with large acreage parcels (*one (1) acre or larger*) and for uses that have minimal impact on adjacent uses.

An application fee set by the Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide one (1) original document and two (2) copies of the application and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

Any application which is not complete or does not include all minimum submittal requirements will not be accepted by the Fremont County Department of Planning and Zoning (Department). Further, any application that is inadequately prepared, or is incomplete, may be subject to postponement.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 1 would be marked - Exhibit 1.1, the fifth attached document supporting the narrative provided for application item 1 would be marked - Exhibit 1.5*).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

3. Address of home occupation: 2341 Melvina st Canon City Co 8122
4. Legal description of home occupation property: Sub: Hilltop Country Estl Lot 26 Hilltop Country Estates fil #1 / Lot 26 Hilltop Country Estates filing NO 1, according to the recorded plat thereof Fremont County Colorado
5. What is the acreage of the home occupation property? 1.55
6. What is the property zoned? A.3
7. Explain in detail what the home occupation use is: I would be operating as a grooming shop M-F 8-5 pm by appointment only. I will be doing approx. 3-4 grooms daily
3-4 Customers Daily
8. Explain why the use will have a minimal impact on adjacent uses: My shop is indoors, by appointment only. I will have between 3/4 customers a day to drop off and pick up.
9. Explain why the use will be clearly incidental and secondary to the use of the residence for dwelling purposes: This will be done from the garage portion of my home which is not used as a living space.
10. Explain why the use will not change the character or give an outward appearance nor manifest any characteristic of a business: This will be done out of my garage with no advertising of my business
11. Will there be any exterior advertising? NO If yes, what will be the dimensions of the sign?

Note: The sign shall not be any larger than two (2) square feet and shall not be illuminated.

12. Will there be any employees other than the inhabitants of the residence? NO If yes, how many are anticipated? N/A

Note: The home occupation use shall be conducted by the inhabitants living in the principle dwelling and there shall be no more than one (1) employee.

13. Will the employees work in the house? NO, (Attached garage)
14. Will customers come into the house? No, (Attached garage)
15. Is the property serviced by a public sanitation district? NO If yes, provide name of sanitation district and provide documentation from the appropriate district which confirms that the property is serviced by the public sanitation district. Attach documentation marked as Exhibit HO-15.1. An exhibit has been attached.
16. Is the property serviced by an onsite wastewater treatment system (septic system)? Yes If yes, provide documentation that a permit has been issued and approved by the Fremont County

Environmental Health Office. Attach documentation and mark as Exhibit HO 16. 1. An exhibit has been attached.

17. Will the home occupation increase the amount of wastewater being discharged into the onsite wastewater treatment system (septic system) i.e., (additional children at a family child care home, a barber, beauty shop or pet grooming facility, etc.)? Yes If no please explain why not _____

18. Will any materials, fluids, etc. related to the proposed home occupation be discarded into the public sanitation system or the onsite wastewater treatment system (septic system) i.e., (photographic chemicals from a photography studio, floor drains in a vehicle repair shop, etc.)? Yes If yes please list the types of material or fluids. Water + Shampoo

Note: The use of the residence for the home occupation may result in additional requirements as per the Fremont County Environmental Health Office Regulations. Prior to submission of a home occupation application you may want to contact the Fremont County Environmental Health Office to determine if there will be any additional requirements.

19. Will the home occupation be housed in the residence or a detached structure? Attached Garage
What is the square footage of the residence? 1552 sq. ft. What is the square footage of the area within the residence to be devoted to the home occupation? 368 sq. ft. ^{Garage space used}
What is the square footage of the detached structure? N/A sq. ft. What is the square footage of the area in the detached structure that will be devoted to the home occupation? N/A sq. ft.

Note: The maximum area devoted to the home occupation by the use of a detached structure, is one-thousand (1,000) square feet.

Note: The use of the residence or the detached structure for the home occupation may result in additional requirements as per the Fremont County Building Code. Prior to submission of a home occupation application you may want to contact the Fremont County Building Department to determine if there will be any additional requirements.

20. Will there be any sales of stocks, supplies or products? No If yes, give a description of the products to be sold: _____

Note: Only incidental sale of stocks, supplies or products is permitted to be conducted on the premises.

21. Will there be any storage of materials or equipment used as part of the home occupation? Yes If yes, please describe the type of materials and or equipment to be stored as part of the home occupation and the location where they will be stored: These items will be used daily and stored in my shop... Shampoos, dryers, tables brushes, Scissors, Clippers, towels

Note: There shall be no exterior storage on the premises of material or equipment used as a part of the home occupation.

22. How many off-street parking spaces will be provided? 2 Spaces. What are the dimensions of the area designated for parking? 16x34 / 18x34 Will there be adequate parking to accommodate the home occupation? Yes 16ftw x 34ftL / 18ftw x 34ftL

23. Will a commercially licensed vehicle, or a vehicle containing equipment or advertising the home occupation, be parked on the premises? NO

Note: No more than one (1) commercially licensed vehicle or vehicle containing equipment or advertising, may be parked on the premises related to the home occupation.

Will the home occupation use require the use of any mechanical equipment which is not normally used for purely domestic or household purposes? NO. If yes, please specify what type of equipment will be used in association with the home occupation: N/A

Note: All equipment used in conjunction with the home occupation, shall not create noise, dust vibration, glare, fumes, odors or electrical, interference detectable to the normal senses off the property. No equipment or process shall be used which creates visual or audible interference in any radio or television receiver or causes fluctuations in line voltage off the premises.

24. Will there be more than one (1) home occupation conducted in or on the same premises? NO
If yes, please note the use(s): N/A

Note: The cumulative affect of more than one home occupation shall not exceed any of the requirements of the Home Occupation II.

25. What use classification most closely fits the proposed home occupation use? Pet Services / Grooming shop If the specific use is not listed, what similar use does the proposed home occupation most closely fit and how is it similar? N/A

Note: The proposed home occupation II may include the following uses or any similar use as may be determined by procedures outlined in the Fremont County Zoning Resolution; art studio, beauty parlor, barber shop, dressmaking, photography services, telephone marketing, gun repair shop, personal semi-tractor trailer parking (one (1) unit maximum), dog grooming, paint striping, nail salon, family child care home (eight [8] or fewer children not including the residents children) and professional offices, (i.e. legal, medical, dental, surveying, engineering, architectural, planning, accounting, insurance).

Note: A home occupation II shall not be interpreted to include the following or any similar use: retail store, nursing home, hospital, medical clinic, veterinary premises, kennel, school, restaurant, lounge, financial institution, vehicle or boat repair shop, paint shop, machine shop, carpentry shop, upholstery shop, museum, rafting office, and boarding and rooming houses.

26. A list identifying all agencies of local, state and / or federal government that will require a permit, license or the like to be issued for all or part of the activity that comprises the proposed use and a

summary of the status of all applications, along with copies of such applications, permits, licenses or the like and the contact person at the respective agencies (mailing address, telephone number, email address), packaged as one item and marked as Exhibit HO-27.1 and so on. An exhibit has been attached. *(NOTE: The Owner, if granted approval, shall comply with all laws and regulations of the County of Fremont, its agencies or departments, the State of Colorado, its agencies or departments, and the United States of America, its agencies or departments, as now in force and effect or as the same may be hereafter amended. Further, the Owner, shall obtain and keep in effect all other permits, licenses or the like, required by any other governmental agency and as otherwise may be required by Fremont County. Revocation, suspension or expiration of any such other permits, licenses or the like, shall revoke, suspend or terminate the Home Occupation, as the case may be.)*

27. The applicant shall provide any other information as may be required by the Department so as to determine the impacts of the proposed Home Occupation and whether or not approval of the same is appropriate.

28. Has the application fee been paid? _____ Cash _____ Check Number _____

Approval of this Home Occupation Application does not guarantee or assure compliance with the requirements of the Building Code of Fremont County, the Environmental Health requirements, any Federal, State or Local agency which may require a permit, or any requirements of the various utility companies etcetera, which may require service to this home occupation. You have the responsibility and obligation to assure compliance with any other agencies etcetera.

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Department regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Ashley Schrab
Applicant Printed Name

Ashley Schrab
Signature

5-9-2024
Date

INDIVIDUAL SEWAGE SYSTEM INSPECTION FORM

December 31, 1975
#162

Owner: Norma Hatfield

Address: 325 North 16th Phone Number: _____

Contractor: Frank Sabatino

Address: _____ Phone Number: _____

Address or Location of Facility: 2341 Melvina

ENGINEERING REPORT DATA & RECOMMENDATIONS:

- 1) Perc. Rate: 20
- 2) Depth to Bedrock: 6.6
- 3) Depth to Water Table: not reached
- 4) Rec. Tank Size: 1000
- 5) Rec. Absorption Area: 765 sq. ft.

Location of perc. test: 100' north and 40' east of SW property corner

Other Comments/Restrictions: Provided that a site in the general area can be found that would allow leach lines to be placed a minimum of 4' above formation

ON SITE INSPECTION

Type of Sewage Tank: Septic 1st Compartment: _____ 2nd Compartment: X

Name of Manufacturer: _____
 Model or serial # designation: _____
 (Use) (Liquid) Capacity: 1250
 Classification: _____

Type of Absorption Area: Bed Total Square Feet: 1005

of Trenches: _____ Width: 30 Length: 35

Location of system suitable: Systems located approx. where perc. tests were made

Other Comments: _____

This system was inspected on 12-31-75 and (was) (~~was not~~) found to be installed in accordance with State and County Regulations.

William Giordano
INSPECTOR

Copies of this form were sent to the contractor & owner on: 12-31-75

ISSUANCE DATE: Feb. 28, 1984 EXPIRATION DATE: Feb. 28, 1985 # 04

OWNER(S): Norma Hatfield TELEPHONE #: 275-9159

ADDRESS: 2341 Melvina Canon City, CO.

CONTRACTOR(S): Dave Little TELEPHONE #: _____

ADDRESS: 2105 Cedar Canon City, CO.

ENGINEERING FIRM: Ponderosa TELEPHONE #: _____

ADDRESS: 310 Dozier Canon City, CO.

ADDRESS AND/OR LEGAL DESCRIPTION OF THE PROPERTY: 2341 Melvina

USE TAX PAID
3-5-84

ENGINEERING REPORT DATA & RECOMMENDATIONS

- 1) PROJECT #: 75-66 4) AVERAGE PERC. RATE: 20 MIN/
- 2) DEPTH TO BEDROCK: 6.6' 5) REC. TANK SIZE: 1000 GAL
- 3) DEPTH TO WATER TABLE: N/R 6) REC. ABSORPTION AREA: 765 SQUARE

OTHER COMMENTS/RESTRICTIONS: _____

ON-SITE INSPECTION

TYPE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM:

- 1) CONCRETE _____ OTHER _____ 4) ENTRANCE & EXISTS SEALED? YES (✓) NO ()
- 2) TWO COMPARTMENT? YES () NO () OTHER _____ 5) CAST IRON OR EQUIVALENT? YES () NO ()
- 3) TANK SIZE _____ GALLONS 6) NAME OF MANUFACTURER: _____

TYPE OF ABSORPTION AREA:

SEEPAGE BED YES ABSORPTION TRENCH _____ OTHER _____
WIDTH 22' FEET X LENGTH 62' FEET (X _____ TRENCHES) = TOTAL _____

SYSTEM LOCATED IN RECOMMENDED AREA? YES () NO () OTHER COMMENTS: ISSUED AS REPAIR FEE
- NOT A COMPLETE SYSTEM - LOCATED APPROX. 50' N.E. OF
EXISTING SYSTEM - OLD PERC. TEST USED

DATE OF INSPECTION: MAR. 2, '84 APPROVED yes DENIED _____

[Signature]
INSPECTOR'S SIGNATURE

COPIES OF THIS FORM WERE SENT TO THE CONTRACTOR AND THE OWNER ON: March 5, 1984

Paid

Receipt #1488

**Billing Address**

Ashley Schwab
2341 Melvina Street
Cañon City CO 81212 United
States
arschwab4891@gmail.com
+1 719 431 9126

Service Address

Ashley Schwab
2341 Melvina Street
Cañon City CO 81212 United
States
arschwab4891@gmail.com
+1 719 431 9126

Send Payment To

Rough Terrain Sewer & Drain
448 South McCulloch
Boulevard #1018
Pueblo West CO 81007
7193508202
support@clearthedrains.com
881337002

Invoice Date	04/18/24
Sent On	04/18/24
Paid On	04/17/24
Total	\$450.00
Payments	\$450.00
Balance	\$0.00

Scope of Work

We arrived and met with our clients Scott and Ashley. They explained the situation that was recently found with the leach lines. The outlet side of the tank was found and pumped today, prior to our arrival. There is a diverting valve after the outlet. The insert was removed and we used a camera to identify the contents of the leach lines. There are 3 outlets. Left, right and center. Starting on the left leg the camera showed that toilet paper and other material was in the leg and the lines. It stopped in a mass about 25 feet away. This area was located and marked with green paint. The jetter was set up and ran using a reaper nozzle to break down the paper and sludge in the line. Once it was thinned out there was no more back flow and the leg was taking water as intended. The camera pushed about 6 more feet to the end of the leg. It is open and flowing directly into an open rock system.

Next was the center leg and this was found to run straight toward the horse corrals. It too stopped the camera due to heavy contents in the line. The location was marked and the jetter was ran through this leg also. This is the long leg of the system and runs into the horse corral then turns left a few feet and terminates into rock. This location was marked and the camera was brought back. We could see the effluent levels in the pipe was already going down and absorbing as intended.

The right leg was found to be capped off. The diverter was put back in place as marked on top of it. I highly recommend using an approved septic treatment such as biotab to liquefy the contents of the tank before entering the leach system. This was explained to Scott and he was satisfied with the services completed.

Charges

Item	Description	Unit Cost	Tax	Quantity	Line Total
K. Camera/jetting combo (CC)	Camera inspection + Hydro Jetting.	\$450.00	×	1.0	\$450.00
				Subtotal	\$450.00
				Tax	\$0.00
				Total	\$450.00

Notes

Thank you for your business!

We'd love to see a 5 star review if you were satisfied with our services!

<https://g.page/r/CQ4h8y6tVrk7EBI/review>

Terms

Due upon receipt.

Payments can be made via:

Credit card, PayPal, Venmo, Cash or Check.



Customer parking