



FREMONT COUNTY  
BOUNDARY LINE ADJUSTMENT/LOT LINE ADJUSTMENT/  
VACATION OF INTERIOR LOT LINE APPLICATION

A Lot Line Adjustment (LLA) is normally an administrative process which allows for the adjustment of lot lines and adjoining easements between two or more adjacent properties, at least one of which has been legally platted as a lot of record.

A Boundary Line Adjustment (BLA) is normally an administrative process which allows for the adjustment of property lines and adjoining easements between two or more adjacent properties. All properties shall be a metes and bounds legal description.

A Vacation of Interior Lot Line (VILL) is normally an administrative process which allows for the vacation of interior lot lines and adjoining easements between two or more adjacent platted lots of record. A Vacation of Interior Lot Line application may be approved based on review of the Planning Director, where the proposed vacation does not substantially modify the originally platted subdivision

Under certain circumstances, approval of any application may require review by the Fremont County Planning Commission and approval by the Fremont County Board of County Commissioners. In such a circumstance an additional review fee is required.

The applicant shall provide **one (1) original document, one (1) copy, and an electronic copy (either CD or flash/thumb drive)** and all of its attachments at the time of application submittal. Also, an electronic copy (PDF) of all documents and drawings shall be supplied at time of submittal. **Only complete applications will be accepted.** After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter), which will state the submittal deficiencies that must be addressed by the applicant, Department comments and or questions about the application.

An application fee set by the Board of County Commissioners (Board) shall accompany this application. Contact Planning and Zoning Department for fee amount.

The Department of Planning and Zoning, Planning Commission, and or Board of County Commissioners may require additional information, documentation or evidence as deemed necessary by the same regarding this application.

Please mark which application you are applying for:

\_\_\_\_\_ Lot Line Adjustment      \_\_\_\_\_ Boundary Line Adjustment        X   Vacation of Interior Lot  
Line and/or Easements

Once the property is established as "a" and "b", be sure to use the same reference throughout the application. This form was designed to accommodate two properties, if additional properties are involved please provide information on additional pages as attachments.

1. Please provide the name, mailing address, telephone number and e-mail address for each property owner of each property involved in the LLA/BLA/VILL application:

a. Name: Sheila Gantzler  
Mailing Address: 213 Starlite Dr. Pueblo Co 81005  
Telephone Number: 719 250 9257 Facsimile Number: \_\_\_\_\_  
Email Address: sgantzler1905@gmail.com

b. Name: Scott Wallin  
Mailing Address: 213 Starlite Dr Pueblo Co 81005  
Telephone Number: 719 240 3163 Facsimile Number: \_\_\_\_\_  
Email Address: swallin2414@gmail.com

c. Consulting Firm Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Facsimile Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

2. The proposed plat title is Cottonwood Lot Line Vacation  
3. The total number of properties involved prior to this application are 3 lots  
4. The total number of lots as a result of this application are 1 Lot

5. Ratification:

As per the Fremont County Subdivision Regulations (XIV., F., 4.) an executed Ratification, Consent and Release Form (*forms are provided by the Department for execution*) shall be provided for each outstanding mortgage, deed of trust, lien, judgment or the like for each property involved in a LLA/BLA/VILL application prior to final approval by the Department. Will any property involved in this application require a form to be executed and submitted? Yes No

6. What is the current Zone District for each involved property? Zone verification may be completed through the Planning and Zoning Office prior to application submittal.

a. This property is located in the Agricultural Rural Zone District.  
b. This property is located in the " " Zone District.

7. In accordance with the Fremont County Zoning Resolution (2.4.3), properties involved in a LLA/BLA/VILL that are not located in the same Zone District must process a Zone Change Application if the property receiving land is proposed to be enlarged by more than twenty-five

percent of the existing land area. Will this application require a zone change process?  Yes  No. If yes, then the zone change must be completed prior to approval of this application.

8. A submittal fee of \$ 600<sup>00</sup> is attached to this application (Check # \_\_\_\_\_  cash)

By signing this application you are certifying that the above information is true and correct to the best of your knowledge and belief. It also serves as your acknowledgment that you understand that if any information provided in or attached to this application is untrue or inaccurate this application may be rendered null and void.

Fremont County Subdivision Regulations contain all descriptions of requirements for each application. Lot Line Adjustment and Boundary Line Adjustment can be found in section XIV. Vacation of Interior Lot Line & Utility Easement can be found in Section XIII.

**The applicant has reviewed all regulations in regards to the necessary requirements and understands the impact of this application.**

a. Property "a" Owner Signature [Signature] Date 5/14/24

b. Property "b" Owner Signature [Signature] Date 5/14/24

**Required Attachments:**

- Application  Current Deeds  Application Fee
- N/A Title Commitment (dated within 30 days of submittal)
- N/A Copies of all exceptions from Schedule B of title Commitment
- N/A Ratifications (will be required prior to recording, form will be provided by county to applicant)
- Plat (LLA / VILL) Deeds (BLA)
- Plat/Map w/ Improvements or Improvement statement
- Utility / Easement Notifications (certified mail receipts)
- Closure sheets for each lot
- Electronic copies (on CD, Flash Drive or email to county, verify address prior to sending)

**PUBLIC UTILITY, IRRIGATION COMPANY, IMPROVEMENT DISTRICT & EASEMENT  
OF RECORD NOTIFICATION LETTER**

TO: Bangre de Cristo Electric Assoc  
FROM: Sheila Gantzer/Scott Wallin  
Name of Subject Property Owner / Applicant  
DATE: 5/14/24  
Reference: 1188 County Road 26 / Cottonwood Lot Line Vacation  
Project Name

This is to inform you that the Subject Property Owner, listed above, has made an application for the action as marked below with the Fremont County Department of Planning and Zoning (Department):

- Minor Subdivision     -- Preliminary Plan     -- Vacation of a Public R-O-W
- Vacation of Interior Lot Line & Utility / Drainage Easement
- Lot Line Adjustment     -- Boundary Line Adjustment

The subject property, as referenced above is located at 1188 County Road 26 Canon City CO 81212  
General Location or Address (Vicinity Map Exhibit A)

The subject property is legally described as: Cottonwood RIVER RAN 2 Lot 92, 93, 94  
Cottonwood River Ranch

Check here if legal description is attached as Exhibit B.

A copy of the proposed subdivision and or re-plat drawing has been enclosed with this mailing.

Minor Subdivision, Preliminary Plan and Vacation of Public R-O-W applications are always first heard by the Fremont County Planning Commission (Commission) and then the Fremont County Board of County Commissioners (Board). Normally Vacation of Interior Lot Line, Lot Line Adjustment and Boundary Line Adjustment applications are administrative reviews and only reviewed by the Department.

If you would like to attend either the Commission or Board meeting, please contact the Department of Planning and Zoning for the date and time of meetings:  
Telephone 719-276-7360    Email: [planning@fremontco.com](mailto:planning@fremontco.com)

These meetings are held in room LL3 (*lower level Board Meeting Room*) of the Fremont County Administration Building, 615 Macon Avenue, Cañon City, Colorado. You and or your representative (*representative documentation may be required*) may attend the meeting to present your oral comments or written comments will be accepted at the meeting or prior to the meeting at the Department of Planning and Zoning (Department) in Room 210 of the Administration Building. Oral comments cannot be accepted except at the meeting at which the application is to be heard.

If you would like further information regarding the application you can contact the Department by telephone at (719) 276-7360, facsimile (719) 276-7374 or by email at [planning@fremontco.com](mailto:planning@fremontco.com) to schedule an appointment to review the application. For further reference regarding the governing regulations:

the Fremont County Zoning Resolution may be viewed on the Internet at  
<http://www.fremontco.com/planningandzoning/zoningresolution.shtml>  
and the Fremont County Subdivision Regulations may be viewed on the Internet at  
<http://www.fremontco.com/planningandzoning/subdivisionregulations.shtml>

The Department, Commission and Board would welcome your comments regarding this application and will include written comment, on or accompanied by this form, in the Commission or Board's review packet if received by the Department with enough time to include prior to finalization of the review packets. Please complete the following information with any written comments or can be used as the "sign in" sheet at a meeting that you intend to attend and provide oral comments. Only written comments can be accepted by the Department for administrative reviews and must be received by the Department within ten (10) days of your acknowledged receipt of this notification.

Failure to provide written comment prior to the meeting, written comment at the meeting or oral comment at the meeting at which the application is to be heard or written comment on administratively reviewed applications will result in the Department, Commission and Board assuming that you have no comments with regard to the submitted application.

Entity Name: \_\_\_\_\_ Name of contact person: \_\_\_\_\_

Title: \_\_\_\_\_ Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address City State Zip

Does your entity currently service the subject property?  Yes ---  No

Will your entity be able to service the subject property as proposed by the subdivision or re-plat?

Yes ---  No Please explain \_\_\_\_\_

Our entity has the following comments and or recommendations regarding the proposed action: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Entity Representative Date



SUNSET  
 3000 WEDGEWOOD DR  
 PUEBLO, CO 81005-2311  
 (800)275-8777

05/14/2024

09:02 AM

Product	Qty	Unit Price	Price
Priority Mail®	1		\$9.60
Buena Vista, CO 81211			
Weight: 0 lb 4.20 oz			
Expected Delivery Date			
Thu 05/16/2024			
Insurance			\$0.00
Up to \$100.00 included			
Certified Mail®			\$4.40
Tracking #:			
9589 0710 5270 0370 0303 14			
Return Receipt			\$3.65
Tracking #:			
9590 9402 8700 3310 8860 57			
<b>Total</b>			<b>\$17.65</b>

Grand Total: \$17.65

Debit Card Remit \$17.65

Card Name: VISA  
 Account #: XXXXXXXXXXXX1424  
 Approval #: 022579  
 Transaction #: 193  
 Receipt #: 029543  
 Debit Card Purchase: \$17.65  
 AID: A0000000980840 Chip  
 AL: US DEBIT  
 PIN: Verified

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit [www.usps.com](http://www.usps.com) USPS Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to <https://www.usps.com/help/claims.htm> or call 1-800-222-1811

Preview your Mail  
 Track your Packages  
 Sign up for FREE @  
<https://informedelivery.usps.com>

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

Tell us about your experience. Go to: <https://postalexperience.com/Pos> or scan this code with your mobile device,



or call 1-800-410-7420.

UFN: 077455-0643  
 Receipt #: 840-58000267-3-5177063-2  
 Clerk: 99

9589 0710 5270 0370 0303 14

U.S. Postal Service™ <b>CERTIFIED MAIL® RECEIPT</b> Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Buena Vista, CO 81211	
Certified Mail Fee \$4.40	08+3
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$0.00	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$9.60	
Total Postage and Fees \$17.65	
Sent To Sangre de Cristo Flea Assoc	
Street and Apt. No., or PO Box No. P.O. Box 2013	
City, State, ZIP+4® Buena Vista CO 81211	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	





**FREMONT COUNTY'S  
COLORADO DIVISION OF WATER RESOURCES  
INFORMATION FORM FOR  
SPECIAL USE, ZONING, AND OTHER LAND USE ACTIONS**

The Fremont County Department of Planning & Zoning (Department) is required to submit proposed land use actions to the State Engineer's Office (SEO) at the Colorado Division of Water Resources (CDWR). The SEO is responsible for providing an opinion regarding material injury likely to occur to decreed water rights by virtue of diversion of water necessary or proposed to be used to supply the proposed land use action.

This CDWR Information Form must be filled out completely and accurately to ensure that the submittal to the CDWR regarding this proposed land use action includes the necessary information required by that agency. The CDWR has 21 days to respond to County submittals. Incomplete submittals will be returned to the County for additional information and then must be resubmitted to the CDWR.

Please note that the CDWR timeframe for review may not coincide with the County deadlines or meetings, and if the CDWR requires additional information, further delays may occur.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 8 would be marked - Exhibit CDWR-8.1, the fifth attached document supporting the narrative provided for application item 8 would be marked - Exhibit CDWR-8.5*). Exhibit numbers should be placed in the lower right hand area of the exhibit.

1. Name of proposed project: \_\_\_\_\_
2. Provide a map of proposed improvements with an identified location that includes a quarter-quarter, section, township, range and principle meridian (PLSS).
3. Legal description of subject property: Cottonwood River RAN 2 lot 92, 93, 94  
Cottonwood River RAN 2 H
4. What is the size of the existing parcel? 1.88, 1.89, 1.88  Acres ---  Square feet  
5.65 Total
5. What are the proposed uses of the subject property?  
 Residential Only  
 Commercial  
 Commercial and Residential
6. What are the current uses of water on this parcel? N/A
  - a. Are there any established uses that require water?  Yes ---  No
  - b. Number of existing homes: 0

If one or more, date this use was established: \_\_\_\_\_

c. Home lawn / garden irrigation:  Yes ---  No

If yes, amount: \_\_\_\_\_  Acres ---  Square feet

Date this use was established: \_\_\_\_\_

d. Livestock watering:  Yes ---  No

If yes, commercial or non-commercial livestock? (*Circle one*)

If yes, date this use was established: \_\_\_\_\_

e. Other uses: \_\_\_\_\_

Dates established: \_\_\_\_\_

7. What will be the proposed uses of water for this parcel?

a. Number of proposed homes (including the home above if it will remain): 1

b. Lawn / garden watering, amount: \_\_\_\_\_  Acres ---  Square feet

c. Livestock watering:  Yes ---  No

If yes, commercial or non-commercial livestock? (*Circle one*)

d. Number of Employees per day: \_\_\_\_\_ Number of days open per year: \_\_\_\_\_

e. Number of Customers per day: \_\_\_\_\_ Number of days open per year: \_\_\_\_\_

f. Bed / Breakfast Customers per day: \_\_\_\_\_ Number of days open per year: \_\_\_\_\_

g. Describe other water needs: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Source of water for the uses described above: (*If more than one source is utilized for parcel, describe which sources will supply which proposed uses*) Well

a. Is Municipal water available to parcel:  Yes ---  No

b. Is water available to parcel from an independent water district?  Yes ---  No

c. Are the uses described above proposed to be provided water by a municipality?

Yes --  No

Name of provider: \_\_\_\_\_





# Parcel Map Check Report

**Client:**

Sheila Gantzer

213 Starlite Dr.

Pueblo, CO 81005

Date: 5/10/2024 1:46:43 PM

**Prepared by:**

Colorado Land Surveyors, Inc.

184 S. Tiffany Dr., Unit 106

Pueblo West, CO 81007

Parcel Name: Parcel "A"

Description:

North: 1,283,835.38'

East: 2,994,066.34'

Segment# 1: Line

Course: N42°19'17"E

North: 1,283,909.31'

Length: 100.00'

East: 2,994,133.66'

Segment# 2: Line

Course: S88°54'18"E

North: 1,283,901.73'

Length: 396.65'

East: 2,994,530.24'

Segment# 3: Line

Course: S20°53'50"W

North: 1,283,321.32'

Length: 621.28'

East: 2,994,308.64'

Segment# 4: Line

Course: S78°45'17"W

North: 1,283,288.07'

Length: 170.53'

East: 2,994,141.38'

Segment# 5: Curve

Length: 47.78'

Delta: 14°41'25"

Chord: 47.65'

Course In: S11°14'43"E

RP North: 1,283,105.29'

End North: 1,283,272.88'

Radius: 186.35'

Tangent: 24.02'

Course: S71°24'34"W

Course Out: N25°56'09"W

East: 2,994,177.72'

East: 2,994,096.22'

Segment# 6: Line

Course: N17°34'39"E                      Length: 218.49'  
North: 1,283,481.16'                      East: 2,994,162.20'

Segment# 7: Line  
Course: N68°42'21"W                      Length: 329.94'  
North: 1,283,600.98'                      East: 2,993,854.79'

Segment# 8: Line  
Course: N24°08'42"E                      Length: 106.84'  
North: 1,283,698.48'                      East: 2,993,898.49'

Segment# 9: Curve  
Length: 59.97'                      Radius: 99.36'  
Delta: 34°34'49"                      Tangent: 30.93'  
Chord: 59.06'                      Course: N41°26'06"E  
Course In: S65°51'18"E                      Course Out: N31°16'29"W  
RP North: 1,283,657.83'                      East: 2,993,989.16'  
End North: 1,283,742.76'                      East: 2,993,937.57'

Segment# 10: Line  
Course: N59°10'12"E                      Length: 71.65'  
North: 1,283,779.48'                      East: 2,993,999.10'

Segment# 11: Curve  
Length: 87.78'                      Radius: 282.20'  
Delta: 17°49'17"                      Tangent: 44.25'  
Chord: 87.42'                      Course: N50°15'33"E  
Course In: N30°49'48"W                      Course Out: S48°39'06"E  
RP North: 1,284,021.80'                      East: 2,993,854.47'  
End North: 1,283,835.37'                      East: 2,994,066.32'

Perimeter: 2,210.91'                      Area: 234,846Sq.Ft.  
Error Closure: 0.02                      Course: S53°31'50"W  
Error North : -0.009                      East: -0.013

Precision 1: 110,545.50



# TD-1000

## Confidential Document

This form provides essential market information to the county assessor to ensure accurate, fair and uniform assessments of all property. **This document is not recorded, is kept confidential, and is not available for public inspection.**

**This declaration must be completed and signed by either the grantor (seller) or grantee (buyer).** Questions 1, 2, 3, and 4 may be completed (prefilled) by a third party, such as a title company or closing agent, familiar with details of the transaction. The signatory should confirm accuracy before signing.

This form is required when conveyance documents are presented for recording. If this form is not completed and submitted, the county assessor may send notice. If the completed and signed form is not returned to the assessor within 30 days of notice, the assessor may impose a penalty of \$25.00 or 0.025% (0.00025) of the sale price, whichever is greater.

Additional information as to the purpose, requirements, and level of confidentiality regarding this form are outlined in Colorado Revised Statutes, section 39-14-102, 39-5-121.5, and 39-13-102.

1. Physical Address and/or legal description of the real property sold: Please do not use P.O. Box Numbers.  
1188 Cottonwood Road  
Canon City, CO 81212

2. Type of property purchased:  Single Family Residential  Townhome  Condominium  Multi-Unit Residential  
 Commercial  Industrial  Agricultural  Mixed Use  Vacant Land  Other \_\_\_\_\_

3. 07/15/2022 06/29/2022  
 Date of closing: mm/dd/yyyy Date of contract: mm/dd/yyyy

4. \$52,000.00 \$  
 Total Sale Price: include all real and personal property Contracted price (if different from final sale price)

5. List any personal property included in the transaction that materially impacts the total sale price. Personal property may include, but is not limited to: machinery or equipment, vehicles, exceptional appliances, electronic devices, furniture, or anything that would not typically transfer with the real property (attach additional pages if necessary).

<u>Description</u>	<u>Approximate Value</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
Personal Property Total:	\$ _____

If no personal property is listed, the entire purchase price will be assumed for the real property.

6. Did the total sale price include a trade or exchange or additional real or personal property?  No  Yes

If Yes, approximate value of the goods or services as of the date of closing: \$ \_\_\_\_\_

If Yes, does this transaction involve a trade under IRS Code Section 1031?  No  Yes

7. Was 100% interest in the real property purchased?  No  Yes  
 Mark "No" if only a partial interest is being purchased. If No, interest purchased \_\_\_\_\_ %

8. Is this a transaction between related parties or acquaintances? This includes persons connected by blood or marriage, or business affiliates, or those acquainted prior to the transaction.  No  Yes

9. Please mark type of sale:  Builder (new construction)  Public (MLS or Broker Representation)  
 Private (for Sale by Owner)  Other (describe) \_\_\_\_\_
10. Mark any of the following that apply to the condition of the improvements at the time of purchase.

New  Excellent  Good  Average  Fair  Poor  Salvage

11. Type of financing: (mark all that apply)
- None (all cash or cash equivalent)  
 New/Mortgage Lender (government backed or conventional bank loan)  
 New/Private Third Party (nonconventional lender, e.g., relative, friend, or acquaintance)  
 Seller (buyer obtained a mortgage directly from the seller)  
 Assumed (buyer assumed an existing mortgage)  
 Combination or other: Please explain: \_\_\_\_\_

12. Total amount financed: \$ \_\_\_\_\_

13. Terms:
- Variable; starting interest rate \_\_\_\_\_ % |  Fixed; interest rate \_\_\_\_\_ %  
 Length of time \_\_\_\_\_ years  
 Balloon payment?  No  Yes If yes, amount \_\_\_\_\_ Due date \_\_\_\_\_

14. Mark any that apply  Seller assisted down payments  Seller concessions  Special terms or financing  
 If marked, please specify terms: \_\_\_\_\_

15. Was an independent appraisal obtained in conjunction with this transaction?  No  Yes

**For properties OTHER THAN residential** (Residential is defined as: single family detached, townhomes, apartments and condominiums), please complete questions 16-18, if applicable.

16. Did the purchase price include a franchise or license fee?  No  Yes  
 If yes, franchise or license fee value \$ \_\_\_\_\_

17. Did the purchase price involve an installment land contract?  No  Yes  
 If yes, date of contract \_\_\_\_\_

18. If this is vacant land, was an on-site inspection conducted by the buyer prior to the closing?  No  Yes  
 Please include any additional information concerning the transaction and price paid that you feel is important:  
 \_\_\_\_\_  
 \_\_\_\_\_

→

Signature of Grantee (Buyer)	Date mm/dd/yyyy	Printed Name of Grantee
<i>Kathleen Rasmussen</i>	7-15-2022	KATHLEEN RASMUSSEN
Signature of Grantor (Seller)	Date mm/dd/yyyy	Printed Name of Grantor

Buyer Mailing Address: Future Correspondence (tax bills, property valuations, etc.) regarding this property should be mailed to:

1905 Cedar Street	Pueblo	CO	81004
Address (mailing)	City	State	Zip Code
(719) 250-9257	Swallin2414@gmail.com		
Daytime Phone	Email address		

Contact information is kept confidential, for County Assessor and Treasurer use only, to contact buyer with questions regarding this form, property valuation, or property tax information.

9. Please mark type of sale:  Builder (new construction)  Public (MLS or Broker Representation)  
 Private (for Sale by Owner)  Other (describe) \_\_\_\_\_

10. Mark any of the following that apply to the condition of the improvements at the time of purchase.

New  Excellent  Good  Average  Fair  Poor  Salvage

11. Type of financing: (mark all that apply)

- None (all cash or cash equivalent)  
 New/Mortgage Lender (government backed or conventional bank loan)  
 New/Private Third Party (nonconventional lender, e.g., relative, friend, or acquaintance)  
 Seller (buyer obtained a mortgage directly form the seller)  
 Assumed (buyer assumed an existing mortgage)  
 Combination or other: Please explain: \_\_\_\_\_

12. Total amount financed: \$ \_\_\_\_\_

13. Terms:

Variable; starting interest rate \_\_\_\_\_ % |  Fixed; interest rate \_\_\_\_\_ %

Length of time \_\_\_\_\_ years

Balloon payment?  No  Yes If yes, amount \_\_\_\_\_ Due date \_\_\_\_\_

14. Mark any that apply  Seller assisted down payments  Seller concessions  Special terms or financing

If marked, please specify terms: \_\_\_\_\_

15. Was an independent appraisal obtained in conjunction with this transaction?  No  Yes

For properties **OTHER THAN** residential (Residential is defined as: single family detached, townhomes, apartments and condominiums), please complete questions 16-18, if applicable.

16. Did the purchase price include a franchise or license fee?  No  Yes

If yes, franchise or license fee value \$ \_\_\_\_\_

17. Did the purchase price involve an installment land contract?  No  Yes

If yes, date of contract \_\_\_\_\_

18. If this is vacant land, was an on-site inspection conducted by the buyer prior to the closing?  No  Yes

Please include any additional information concerning the transaction and price paid that you feel is important:  
 \_\_\_\_\_  
 \_\_\_\_\_

*Sheila Y. Gantzler* 07/15/2022  
 Signature of Grantee (Buyer)

*Scott D. Wallin* 07/15/2022  
 Date mm/dd/yyyy

Sheila Y. Gantzler Scott D. Wallin  
 Printed Name of Grantee

Signature of Grantor (Seller)

Date mm/dd/yyyy

Printed Name of Grantor

Buyer Mailing Address: Future Correspondence (tax bills, property valuations, etc.) regarding this property should be mailed to:

1905 Cedar Street Pueblo CO 81004  
 Address (mailing) City State Zip Code  
 (719) 250-9257 Swalin2414@gmail.com  
 Daytime Phone Email address

Contact information is kept confidential, for County Assessor and Treasurer use only, to contact buyer with questions regarding this form, property valuation, or property tax information.