

APR 15 2025

**FREMONT COUNTY****DEPARTMENT OF PLANNING AND ZONING**

615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212

Telephone 719-276-7360 / Facsimile 719-276-7374

Email: Planning@fremontco.com**Check the Applicable Application**Temporary Use Permit – With Meeting
\$250.00☐ Temporary Use Permit – Without Meeting
\$200.00

PROPERTY INFORMATION: Provide information to identify properties and the proposed development.
Attach additional sheets if necessary.

Property Address:

Broadway from alley adj Helen Bldg to Illinois E/W + alleys N/S

Tax ID/Parcel Number:

Betw Fremont & Illinois

Parcel size in Acres:

2 city blocks

Zone District:

Business

Proposed Event:

Remove VFW Post 2788 Can Show

PROPERTY OWNER(S) INFORMATION: Indicate the person(s) or organization(s) who own the property.

Name(s) (Individual or Organization):

VFW Post 2788

Mailing Address:

402 Broadway

Telephone:**Email Address:**

penrosevfw@gmail.com

AUTHORIZATION REPRESENTATIVE / AGENT / CONSULTANT: Indicate person(s) submitting the application if different than the property owner(s). Attach additional sheets if necessary.

Name(s) (Individual or Organization):
Geraldine Rimpley
Mailing Address:
1221 Q Penrose
Telephone:
719 930 3930
Email Address:
rafterg11c@gmail.com

By signing this Application, the Applicant, or the agent / representative / consultant acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of the Applicant's knowledge and belief.

Fremont County hereby advises the Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of County Commissioners may take any and all reasonable and appropriate steps to declare null and void, any actions of the Board regarding the Application.

Signing this Application is a declaration by the applicant that all plans, drawings and commitments submitted with or contained within this Application are or will be in conformance with the requirements of the Fremont County Zoning Resolution.

Geraldine M. Rimpley	Geraldine M Rimpley	15 Apr 25
Printed Name	Applicant Signature	Date

_____	_____	_____
Printed Name	Owner Signature	Date



Fremont County Planning & Zoning Department
Temporary Use Permit

REQUIRED EXHIBITS

Submittals and exhibits should be clearly identified with section and/or question number located on the bottom right-hand corner, or otherwise tabbed or marked. Any waiver requests shall be labeled as the same exhibit number.

LETTERS OF INTENT – SECTION TWO

<input checked="" type="checkbox"/> EXHIBIT 2.1	Describe in detail the general description of the event to include dates of the event, hours of the day that the event will be held.
<input type="checkbox"/> EXHIBIT 2.2	Right to Occupy
<input checked="" type="checkbox"/> N/A	
<input checked="" type="checkbox"/> EXHIBIT 2.3	Signage Plan 1. Provide a statement as to the type(s) of signs, size, & location(s). 2. Total amount of signs. 3. How long the signs will be posted. 4. Copies of any agreements and or contracts with the appropriate property owners, agencies, or companies, if applicable.
<input checked="" type="checkbox"/> Exhibit 2.4	Street Closures 1. Any closure of a County roadway will require approval by the Board. Proposed closures of roadways not controlled by the County will require closure approval by the appropriate authority. Provide all details regarding any road closures.
<input type="checkbox"/> Exhibit 2.5	The applicant shall provide a list of agencies that require the issuance of a permit, license, or other authority for the event.
<input checked="" type="checkbox"/> EXHIBIT 2.6	Refuse Disposal Plan 1. Address how any litter and debris will be handled during the event and the method of disposal after the event. Attach copies of any agreements and or contracts with appropriate agencies or companies, if applicable.
<input checked="" type="checkbox"/> EXHIBIT 2.7	Security & Crowd Control Plan
<input checked="" type="checkbox"/> EXHIBIT 2.8	Vehicular & Pedestrian Traffic Plan
<input checked="" type="checkbox"/> EXHIBIT 2.9	Emergency Service Operation Plan

<input checked="" type="checkbox"/> EXHIBIT 2.10	Event Parking Plan
<input checked="" type="checkbox"/> EXHIBIT 2.11	Drinking Water Plan
<input checked="" type="checkbox"/> EXHIBIT 2.12	Sanitation Plan (restroom facilities)
<input checked="" type="checkbox"/> EXHIBIT 2.13	Concession Plan
	<ol style="list-style-type: none"> 1. Include a list of food and/or beverage vendors and a copy of permits, and/or licenses. 2. Vendors shall provide documentation of sales tax license.

REQUIRED SUBMITTALS – SECTION THREE

<input checked="" type="checkbox"/> Exhibit 3.1	Current Deed of Record
<input checked="" type="checkbox"/> Exhibit 3.2	General Liability Insurance
<input checked="" type="checkbox"/> Exhibit 3.3	Cash, Surety, or another Bond
	<ol style="list-style-type: none"> 1. In the amount deemed appropriate by the Board to ensure post-event cleanup of the property and payment for damage associated with the conduct of the event.

REQUIRED FORMS

<input checked="" type="checkbox"/> FCDOT	Fremont County Roadway Impact Analysis Form (if accessed from a county road)
<input checked="" type="checkbox"/> CDOT	Colorado Department of Transportation Access Permit (if accessed from a CDOT controlled highway)
<input checked="" type="checkbox"/> FIRE	Fire Protection Plan

SITE PLAN

<input checked="" type="checkbox"/>	Two (2) copies of a drawing, minimum size of 11"x17" which shall include the following:
<input checked="" type="checkbox"/>	Natural Features (waterways, cliffs)
<input checked="" type="checkbox"/>	Existing improvements (structures, driveways, septic systems)
<input checked="" type="checkbox"/>	Components of the special event (stages, parking areas, vendor areas)
<input checked="" type="checkbox"/>	Vicinity Map



FREMONT COUNTY
FIRE PROTECTION PLAN
AND DISTRICT COMMENT FORM

Fremont County

APR 15 2025

Planning & Zoning

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

1. Project Name Pennrose VFW Post 2788 Car Show

2. Project Description Display of registered cars for public viewing on 17 May 25 from 10 a.m to 3-p.m.

3. Type of application:

- | | |
|--|--|
| <input type="checkbox"/> Zone Change #1 | <input type="checkbox"/> Special Review Use Permit |
| <input type="checkbox"/> Zone Change #2 - Use Designation Plan | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Zone Change #2 - Final Development Plan | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan | <input type="checkbox"/> Change of Use of Property |
| <input type="checkbox"/> Commercial Development Modification | <input type="checkbox"/> Subdivision Preliminary Plan |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision |

3. The subject property is located at: Broadway from west corner of alley / driveway (Beaver Park Water Bldg) to Illinois west corner
Address and or General Location (If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) ☒ An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources? Pennrose Fire Station #1 with all resources.

5. The source of water for fire protection is:
☒ --- Water District - Name of District: Pennrose Water District
☐ --- Well - Colorado Division of Water Resources Well Permit Number: _____
Is the well approved for fire protection? ☐ Yes --- ☐ No Please explain: _____
☐ --- Cistern - What is the cistern capacity? _____ Gallons - What is the water source for filling the cistern? _____
6. What is the distance from the subject property to the nearest fire hydrant? Located on each block of designated area
7. What public roadways provide access to the subject property? Broadway
8. How many accesses to public roadways will the subject property have? All side roads and alleys adjacent Broadway
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. _____
10. What are the existing and or proposed interior roadway names? Elm, Grant, Hawkins
11. Is the subject property located within a fire protection district? ☒ Yes --- ☐ No
If yes, please provide the district name: Pennrose Fire Dist #1
If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.
- a. What is the name of the fire protection district closest to the subject property? Same as above
- b. What is the distance from the subject property to the nearest fire protection district boundary? 1/2 block
- c. Is it logical and feasible to annex the subject property to a fire protection district?
☐ Yes --- ☒ No Please explain: not required

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: N/A

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

<u>Margaret Rimpley</u>	<u>Margaret Rimpley</u>	<u>15 Apr 25</u>
Applicant Printed Name	Signature	Date

_____ Owner Printed Name	_____ Signature	_____ Date
-----------------------------	--------------------	---------------

FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: FFPD James Sheridan
2. Name of contact person: same as above
Title: Board of Director Telephone: 785-317-0436
3. The name and address of the responding fire station is: Penrose Station #1

4. The distance from the subject property, by public roadway, to the responding fire station is: 1/2 block

5. The estimated response time to the subject property is: 10 min.
6. The location of the closest fire hydrant to the subject property is: within operating boundaries
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? ☒ Yes --- ☐ No Please explain: _____

8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: _____

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: _____

10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? ☒ Yes --- ☐ No Please explain: _____

11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? None

[illegible]

15 Apr 25
Date



Fremont County Department of Planning and Zoning Roadway Impact Analysis Form

This form shall be used in conjunction with any applications submitted in accordance with Section 8 of the Fremont County Zoning Resolution and or Section VI of the Fremont County Subdivision Regulations. This form is considered a minimum application submittal item and shall be required to be provided at the time of application submittal. This form is intended to provide the minimum items that must be addressed in the roadway impact analysis. The form can be expanded or attachments can be made to further address the roadway impact of the proposed use. **If the estimated average daily traffic increase is less than thirty (30) vehicle trips per day (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property) as per the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions for the entire development, as estimated by the project engineer, then a Roadway Impact Analysis will not be required to be completed by an engineer. In such situations other minimum items shall be addressed by the applicant.**

1. Project Name Penrose VFW Post 2788 Car Show

2. Type of application:

- | | |
|--|--|
| <input type="checkbox"/> Zone Change #1 | <input type="checkbox"/> Special Review Use Permit |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan | <input type="checkbox"/> Change of Use of Property |
| <input type="checkbox"/> Commercial Development Modification | <input type="checkbox"/> Subdivision Preliminary Plan |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | |

3. Engineer: N/A Address: _____
City: _____ State: _____ Zip Code: _____
Telephone #: () _____ Facsimile #: () _____ Email: _____

4. Provide a detailed description of the proposed use: Cars displayed on Broadway from corner of alley adj. Beaver Park Water Bldg. Penrose Water Dist Bldg. to west corner of Illinois including a portion of Fremont running north to alley; portion of that running north to alley; See attached Enclosure #1

5. Provide the estimated average daily traffic to be generated by the proposed use(s), using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions. The estimated volumes of traffic to be generated by the proposed use(s) shall include as a minimum, the average weekday traffic volume and the peak-hour (morning and afternoon) traffic volumes. Specify the number of trips in each category. (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property)

Residential: _____ daily, _____ peak-hour am, _____ peak-hour pm _____

Employee: _____ daily, _____ peak-hour am, _____ peak-hour pm _____

Customer: _____ daily, _____ peak-hour am, _____ peak-hour pm

Truck generated by the proposed use: _____ daily, _____ peak-hour am, _____ peak-hour pm

Delivery – required by the use: _____ daily, _____ peak-hour am, _____ peak-hour pm

Total Vehicle Trips: _____ daily, _____ peak-hour am, _____ peak-hour pm

I certify that based on the proposed use(s) the total vehicle trips using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions will average less than thirty (30) trips per day based on any fourteen (14) day time frame.

Colorado Licensed Professional Engineer

Date _____ Seal

If the above has been certified, then the applicant can complete the form and acknowledge it. If completed by the applicant only the questions marked by asterisk () are required to be answered.*

NOTE: If the additional information provided warrants improvements to the roadway system, even though the traffic generated by the proposed use is less than thirty (30) trips per day, such improvements will be required. If in the future the use exceeds an average of thirty (30) trips per day a complete analysis could be required.

6. *What is the general location of the subject property? See par #4

7. *What are the names and/or the numbers of the public roadways that serve the site? See par #4

Provide a site plan drawing that shows the subject property, its proposed access points and all public roadways within a one-half (½) mile radius of the subject property, marked as Exhibit 7.1. ☒ An exhibit has been attached.

8. *What is the classification, according to the Fremont County Master Plan, of the roadway from which the project site will gain access to the public transportation system?

☐ Expressway or Freeway --- ☐ Major Arterial --- ☐ Arterial --- ☐ Collector --- ☒ Local

9. *Do the roadways in question lie within a three (3) mile radius of any incorporated town or city limits or the boundary of another County? ☐ Yes --- ☒ No

If yes, provide the name(s) of the jurisdiction(s): _____

In addition if a new roadway is to be constructed, how will it comply with the transportation plan in effect for the municipality? N/A

10. *Will this project require a Fremont County Driveway Access Permit or a Colorado Department of Transportation (CDOT) State Highway Access Permit? ☐ Yes --- ☒ No

Please explain: _____

11. *Will the project require construction of, or improvement to any roadway maintained by the CDOT?
☐ Yes --- ☒ No

If yes, will the proposed construction or improvement be in compliance with CDOT's "5 Year Transportation Plan"? ☐ Yes --- ☐ No Please Explain _____

Has CDOT required that the applicant provide a traffic study? ☐ Yes --- ☒ No

If yes, a copy of the study shall be attached to this application, marked as Exhibit 11.1. ☐ An exhibit has been attached.

12. *Will the project require construction of, or improvement to any roadway currently maintained or proposed to be maintained by the County? ☐ Yes --- ☒ No

If yes, what would be the social, economic, land use, safety and environmental impacts and effects of the new roadway on the existing transportation system and neighborhood? _____

13. *Are any roadways proposed to be vacated or closed in conjunction with the proposed project? ☒
Yes --- ☐ No

If yes, please explain. See Encl #1

14. *Is the proposed project site adjacent to or viewable from any portion of the Gold Belt Tour Scenic Byway or other scenic corridor designated by the Master Plan? ☐ Yes --- ☒ No

If yes, identify the byway and or scenic corridor: _____

If yes, explain how the scenic quality will be affected by the proposed project. _____

If yes, what measures will be taken to not have a negative impact on the byway and or scenic corridor? _____

15. *Will the proposed project gain access to the public transportation system via 3rd, 9th, K and or R Streets in the Penrose-Beaver Park Area of the County? ☐ Yes --- ☒ No

16. *Does the subject property have frontage on a public roadway? ☒ Yes --- ☐ No

If answered no, then documentation evidencing a "right of access" to the subject property for the proposed use shall be attached marked as Exhibit 16.1. ☐ An exhibit has been attached. If answered no, then please explain what the right of access consists of: _____

17. *What is the right-of-way width of the public roadway(s) that serve the site? Alleys on both north/south side of Broadway 20'

18. *What is the surface type of the public roadway(s) that serve the site? Asphalt

19. *What is the surface width of the public roadway(s) that serve the site? 24' +/-
20. *What are the existing drainage facilities for the public roadway(s) that serve the site? none
21. *Does the public roadway(s) that serves the site have curb and gutter? ☐ Yes --- ☒ No
If answered yes, what is the type of curb and gutter? _____
22. *Does the public roadway(s) that serves the site have adjacent sidewalks or other pedestrian ways?
☒ Yes --- ☒ No
If answered yes, what is the width(s) and surface type(s)? cement sidewalks 1 block
23. *How many access points will the subject property have to public roadways? 8
24. *Will the proposed roadways that access the public roadways intersect the public roadways other than at perpendicular? ☐ Yes --- ☒ No
If answered yes, please explain: _____
25. *What are the sight distances, in all directions, from the subject property access point(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
☐ Northerly, site distance: _____ ☐ Southerly, site distance: _____
☐ Easterly, site distance: _____ ☐ Westerly, site distance: _____
26. *What are the distances from the subject property access point(s), in all directions, to the nearest intersection with another public roadway along the public roadway that serves the site? (mark and provide distance for each that is applicable)
☐ Northerly, distance: _____ ☐ Southerly, distance: _____
☐ Easterly, distance: _____ ☐ Westerly, distance: _____
27. *What are the distances from the subject property access point(s), in all directions, to the nearest driveway(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
☐ Northerly, distance: _____ ☐ Southerly, distance: _____
☐ Easterly, distance: _____ ☐ Westerly, distance: _____
28. *What are the distances from the subject property access point(s), in all directions, to the nearest blind curve(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
☐ Northerly, distance: _____ ☐ Southerly, distance: _____
☐ Easterly, distance: _____ ☐ Westerly, distance: _____

29. *What are the distances from the subject property access point(s), in all directions, to the nearest blind hill(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)

☐ Northerly, distance: _____ ☐ Southerly, distance: _____
☐ Easterly, distance: _____ ☐ Westerly, distance: _____

30. *Identify any and all hazardous conditions with regard to the public roadway(s) that provide access to the subject property in the general area of the subject property: none

If the public roadway(s) that currently serve the subject property have any hazardous conditions, then recommendations shall be made for improvements that will decrease the hazardous conditions on the public roadway(s): _____

31. *Explain what effect the proposed use will have on the existing traffic in the neighborhood. If no change is expected, please explain why no change is expected: Patrons can use alley ways

32. *Will the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, change the level and or type of required maintenance for the public roadway(s) that serve the site? ☐ Yes --- ☒ No, (please explain) _____

If the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, changes the level and or type of required maintenance for the public roadway(s) that serve the site, then recommendations shall be made that would lessen the maintenance impact for the entity in control of maintenance of the public roadway(s): _____

Note: If improvements are required, it may be mandatory that such improvement be installed prior to final approval of the application.

33. *Are new roadways proposed to be constructed, on or off site, in association with the proposed project? ☐ Yes --- ☒ No If yes, provide evidence that the roadways will be constructed to conform to natural contours in order to minimize soil disturbance, cut and fills, protect drainageways and not create to unstable slopes. _____

34. Provide an analysis of the existing traffic volumes on the adjacent roadway system, including the average weekday traffic (*vehicles per day*) and the weekday peak-hour traffic (*vehicles per hour – am and pm*), showing the dates and times of traffic counts or source utilized for traffic volume counts. Determine the existing level of service or percentage of roadway capacity currently in use.

Roadway name or # _____ average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times
 Current level of service - % of roadway in use _____

Roadway name or # _____ average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times

Current level of service / % of roadway in use _____

Roadway name or # _____ average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times
 Current level of service / % of roadway in use _____

35. Provide an estimate of the probable traffic directional distribution from and to the subject property based on the proposed use(s) and assignment of the estimated traffic volumes to the adjacent roadway network. Estimate the future background and resulting total traffic volumes (*including the estimated generated traffic due to the proposed use*) on the adjacent roadway system for a twenty (20) year design period, showing volumes for both left and right turn movements as well as through traffic. N/A

36. Determine the projected future levels of service or percentage of roadway capacity to be in use at the subject property's access points and key adjacent intersections. Provide recommendations for street and access improvements if any portions of the roadways do not have the capacity to accept the additional estimated traffic volumes. All necessary improvements will be required to be designed, completed and accepted by the County prior to any final action regarding the application. N/A

37. Please provide any additional information considered by the Certifying Engineer to be pertinent to the roadway impact in association with the proposed project: _____

I hereby certify that the foregoing information was prepared by myself or under my direct supervision and is true and correct to the best of my knowledge and belief.

Colorado Licensed Professional Engineer Date _____ SEAL

If not completed by an Engineer, then the following acknowledgement shall be signed by the applicant and/or owner.

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

<u>Geraldine M. Smyly</u> Applicant Printed Name	<u>Geraldine M. Smyly</u> Signature	<u>15 April 25</u> Date
_____ Owner Printed Name	_____ Signature	_____ Date

Penrose VFW Post 2788
402 Broadway
Penrose, CO 81240

Hand carried to gfc
~~mailed~~
15 apr 25

Sheriff Allen Cooper
Allen.Cooper@fremontso.com
CPT Jeremy Green
Jeremy.Green@fremontso.com
100 Justice Center Road
Canon City, CO 81212

April 15, 2025

Re: Penrose VFW Post 2788 Car Show

Sheriff Cooper/CPT Green;

This letter is to inform you that the Penrose VFW Post 2788 will be having their 2nd Annual Penrose VFW Post 2788 Car Show on 17 May 25.

To support our event, we are requesting the Fremont County Sheriff's Office provide roadblocks, and crowd control before and during the day's events. A copy of the specific layout with roadblock annotations was left at your office on 15 April 25 for your review/signature for submission to the Planning & Zoning office along with the required approval letter.

For approval with the Fremont County Planning and Zoning, we will need verification of requested support which can be accomplished via letter or by email to Joanne.Kohl@fremontco.com (Planning & Zoning Office) or PenroseVFW@gmail.com (VFW Post 2788)

Questions concerning this event may be directed to the undersigned at (719) 930-3930. Thank you for your assistance with our celebration.


Geraldine M. Rimpley
Quartermaster
VFW Post 2788

VFW Post 2788
402 Broadway
Penrose, CO 81240

Fremont County Planning & Zoning
615 Macon Ave
Canon City, CO 81212

April 15, 2025

Re: Penrose VFW Post 2788 Car Show; 17 May 25

This letter is being submitted to the approval authorities as an addition to the Penrose VFW Post 2788 Car Show Temporary Use Permit packet.

As we are a non-profit organization and use this event as our primary fundraiser for supporting our local Veterans, their families, and the community, it is respectfully requested that the Surety Bond requirement be waived.


Geraldine M. Rimpley
Quartermaster
VFW Post 2788

VFW Post 2788
402 Broadway
Penrose, CO 81240

Emailed 15 apr 25

Captain Chad Hunt
Colorado State Patrol
600 W 3rd St, Suite C
Florence, CO 81226

April 15, 2025

Re: Penrose VFW Post 2788 Car Show

Captain Hunt,

This letter is to inform you that the Penrose VFW Post 2788 will be having their 2nd Annual Penrose VFW Post 2788 Car Show event on 17 May 25.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email to Joanne.Kohl@fremontco.com (Planning & Zoning Office) or PenroseVFW@gmail.com (VFW Post 2788).

Thank you for your assistance with our event.

Geraldine M Rimpley
Geraldine M. Rimpley
Quartermaster
VFW Post 2788

VFW Post 2788
402 Broadway
Penrose, CO 81240

*emailed
15 apr 25*

Colorado Dept of Transportation
Adam Lancaster
Permit Program Manager
adam.lancaster@state.co.us.

April 15, 2025

Re: Penrose VFW Post 2788 Car Show

Mr. Lancaster,

This letter is to inform you that the Penrose VFW Post 2788 will be having their 2nd Annual Penrose VFW Post 2788 Car Show on 17 May 25.

To support our event, we have requested the Fremont County Sheriff's Office close the following roads from 9 a.m. until 3 p.m.: Broadway from Fremont to Illinois including Fremont and Grant intersections north and south to alleys.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email to Joanne.Kohl@fremontco.com (Planning & Zoning Office) or penrosevfw@gmail.com (VFW Post 2788).

Questions concerning this event may be directed to the undersigned at 719-930-3930. Thank you for your assistance with our event.

Geraldine M Rimpley
Geraldine M. Rimpley
Quartermaster
VFW Post 2788



March 12, 2025

Twin Landfill Corp of Fremont County, DBA: Twin Enviro Services
Is pleased to present you with this proposal for:

VFW May 17th Event – Car Show

- 8 Yard dumpster ----- \$360.00
- 2 Porta Johns ----- \$82.50 Each -----Total \$165.00 (Cost includes hand sanitizers in each porta john)
- 2 Handwash Stations----\$82.50 Each -----165.00

Twin Enviro is offering full sponsorship to the VFW for this event.
Total sponsorship= \$690.00

Thank you for this opportunity.

Twin Enviro Services
Chris Brochu
General Manager
Mailing Address: PO Box 367
Florence, CO 81226
Physical Address: 2500 C.R. 67
Penrose, CO, 81240
719-372-6671-Office
719-371-0914-24/7- Cell
cbrochu@twinenviro.com



March 12, 2025

Twin Landfill Corp of Fremont County, DBA: Twin Enviro Services
Is pleased to present you with this proposal for:

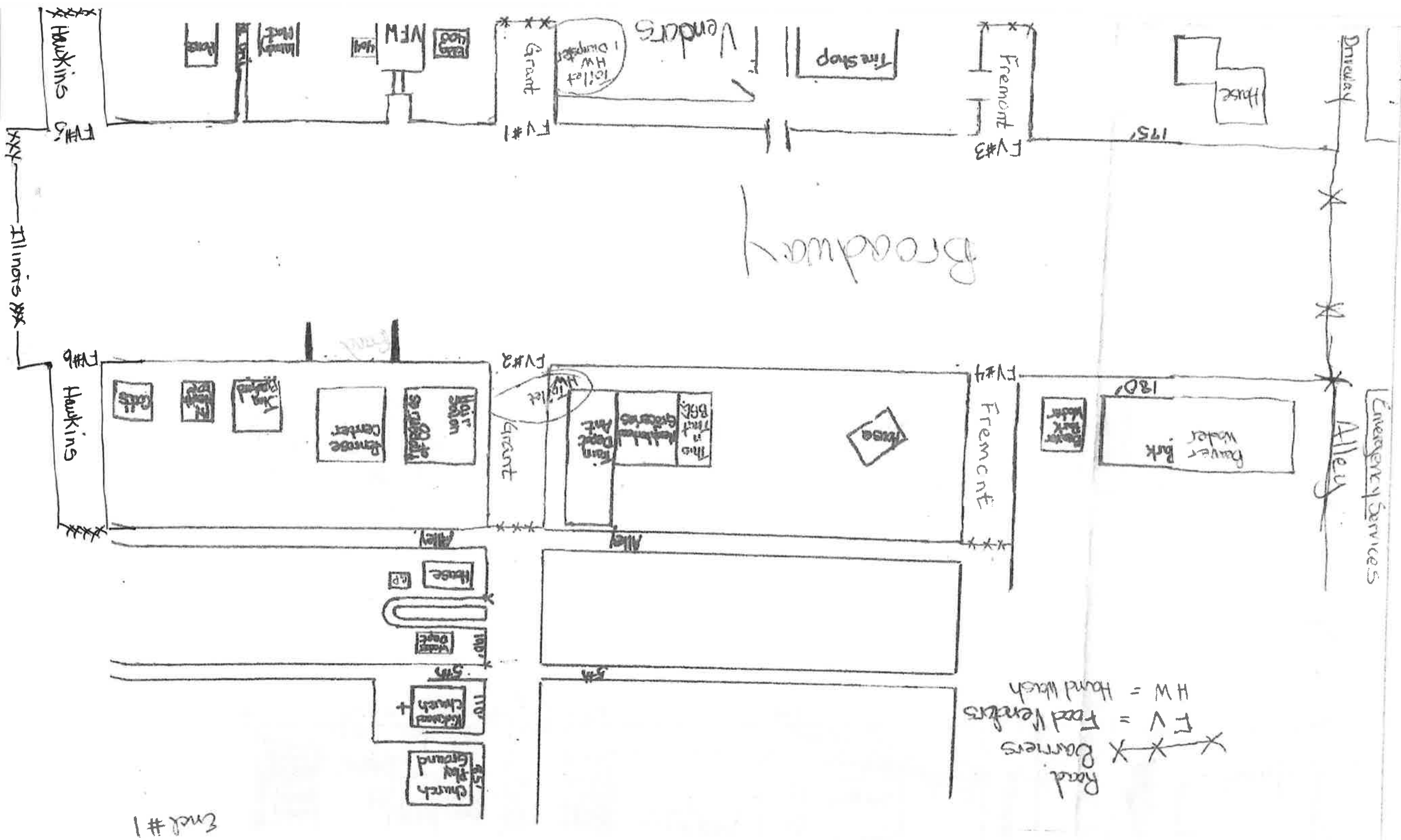
VFW May 17th Event – Car Show

- 8 Yard dumpster ----- \$360.00
- 2 Porta Johns ----- \$82.50 Each -----Total \$165.00 (Cost includes hand sanitizers in each porta john)
- 2 Handwash Stations----\$82.50 Each -----165.00

Twin Enviro is offering full sponsorship to the VFW for this event.
Total sponsorship= \$690.00

Thank you for this opportunity.

Twin Enviro Services
Chris Brochu
General Manager
Mailing Address: PO Box 367
Florence, CO 81226
Physical Address: 2500 C.R. 67
Penrose, CO, 81240
719-372-6671-Office
719-371-0914-24/7- Cell
cbrochu@twinenviro.com



Encl #1

XXX Road Barriers
FV = Food Vendors
HW = Hand Wash

