



HOME OCCUPATION - I APPLICATION

1. Owner Name: KEITH BRILLON Mailing Address: 691 Smith ST
 City: CANON CITY State: CO Zip Code: 81212
 Telephone #: 719-821-4485 Facsimile #: —
 Email Address: KEBRILL@yahoo.com
2. Applicant Name: KEITH BRILLON Mailing Address: 691 Smith ST
 City: CANON CITY State: CO Zip Code: 81212
 Telephone #: 719-821-4485 Facsimile #: —
 Email Address: KEBRILL@yahoo.com

Please read the entire application form prior to completion of this application

The use is intended to be allowed in all zone districts where residential uses and home occupations are permitted and for uses that have minimal impact on adjacent uses. The use shall be conducted within the residence only and shall not be allowed in any detached structure.

An application fee set by the Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide one (1) original document of the application and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

Any application which is not complete or does not include all minimum submittal requirements will not be accepted by the Fremont County Department of Planning and Zoning (Department). Further, any application that is inadequately prepared, or is incomplete, may be subject to postponement.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 1 would be marked - Exhibit 1.1, the fifth attached document supporting the narrative provided for application item 1 would be marked - Exhibit 1.5*).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

3. Address of home occupation: 691 Smith St. Canon City, Co 81212
4. Legal description of home occupation property: single Family Residence
5. What is the acreage of the home occupation property? 0.5 ACRE
6. What is the property zoned? AS
7. Explain in detail what the home occupation use is: Home business for FFL license. FIREARM SALES, TRANSFERS, some REPAIR OR ASSEMBLY.
8. What use classification most closely fits the proposed home occupation use? CLASS I
If the specific use is not listed what similar use does the proposed home occupation most closely fit and how is it similar? ONE PERSON BUSINESS

Note: The proposed home occupation I may include the following uses or any similar use as may be determined by procedures outlined in the Fremont County Zoning Resolution: art studio, beauty parlor, barber shop, dressmaking, photography services, telephone marketing, dog grooming, paint stripping, nail salons, family child care home (eight [8] or fewer children, not including the residents' children) and professional offices, (i.e. legal, medical, dental, surveying, engineering, architectural, planning, accounting, insurance).

Note: A home occupation I shall not be interpreted to include the following or any similar use: retail store, nursing home, hospital, medical clinic, veterinary premises, kennel, school, restaurant, lounge, financial institution, vehicle or boat repair shop, paint shop, machine shop, carpentry shop, upholstery shop, museum, rafting office, boarding and rooming house, bed and breakfast.

9. Explain why the use will have a minimal impact on adjacent uses: This is a one person business with minimal need for storage of supply or stock.
10. Explain why the use will be clearly incidental and secondary to the use of the residence for dwelling purposes: There will be mostly transfer of products & paperwork involved. Little to no stock kept on site.
11. Explain why the use will not change the character or give an outward appearance nor manifest any characteristic of a business: NO signs or changes to floorplan NEEDED. Just a safe.
12. Will there be any exterior advertising? NO If yes, what will be the dimensions of the sign?

Note: The sign shall not be any larger than two (2) square feet and shall not be illuminated.

13. Will there be any employees other than the inhabitants of the residence? NO If yes, how many are anticipated? _____

Note: The home occupation use shall be conducted by the inhabitants living in the principle dwelling and there shall be no more than one (1) employee.

14. Will the employees work in the house? YES

15. Will customers come into the house? YES

16. Is the property serviced by a public sanitation district? YES If yes, provide name of sanitation district and provide documentation from the appropriate district which confirms that the property is serviced by the public sanitation district. Attach documentation and mark as Exhibit HO-16.1. ~~An exhibit has been attached.~~

17. Is the property serviced by an onsite wastewater treatment system (septic system)? NO If yes, provide documentation that a permit has been issued and approved by the Fremont County Environmental Health Office. Attach documentation and mark as Exhibit HO 17. An exhibit has been attached.

18. Will the home occupation increase the amount of wastewater being discharged into the onsite wastewater treatment system (septic system) i.e., (additional children at a family child care home, a barber, beauty shop or pet grooming facility, etc.)? NO If no please explain why not _____

19. Will any materials, fluids, etc. related to the proposed home occupation be discarded into the public sanitation system or the onsite wastewater treatment system (septic system) i.e., (photographic chemicals from a photography studio, floor drains in a vehicle repair shop, etc.)? NO If yes please list the types of material or fluids. _____

Note: The use of the residence for the home occupation may result in additional requirements as per the Fremont County Environmental Health Office Regulations. Prior to submission of a home occupation application, you may want to contact the Fremont County Environmental Health Office to determine if there will be any additional requirements.

20. What is the square footage of the residence? 1740 sq. ft. What is the square footage of the area to be devoted to the home occupation? 100 sq. ft.

Note: The use of the residence for the home occupation may result in additional requirements as per the Fremont County Building Code. Prior to submission of a home occupation application, you may want to contact the Fremont County Building Department to determine if there will be any additional requirements.

21. Will there be any sales of stocks, supplies or products? YES If yes, give a description of the products to be sold: GUNS, ACCESSORIES, AMMO

Note: Only incidental sale of stocks, supplies or products is permitted to be conducted on the premises.

22. Will there be any storage of materials or equipment used as part of the home occupation? YES If yes, please describe the type of materials and or equipment to be stored as part of the home occupation and the location where they will be stored: in garage & in safe. Guns & ammo will be stored for short periods of time.

Note: There shall be no exterior storage on the premises of material or equipment used as a part of the home occupation.

23. How many off-street parking spaces will be provided? 2 Spaces. What are the dimensions of the area designated for parking? 40' x 15' Will there be adequate parking to accommodate the home occupation? YES

24. Will a commercially licensed vehicle, or a vehicle containing equipment or advertising the home occupation, be parked on the premises? NO

Note: No more than one (1) commercially licensed vehicle or vehicle containing equipment or advertising, may be parked on the premises related to the home occupation.

25. Will the home occupation use require the use of any mechanical equipment which is not normally used for purely domestic or household purposes? NO If yes, please specify what type of equipment will be used in association with the home occupation: _____

Note: All equipment used in conjunction with the home occupation, shall not create noise, dust vibration, glare, fumes, odors or electrical interference detectable to the normal senses off the property. No equipment or process shall be used which creates visual or audible interference in any radio or television receiver or causes fluctuations in line voltage off the premises.

26. Will there be more than one (1) home occupation conducted in or on the same premises? NO
If yes, please note the use(s): _____

Note: The cumulative effect of more than one home occupation shall not exceed any of the requirements of the Home Occupation I.

27. A list identifying all agencies of local, state and / or federal government that will require a permit, license or the like to be issued for all or part of the activity that comprises the proposed use and a summary of the status of all applications, along with copies of such applications, permits, licenses or the like and the contact person at the respective agencies (mailing address, telephone number, email address), packaged as one item and marked as Exhibit HO-27.1 and so on. An exhibit has been attached. (**NOTE:** The Owner, if granted approval, shall comply with all laws and regulations of the County of Fremont, its agencies or departments, the State of Colorado, its agencies or departments, and the United States of America, its agencies or departments, as now in force and effect or as the same may be hereafter amended. Further, the Owner shall obtain and keep in effect all other permits, licenses or the like, required by any other governmental agency and as otherwise may be required by Fremont County. Revocation, suspension or expiration of any such other permits, licenses or the like, shall revoke, suspend or terminate the Home Occupation, as the case maybe.)

28. The applicant shall provide any other information as may be required by the Department so as to determine the impacts of the proposed Home Occupation and whether or not approval of the same is appropriate.

29. Has the application fee been paid? _____ Cash _____ Check Number _____


Approval of this Home Occupation Application does not guarantee or assure compliance with the requirements of the Building Code of Fremont County, the Environmental Health requirements, any Federal, State or Local agency which may require a permit, or any requirements of the various utility companies' etcetera, which may require service to this home occupation. You have the responsibility and obligation to assure compliance with any other agencies etcetera.

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Department regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

KEITH GRILLION
Applicant Printed Name


Signature

10/21/24
Date

5.2 SPECIAL DEVELOPMENT REQUIREMENTS:

5.2.1 HOME OCCUPATION I: This use is intended to be allowed in zone districts where residential uses are permitted and where the home occupations have minimal impact on adjacent uses. This use is an accessory use provided all of the following conditions are met:

- 5.2.1.1** Such use shall be clearly incidental and secondary to the use of the residence for dwelling purposes and shall not change the character so as to give an outward appearance nor manifest any characteristic of a business.
- 5.2.1.2** There shall be no exterior advertising other than identification of the home occupation; such sign shall not be larger than two (2) square feet and shall not be illuminated; such sign shall be subject to other portions of this Resolution pertaining to signs.
- 5.2.1.3** Such use shall be conducted by the inhabitants living in the principal dwelling and no more than one (1) employee.
- 5.2.1.4** The use shall be conducted within the residence only and shall not be allowed in any detached structure.
- 5.2.1.5** The home occupation shall be wholly contained within the residence.
- 5.2.1.6** There shall be only incidental sale of stocks, supplies, or products conducted on the premises.
- 5.2.1.7** There shall be no exterior storage on the premises of material or equipment used as a part of the home occupation.
- 5.2.1.8** A home occupation shall provide additional off-street parking area

adequate to accommodate all needs created by the home occupation.

- 5.2.1.9** Not more than one (1) commercially licensed vehicle or vehicle containing equipment or advertising related to the home occupation is parked on the premises.
- 5.2.1.10** No mechanical equipment is operated except such as normally used for purely domestic or household purposes; and provided further that in the pursuit of such home occupation, no equipment shall be used that creates noise, dust, vibration, glare, fumes, odors, or electrical interference detectable to the normal senses off the lot. In the case of electrical interference, no equipment or process shall be used that creates visual or audible interference in any radio or television receiver off the premises or causes fluctuations in line voltage off the premises.
- 5.2.1.11** More than one (1) home occupation may be conducted in or on the same premises provided that the cumulative affect does not exceed any of the requirements of Home Occupation I.
- 5.2.1.12** A Home Occupation I may include the following uses or any similar use or use which has similar neighborhood and infrastructure impacts: art studio, beauty parlor, barber shop, dressmaking, photography services, telephone marketing, dog grooming, paint striping, nail salons, family child care home (not more than eight (8) children, not including the resident's children) and professional offices (i.e., legal, medical, dental, surveying, engineering, architectural, planning, accounting, insurance).
- 5.2.1.13** A Home Occupation I shall not be interpreted to include the following or

any similar use or use which has similar neighborhood and infrastructure impacts: retail store, nursing home, hospital, medical clinic, veterinary premises, kennel, school, restaurant, lounge, financial institution, vehicle or boat repair shop, paint shop, machine shop, carpentry shop, upholstery shop, museum, rafting office, boarding and rooming houses, bed and breakfast.

5.2.1.14 All applications for Home Occupation shall include the identity of all agencies of local, state, or federal government that will be required to issue any permit, license or the like for all or any part of the activity that comprises the Home Occupation use.

5.3.1.14.1 This item shall include the full name of the agency, contact information for the agency (mailing address, telephone number, email address) and the name of the contact person at the agency whom the applicant has been in contact with.

5.3.1.14.2 This item shall include a summary of any permits, licenses or the like required, status of pending applications for the same, copies of pending applications and or copies of issued permits.

5.2.1.15 The applicant shall provide any other information as may be required by the Department so as to determine the impacts of the proposed Home Occupation and whether or not approval of the same is appropriate.

PERMIT NUMBER: 3180

APPLICATION FOR WASTEWATER SERVICES

I/We hereby apply for wastewater service for ONE Equivalent Residential Units (ERU) upon the facilities of Fremont Sanitation District to serve the following described premises located within the said District:

691 Smith St., Canon City, CO 81212

It is understood and agreed that issuance of said service is expressly conditioned on continued compliance with the terms of the service agreement set out on the reverse side of this form and the rules and regulations of the District, and the continued use of the services as follows:

Single-family residence

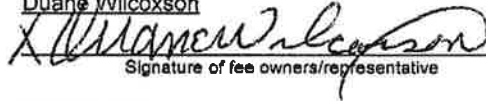
Additional comments/conditions:

In witness whereof, this agreement is executed this 8th day of October, 2001.

\$ 1,500.00	10/08/01	\$	
System Development Fee	Date paid	Enter pay back or other fees	Date paid

It is agreed between the parties that this permit shall expire on the 8th day of October, 2002.

Duane Wilcoxson



Signature of fee owners/representative

Accepted for
Fremont Sanitation District

1333 Rudd Ave

Billing address

By:



S. Jaquez

Canon City, CO 81212
City, State, Zip Code

The plans and specifications for improvements to the referenced property and for sewer lines providing service thereto (if applicable) have been reviewed for compliance with all rules and regulations and are hereby approved.

Accepted for

Fremont Sanitation District by:

(Signature of District Manager, Assistant District Manager, or Engineer)

Authorization for sewer service

APPLICANT: This document, upon the signature of the authorized representative of the Sanitation District (if this application is for 10 or more equivalent residential units, or for commercial, or industrial service), and upon presentation to the building inspector, or zoning officer of the proper jurisdiction, will certify the availability of sewer service as required for application for a construction permit.

DISTRICT INSPECTOR: The connection and facilities for improvements to the referenced property have been inspected and appear to be in compliance with all rules and regulations and are hereby accepted for Fremont Sanitation District by:

(Signature of District Inspector)

An account was opened on the referenced property and billing commenced on the _____ day of _____, 19____, by:

(Signature of authorized District representative)

22935 / 14352 #72

Exhibit HO-16.1

SERVICE AGREEMENT

This agreement, entered into on the day and year set forth on the reverse hereof by and between the Sanitation District, hereinafter referred to as the District, and the applicant, hereinafter referred to as Owners, all as set forth on the reverse hereof:

WHEREAS, the District is a legally formed and constituted Sanitation District situated in the County of Fremont, State of Colorado, by virtue of the laws of the State of Colorado;

AND WHEREAS, the Owners are the holders of the legal title to real property situated within the District, and are desirous of obtaining sewer and sanitation service from the District;

AND WHEREAS, the Owners have applied for the right to connect to the facilities of the District as set out on the reverse hereof;

NOW THEREFORE, THE PARTIES HERE TO MUTUALLY AGREE AS FOLLOWS:

THE OWNERS AGREE:

1. To pay such sums to the District for said right(s) to connect as are specified in the District's Rules & Regulations, and to do so with the understanding that said sums shall not be refunded for any reason except by authorization of the Board of Directors of the District.

2. To pay monthly service charges on each connection at the rates fixed by the District and such taxes that may be levied as provided by the laws of the State of Colorado; it is specifically agreed that such monthly service charges shall be paid from the date of commencement of service. Service shall be deemed to have commenced as provided in the District's Rules & Regulations. Such monthly service charges shall be due and payable notwithstanding the fact that the property be vacant or unoccupied, and Owners specifically agree that all unpaid or delinquent charges shall be paid when due, and upon the transfer of an interest in and to the premises described on the reverse hereof.

3. The owners hereby grant and convey to the District a permanent right-of-way or easement over, across and through the owned premises, without charge, for purposes of inspection and maintenance of any sewer lines which may be placed on said premises either by the Owners or the District.

4. To abide by all rules and regulations pertaining to sewer use as may from time to time be promulgated by the District.

THE DISTRICT AGREES:

1. To operate and maintain all necessary sewage collection lines, out fall lines and disposal facilities to serve the proposed connection, as shall be determined by the Board of Directors of the District.

IT IS MUTUALLY UNDERSTOOD AND AGREED:

1. All connections to the collection lines of the District, and all extensions to the District's lines required to provide service to the Owner's property, if any, shall be at the Owner's sole expense and be the sole responsibility of the Owners, provided, all such connections shall be made according to specifications of the District and under the supervision of the District. All sewage lines from the premises of the Owners shall be installed in accordance with the rules, regulations and specifications of the District, and no connection shall be made unless all such rules, regulations and specifications are met, as evidenced by proper signatures on the reverse hereof.

2. Any unpaid service and other charges due and owing to the District shall become a lien upon the property served.

3. Monthly service charges shall become delinquent 30 days after the billing. If the Owners shall be delinquent in the payment of any service or other charge, the District specifically reserves the right to disconnect the premises from the sewage collection lines, whereupon the fees paid for the right of connection shall be forfeited; sewage collection service shall be restored only upon payment of all delinquent charges and payment of District Plant Investment Fees and any other fees that are then in effect.

4. Unless otherwise notified by the Owners in writing, statements for the monthly service charges shall be mailed to the billing address shown on this application.

5. This Agreement shall be extended to and binding upon the agents, servants, employees, tenants, heirs, executors, administrators, successors and assigns of the parties hereto.

6. This Agreement will automatically expire on the date shown on this reverse of this sheet unless construction on the permitted building is complete or is eligible for extension in accordance with the Rules and Regulations.

THE APPLICANT OR APPLICANTS REPRESENT AND WARRANT:

1. The person or persons who execute this Agreement as Owners are the fee owners of the property herein described, or have been expressly authorized by the fee owners to execute this Service Agreement on their behalf.

Federal Firearms License
(18 U.S.C. Chapter 44)

NO DUPLICATION OF THIS LICENSE IS PERMITTED UNDER FEDERAL LAW

In accordance with the provisions of Title I, Gun Control Act of 1968, and the regulations issued thereunder (27 CFR Part 478), you are licensed to engage in the business specified in this license, within the limitations of Chapter 44, Title 18, United States Code, and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 478.51.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FFLC
Correspondence To FFLC@atf.gov
 1-866-662-2750

License Number
5-84-029-07-6M-16753

Chief, Federal Firearms Licensing Center (FFLC)
Tracy Robertson

Expiration Date
December 1, 2026

Name
SURFACE CREEK FIREARMS, LLC

Premises Address (Changes? Notify the FFLC at least 30 days before the move.)
**20751 SURFACE CREEK RD
CEDAREDGE, CO 81413-**

Type of License
07-MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES

Purchasing Certification Statement

Mailing Address (Changes? Notify the FFLC of any changes.)

The licensee named above shall use a copy of this license to assist a transferor of firearms to verify the identity and the licensed status of the licensee as provided by 27 CFR Part 478. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Firearms Licensee (FFL) or a responsible person of the FFL. I certify that this is a true copy of a license issued to the licensee named above to engage in the business specified above under "Type of License."

SURFACE CREEK FIREARMS, LLC
20751 SURFACE CREEK RD
CEDAREDGE, CO 81413-

Licensee/Responsible Person Signature

Position/Title

Printed Name

Date

ATF Form 8 (5310.11)
Revised September 2023

Previous Edition is Obsolete SURFACE CREEK FIREARMS, LLC-20751 SURFACE CREEK RD-81413-54-029-07-6M-16753-December 1, 2026-07-MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES

Federal Firearms License (FFL) Customer Service Information

Federal Firearms Licensing Center (FFLC)
244 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (866) 662-2750
Toll-free Fax Number: (866) 257-2749
E-mail: FFLC@atf.gov

ATF Homepage: www.atf.gov
FFL eZ Check: ffilezcheck.atf.gov/FFLEzCheck

Change of Address (27 CFR 478.52). Licensees may during the term of their current license remove their business or activity to a new location at which they intend regularly to carry on such business or activity by filing an Application for an Amended Federal Firearms License, ATF Form 5300.38, in duplicate, not less than 30 days prior to such removal with the Chief, Federal Firearms Licensing Center. The application must be executed under the penalties of perjury and penalties imposed by 18 U.S.C. 924. The application shall be accompanied by the licensee's original license. The license will be valid for the remainder of the term of the original license. **(The Chief, FFLC, shall, if the applicant is not qualified, refer the application for amended license to the Director of Industry Operations for denial in accordance with § 478.71.)**

Right of Succession (27 CFR 478.56). (a) Certain persons other than the licensee may secure the right to carry on the same firearms or ammunition business at the same address shown on, and for the remainder of the term of, a current license. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business shall furnish the license for that business for endorsement of such succession to the Chief, FFLC, within 30 days from the date on which the successor begins to carry on the business.

(Continued on reverse side)

Exhibit HO-27.1



DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 01-23-2023

Employer Identification Number:
92-1902748

Form: SS-4

Number of this notice: CP 575 G

SURFACE CREEK FIREARMS LLC
KEITH GRILLION SOLE MBR
20751 SURFACE CREEK RD
CEDAREDDGE, CO 81413

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 92-1902748. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

exhibit HO-27.1



Parking Available on EAST side & EXTRA SPACE
in DRIVEWAY.
SECURITY CAMERAS with motion SENSORS &
Lights @ GARAGE, BACK YARD & DOORBELL. (X)

FYI