

Fremont County

MAY 01 2025

Planning & Zoning



## FREMONT COUNTY

### DEPARTMENT OF PLANNING AND ZONING

615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212  
Telephone 719-276-7360 / Facsimile 719-276-7374  
Email: [Planning@fremontco.com](mailto:Planning@fremontco.com)

#### Check the Applicable Application

☐ Temporary Use Permit – With Meeting  
\$250.00

☒ Temporary Use Permit – Without Meeting  
\$200.00

**PROPERTY INFORMATION:** Provide information to identify properties and the proposed development.  
Attach additional sheets if necessary.

Property Address:

1790 RED CANYON Rd. Canon City, CO 81212  
FORMERLY 2074 County Rd 9

Tax ID/Parcel Number:

1790

Parcel size in Acres:

26

Zone District:

R-3

Proposed Event:

RMJA CLUB TRIALS EVENT JUNE 22, 2025

**PROPERTY OWNER(S) INFORMATION:** Indicate the person(s) or organization(s) who own the property.

Name(s) (Individual or Organization):

JOE STOCK

Mailing Address:

1608 Reservoir Road Canon City, CO 81212

Telephone:

719-235-0864

Email Address:

**AUTHORIZATION REPRESENTATIVE / AGENT / CONSULTANT:** Indicate person(s) submitting the application if different than the property owner(s). Attach additional sheets if necessary.

**Name(s) (Individual or Organization):**

Danny Wickersham (Rocky Mountain TRIALS ASSOCIATION)

**Mailing Address:**

2281 Melvin St

**Telephone:**

719 685-6728

**Email Address:**

dannywickersham@gmail.com

By signing this Application, the Applicant, or the agent / representative / consultant acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of the Applicant's knowledge and belief.

Fremont County hereby advises the Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of County Commissioners may take any and all reasonable and appropriate steps to declare null and void, any actions of the Board regarding the Application.

Signing this Application is a declaration by the applicant that all plans, drawings and commitments submitted with or contained within this Application are or will be in conformance with the requirements of the Fremont County Zoning Resolution.

Danny Wickersham



Applicant Signature

4/29/25

Date

JOE STOCK



Owner Signature

4/30/25

Date



**Fremont County Planning & Zoning Department**  
Temporary Use Permit

**REQUIRED EXHIBITS**

Submittals and exhibits should be clearly identified with section and/or question number located on the bottom right-hand corner, or otherwise tabbed or marked. Any waiver requests shall be labeled as the same exhibit number.

**LETTERS OF INTENT – SECTION TWO**

<input type="checkbox"/> EXHIBIT 2.1	Describe in detail the general description of the event to include dates of the event, hours of the day that the event will be held.
<input type="checkbox"/> EXHIBIT 2.2	Right to Occupy
<input type="checkbox"/> N/A	LAND owner Permission
<input type="checkbox"/> EXHIBIT 2.3	Signage Plan <ol style="list-style-type: none"><li>1. Provide a statement as to the type(s) of signs, size, &amp; location(s).</li><li>2. Total amount of signs.</li><li>3. How long the signs will be posted.</li><li>4. Copies of any agreements and or contracts with the appropriate property owners, agencies, or companies, if applicable.</li></ol>
<input type="checkbox"/> Exhibit 2.4	Street Closures <ol style="list-style-type: none"><li>1. Any closure of a County roadway will require approval by the Board. Proposed closures of roadways not controlled by the County will require closure approval by the appropriate authority. Provide all details regarding any road closures.</li></ol>
<input type="checkbox"/> Exhibit 2.5	The applicant shall provide a list of agencies that require the issuance of a permit, license, or other authority for the event. Planning Dept Building Rts Fire Police
<input type="checkbox"/> EXHIBIT 2.6 Explain Trashy Pack In Pack Out	Refuse Disposal Plan <ol style="list-style-type: none"><li>1. Address how any litter and debris will be handled during the event and the method of disposal after the event. Attach copies of any agreements and or contracts with appropriate agencies or companies, if applicable.</li></ol>
<input type="checkbox"/> EXHIBIT 2.7	Security & Crowd Control Plan
<input type="checkbox"/> EXHIBIT 2.8	Vehicular & Pedestrian Traffic Plan
<input type="checkbox"/> EXHIBIT 2.9	Emergency Service Operation Plan

<input type="checkbox"/> EXHIBIT 2.10	Event Parking Plan
<input type="checkbox"/> EXHIBIT 2.11	Drinking Water Plan
<input type="checkbox"/> EXHIBIT 2.12	Sanitation Plan (restroom facilities)
<input type="checkbox"/> EXHIBIT 2.13	Concession Plan
	<ol style="list-style-type: none"> <li>1. Include a list of food and/or beverage vendors and a copy of permits, and/or licenses.</li> <li>2. Vendors shall provide documentation of sales tax license.</li> </ol>

#### REQUIRED SUBMITTALS – SECTION THREE

<input type="checkbox"/> Exhibit 3.1	Current Deed of Record
<input type="checkbox"/> Exhibit 3.2	General Liability Insurance <i>N/A</i>
<input type="checkbox"/> Exhibit 3.3	Cash, Surety, or another Bond
	<ol style="list-style-type: none"> <li>1. In the amount deemed appropriate by the Board to ensure post-event cleanup of the property and payment for damage associated with the conduct of the event.</li> </ol>

#### REQUIRED FORMS

<input type="checkbox"/> FCDOT	Fremont County Roadway Impact Analysis Form (if accessed from a county road)
<input type="checkbox"/> CDOT <i>N/A</i>	Colorado Department of Transportation Access Permit (if accessed from a CDOT controlled highway)
<input type="checkbox"/> FIRE	Fire Protection Plan

☒ Sheriff

#### SITE PLAN

<input type="checkbox"/>	Two (2) copies of a drawing, minimum size of 11"x17" which shall include the following:
<input type="checkbox"/>	Natural Features (waterways, cliffs)
<input type="checkbox"/>	Existing improvements (structures, driveways, septic systems)
<input type="checkbox"/>	Components of the special event (stages, parking areas, vendor areas)
<input type="checkbox"/>	Vicinity Map





## Rocky Mountain Trials Association



For over 50 years, the RMTA has organized local, regional, national and world championship events. Many of these events have been held near Canon City with Stock Ranch being one area for over 30 years.

The RMTA Club event is expected to have around 35 competitors ranging for 3 to 73 years of age.

A motorcycle trials event is like a golf tournament. In golf a person has 18 holes and at each hole is a starting point and an ending point with sand traps, trees, tall grass, uneven greens, fairways with out of bounds etc. The idea is to get from start to end with the least number of strokes. In a Trials event a rider has 10 sections and at each section there is a start and an ending point with big rocks, logs, sand, 2-foot drop offs or step ups an out of bounds etc. The idea is to try to ride on the obstacles in the section with the least number of dabs. A dab is when the rider puts a foot on the ground. This is not a race, and every rider has a turn in the sections.

The local RMTA organizers have put forth a tremendous effort this year to make these club events a success. Please help us in any way possible to acquire the required permits/documents to keep our local event a part of Colorado.

This club event will be 1 day event. The RMTA will provide two Port-A-Pots. All litter will be packed in and packed out by each participant. The event organizer will do a final check at the end of the event. The event will be cleaned to the reasonable satisfaction of the County and if damage associated with the special event will be repaired or remedied by the RMTA.

Regards,  
Danny Wickersham  
RMTA  
719-685-6728

#### Exhibit 2.2 Right To Occupy

Please see the attached Landowner Permission document signed by Joe Stock.

#### Exhibit 2.3 Signage Plan

There will not be any signs put up for this club event.

#### Exhibit 2.4 Street Closures

There will not be any street closures for this club event.

#### Exhibit 2.5 Agencies.

Planning and Zoning for the Temporary Use Permit.

Building Department for the permit for the use of portable chemical toilets.

Road and Bridge for roadway impact analysis.

Fire Department for medical plan and fire plan.

Sheriff notification of the event.

#### Exhibit 2.6 Refuse disposal plan

For this club event each participant will pack in and pack out all trash.

The RMTA will do an observation after the event to make sure all trash has been picked up.

#### Exhibit 2.7 Security Crowd control plan.

There will not be any security or crowd control needed. There are not expected to be any spectators besides parents, grandparents or siblings. At each of the two rider meetings the course loop directions will be explained and to notify of any two way traffic.

#### Exhibit 2.8 Vehicular & Pedestrian Traffic Plan

The participants will park in the dirt lot adjacent to the hay field. There will be approximately 30-40 vehicles parked in the dirt lot.

#### Exhibit 2.9 Emergency Service Operation Plan

In the event of an injury, we have EMS certified club members that will assist in treating the injured. In the event of a life-threatening injury, the proper authorities will be contacted for emergency care. Our club has multiple EMS certified riders that will be out on the course with the riders.

#### Exhibit 2.10 Event Parking Plan

The participants will park in the dirt lot adjacent to the hay field.

#### Exhibit 2.11 Drinking Water Plan

Each participant will bring their own drinking water.

#### Exhibit 2.12 Sanitation Plan

Two portable chemical toilets will be provided by the RMTA.

A permit will be collected from the building department for the use of the portable chemical toilets.

The toilets are being rented from Canon Rentals.

#### Exhibit 2.13 Concession Plan

There will not be any concessions. All participants will bring their own food and water.

# Landowner Permission

I Joe Stock grant RMTA permission to use my property per the attached property photos on June/22/ 2025.

Owner Joe Stock Date 4/30/25



Required Submittals Section Three

Exhibit 3.1 Current Deed of Record

Please see Deed of Record.

Exhibit 3.2 General Liability Insurance

Please see the attached Certificate of Liability Insurance.

Exhibit 3.3 Surety Bond

Please see the attached Surety Bond signed by Joe Stock.

The RMTA will confirm the grounds are picked up and no liter left behind.

Fremont County Building Dept.

615 Macon Ave. Ste. #212  
Cañon City, CO. 81212

P: 719-276-7460  
F: 719-276-7461

www.fremontcountycolorado.gov/building/building-department

Bill To: Danny Wickersham  
Address: 2281 Melvina Street,  
Canon City, CO  
Construction 1790 Red Canyon Road,  
Address: Canon City, CO

(719) 685-6728 Job Description: Chemical Toilet  
Homeowner's Name: OWNER  
Invoice Date: 1-May-25

Account #	Description	Project/Quantity	Valuation	No Use Tax	Price
10.5103	Building Permits/Renewals/Re-Inspection Fees/Demolition Permits/Board of Appeals/Plan Reviews	Chemical Toilet	\$ -		\$ -
10.5112	Contractor's License				\$ -
10.5104	Septic Permits / Septic Renewals				\$ -
10.5114	Septic Contactors Licenses / Visual Inspections				\$ 30.00
10.5117	MHIP - Inspections				\$ -
10.5318	Miscellaneous - Books/Copies/Flood Damage Permit/Permit Replacement/Violations				\$ -
315.09	Fire District Impact Fees				\$ -
10.5106	Septic Surcharge - Treasurer (\$3.00)				\$ -
10.5106	Septic Surcharge - State (\$20.00)				\$ -
10.5316	Address Permit				\$ -
20.5105	Driveway Access Permit				\$ -
Invoice Subtotal					\$ 30.00
Use Tax Subtotal					
General Fund 45%					
Sales and Use 15%					
Sheriff's Fund 40%					
Other					
Date Paid					
TOTAL					\$ 30.00



10.5003  
140.5003  
15.5003

Makes checks payable to Fremont County Treasurer

Receipt #  
There will be a 2.49% fee added if paying with a card.

# CANON RENTAL

401 South 9th Street  
Canon City, CO 81212

(719) 275-0615

HOME OWNERS  
CONTRACTORS, PARTY, WEDDING,  
TENT RENTALS, & PORTABLE TOILETS

WE CHARGE 7 DAYS A WEEK.  
WE CHARGE FOR TIME OUT,  
NOT TIME USED. RATES  
QUOTED COVER 40 HOURS  
A WEEK, OR 8 HOURS A DAY.

## TERMS

2% PER MO. FINANCE CHARGE  
WILL BE MADE ON ALL AMOUNTS  
UNPAID AFTER 30 DAYS FROM  
DUE DATE, RESULTING IN AN  
ANNUAL PERCENTAGE RATE  
OF 24%, IN EVENT OF DEFAULT,  
PURCHASER AGREES THAT  
COLLECTION COST INCLUDING  
REASONABLE ATTORNEY FEES  
MAY BE RECOVERED.

## RENTAL ONLY - NOT FOR SALE

### DAMAGE WAIVER

Charge is 12% of Gross Rental Charges

By initials, Lessee declines damage waiver in consideration of the charges shown below. Dealer agrees to waive certain claims against Lessee for damage to equipment, as more fully set forth on the reverse hereof. If declined, Lessee must provide Dealer with a certificate of primary insurance in form acceptable to Dealer, covering all risks of loss to the subject equipment. Furthermore, certificate of insurance must include proof of physical damage coverage as respect to the equipment as rented herein plus all liability and property damage coverage.

BY HIS INITIALS CUSTOMER DECLINES DAMAGE WAIVER X

WARNING: 40-6-402; UNLAWFUL FAILURE TO RETURN RENTED PROPERTY IS A CLASS 5 FELONY UNLESS THE VALUE OF THE PROPERTY IS UNDER ONE-HUNDRED DOLLARS IN WHICH CASE IT IS A CLASS 3 MISDEMEANOR.

### LESSEE IS RESPONSIBLE FOR ALL TIRE DAMAGE & REPAIR

IF EQUIPMENT DOES NOT WORK PROPERLY, NOTIFY OFFICE AT ONCE. LESSEE AGREES TO KEEP EQUIPMENT LOCKED OR GUARDED WHEN NOT IN USE. NO DRIVERS OF RENTAL TRUCKS UNDER 21 YEARS OF AGE.

ROCKY MOUNTAIN TRIALS ASSOC.

710 ACERO AVE  
PUEBLO CO 81004

Res# 23531

Loc 100

DOBth

LicP

H (719) 696-5728

O (719) 684-6728

ID#3

0

JOHN

DUE

06/20/25 3:00 PM CJS

06/23/25 7:30 AM CJS

## RESERVATION

QTY ITEM#

Page: 1

MIN HOURLY OVNITE 8-HOUR

DAY

WEEK

4 WEEK

EXT AMT

NET AMT

1 9935-0001

PORTABLE TOILET 2-UNIT TRAILER

\$200.00/D

200.00

200.00

325.00

200.00

200.00

----- Payments -----

BY SIGNING BELOW I HERE BY  
AUTHORIZE CHARGES IN THE  
AMOUNT ACCORDING TO CARD  
ISSUER AGREEMENT.

RENT 200.00

SALES 0.00

OTHER 0.00

DMG WAIVER 24.00

SME TAX 0.00

SALES TAX 0.00

DEPOSIT 0.00

TOTAL DUE 224.00

EST AMT DUE 224.00

TOTAL PAID 0.00

EXHIBIT 2.12

16-APR-25

12:16:25



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/22/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Jones Birdsong Insurance Services Division of Specialty Program Group LLC 600 Market Street, Suite 210 Chanhassen, MN 55317	<b>CONTACT NAME:</b> Donald Birdsong <b>PHONE (A/C, No, Ext):</b> 952-467-6113 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b>	
<b>INSURED</b> American Motorcyclist Association, Inc.; AMA District Organizations, Clubs and Promoters 444 North Capitol St. NW, Suite 837 Washington, DC 20001	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A :</b> Clear Blue Insurance Company	28860
	<b>INSURER B :</b>	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
<b>INSURER F :</b>		

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		CZ29DCGL0002-00	1/30/2025	1/30/2026	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> \$100,000 E&O						MED EXP (Any one person) \$ Excluded
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> OTHER: Per Event						PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY						PLL \$ 1,000,000
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						BODILY INJURY (Per accident) \$
	DED <input type="checkbox"/> RETENTION \$						PROPERTY DAMAGE (Pe accident) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						\$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Type of Event: Class 4  
Event Title: RMTA Series #5  
Location: Stock Ranch  
Premium: \$331.50  
Please note the attached Water Hazard and Workers Exclusions.

<b>CERTIFICATE HOLDER</b>  Rocky Mountain Trials Association	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Donald Birdsong
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NOTEPAD:

HOLDER CODE  
INSURED'S NAME American Motorcyclist

AMERI-14  
OP ID: NC

PAGE 2  
Date 4/22/2025

Type of Insurance: Commercial General Liability      Policy Number: CZ29DCGL0002-00

Insured: AMERICAN MOTORCYCLIST ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS

Additional Insureds, in accordance with policy terms and conditions:  
See the attached endorsements.

EVENT DATES\*: 6/22/2025  
PRACTICE: N/A  
ADDITIONAL CAMPING: N/A  
ADDITIONAL SET-UP: N/A  
ADDITIONAL TEAR DOWN: N/A

\*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
LIQUOR LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<b>State Or Governmental Agency Or Subdivision Or Political Subdivision:</b> As Per Written Contract
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

a. The insurance afforded to such additional insured only applies to the extent permitted by law; and

b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
2. This insurance does not apply to:

a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or

b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

**State Or Governmental Agency Or Subdivision Or Political Subdivision:**

City of Twentynine Palms  
6136 Adobe Road  
Twentynine Palms, CA 92277

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

a. The insurance afforded to such additional insured only applies to the extent permitted by law; and

b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or

b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or  
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

**State Or Governmental Agency Or Subdivision Or Political Subdivision:**  
State of California, It's Officers, Agents and Employees

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**State Or Governmental Agency Or Subdivision Or Political Subdivision:**  
ADDITIONAL INSURED - STATE OR GOVERNMENTAL AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION - PERMITS OR AUTHORIZATIONS  
California Department of Parks and Recreation  
Prairie City SVRA  
13300 White Rock Road  
Rancho Cordova, CA 95742  
Event Dates: TBD  
The State of California it's officers, employees, agents and servants are named  
as an additional insureds.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

a. The insurance afforded to such additional insured only applies to the extent permitted by law; and

b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or

b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

CG 20 12 12 19

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Page 1 of 1

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED  
PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

A. ANY PERSON OR ORGANIZATION ENGAGED IN OPERATING, MANAGING, SANCTIONING, SPONSORING THE "COVERED PROGRAM", OR PROVIDING THE "PREMISES" FOR A "COVERED PROGRAM", INCLUDING OFFICIALS OF THE "COVERED PROGRAM".

B. ANY "PARTICIPANT" (EXCLUDING DRIVERS), "COMPETITION VEHICLE" OWNER AND "COMPETITION VEHICLE" SPONSOR.

C. ANY "PARTICIPANT" DRIVER BUT ONLY WITH RESPECT TO "BODILY INJURY" OR "PROPERTY DAMAGE" TO PERSONS OTHER THAN ANY OTHER DRIVER.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. **Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**FORM NAME:** Exclusion - Injury to Independent Contractors or Subcontractors

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

EXCLUSION - INJURY TO INDEPENDENT CONTRACTORS OR SUBCONTRACTORS

This endorsement modifies insurance provided under the following:

The following exclusion is added to this Policy:

This insurance does not apply to any claim or "suit" for "bodily injury" or "personal and advertising injury" sustained by:

- (1) Any independent contractor or subcontractor; or
- (2) Any employee, "leased worker", "temporary worker" or volunteer help of any individual or entity described in (1) above; or
- (3) The spouse, child, parent, brother, sister, or other family member of any individual or entity described in (1) or (2) above, as a consequence of such individual or entity's injury.

This exclusion applies regardless of who retained, hired, engaged or selected the individual or entity described in (1) above. This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured.

All other terms and conditions remain unchanged.

\_\_\_\_\_  
Authorized Representative Signature



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**FORM NAME:** Exclusion - Water Hazard

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

EXCLUSION - WATER HAZARD

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

The following exclusion is added to this policy:

This insurance does not apply to any claim or "suit" for "bodily injury", "property damage" or "personal and advertising injury" arising directly or indirectly out of, related to, or in any way involving any lake, pond, stream, creek, pool, swimming pool, or any other body of water.

All other terms and conditions remain unchanged.

\_\_\_\_\_  
Authorized Representative Signature

## Surety Bond

The Rocky Mountain Trials Association (RMTA) requests the Surety Bond be waived for the club event at Stock Ranch, Canon City, on June 22, 2025 as per Section Exhibit 3.3 of the required submittals Section Three.

"Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. If a waiver of this item is requested it shall be in writing, with justification, at the time of application."

RMTA, releases Mr. Stock, and therefore assumes all responsibility for picking up and leaving no trash behind.

Stock Ranch: Joe Stock, Owner -

Joe Stock

Rocky Mountain Trials Association: Danny Wickersham, Representative

Danny Wickersham



## Fremont County Department of Planning and Zoning Roadway Impact Analysis Form

This form shall be used in conjunction with any applications submitted in accordance with Section 8 of the Fremont County Zoning Resolution and or Section VI of the Fremont County Subdivision Regulations. This form is considered a minimum application submittal item and shall be required to be provided at the time of application submittal. This form is intended to provide the minimum items that must be addressed in the roadway impact analysis. The form can be expanded or attachments can be made to further address the roadway impact of the proposed use. **If the estimated average daily traffic increase is less than thirty (30) vehicle trips per day (one trip to be considered as a single or onedirection vehicle movement with either the origin or the destination [exiting or entering] inside the subject property) as per the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions for the entire development, as estimated by the project engineer, then a Roadway Impact Analysis will not be required to be completed by an engineer. In such situations other minimum items shall be addressed by the applicant.**

1. Project Name Rocky Mountain Trials Association motorcycle trials event

2. Type of application:

- |  |  |
|--|--|
| <input type="checkbox"/> Zone Change #1                                      | <input type="checkbox"/> Special Review Use Permit       |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan               | <input type="checkbox"/> Conditional Use Permit          |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan             | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan                         | <input type="checkbox"/> Change of Use of Property       |
| <input type="checkbox"/> Commercial Development Modification                 | <input type="checkbox"/> Subdivision Preliminary Plan    |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use |  |

3. Engineer: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone #: ( ) \_\_\_\_\_ Facsimile #: ( ) \_\_\_\_\_ Email \_\_\_\_\_

4. Provide a detailed description of the proposed use: This will be a one day event on June 22<sup>nd</sup> 2025 for an off-road trials event. No traffic or vehicles will be parking on the roadway. The parking area is 1.5 miles off the public roadway.

5. Provide the estimated average daily traffic to be generated by the proposed use(s), using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions. The estimated volumes of traffic to be generated by the proposed use(s) shall include as a minimum, the average weekday traffic volume and the peak-hour (morning and afternoon) traffic volumes. Specify the number of trips in each category. (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property)

Residential: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm  
Employee: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm  
Customer: 30-40 daily, One peak-hour am, 9 peak-hour pm 6

Truck generated by the proposed use: N/A daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

Delivery – required by the use: N/A daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

Total Vehicle Trips: 30-40 daily, One peak-hour am, 9 peak-hour pm 6

I certify that based on the proposed use(s) the total vehicle trips using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions will average less than thirty (30) trips per day based on any fourteen (14) day time frame.

\_\_\_\_\_  
Colorado Licensed Professional Engineer Date \_\_\_\_\_ Seal

*If the above has been certified, then the applicant can complete the form and acknowledge it. If completed by the applicant only the questions marked by asterisk (\*) are required to be answered.*

**NOTE:** If the additional information provided warrants improvements to the roadway system, even though the traffic generated by the proposed use is less than thirty (30) trips per day, such improvements will be required. If in the future the use exceeds an average of thirty (30) trips per day a complete analysis could be required.

6. \*What is the general location of the subject property? (1790 Red Canyon Road, Canon City) formerly 2074 Co. Rd. 9) 1.5 miles off of Red Canyon Rd. (Stock Ranch owned by Joe and Jan Stock)

7. \*What are the names and/or the numbers of the public roadways that serve the site? (1790 Red Canyon Rd Formerly 2074 Co. Rd. 9 off Red Canyon Rd.

Provide a site plan drawing that shows the subject property, its proposed access points and all public roadways within a one-half (½) mile radius of the subject property, marked as Exhibit 7.1. ☒ An exhibit has been attached.

8. \*What is the classification, according to the Fremont County Master Plan, of the roadway from which the project site will gain access to the public transportation system?

☐ Expressway or Freeway --- ☐ Major Arterial --- ☐ Arterial --- ☐ Collector --- ☒ Local

9. \*Do the roadways in question lie within a three (3) mile radius of any incorporated town or city limits or the boundary of another County? ☒ Yes --- No ☐

If yes, provide the name(s) of the jurisdiction(s): Canyon City In addition if a new roadway is to be constructed, how will it comply with the transportation plan in effect for the municipality? N/A

10. \*Will this project require a Fremont County Driveway Access Permit or a Colorado Department of Transportation (CDOT) State Highway Access Permit? ☐ Yes --- ☒ No  
Please explain:

11. \*Will the project require construction of, or improvement to any roadway maintained by the CDOT?  
☐ Yes --- ☒ No

If yes, will the proposed construction or improvement be in compliance with CDOT's "5 Year Transportation Plan"? ☐ Yes --- ☐ No Please Explain \_\_\_\_\_

Has CDOT required that the applicant provide a traffic study? ☐ Yes --- ☒ No

If yes, a copy of the study shall be attached to this application, marked as Exhibit 11.1. ☐ An exhibit has been attached.

12. \*Will the project require construction of, or improvement to any roadway currently maintained or proposed to be maintained by the County? ☐ Yes --- ☒ No

If yes, what would be the social, economic, land use, safety and environmental impacts and effects of the new roadway on the existing transportation system and neighborhood? \_\_\_\_\_

13. \*Are and roadways proposed to be vacated or closed in conjunction with the proposed project?  
☐ Yes--- ☒ No If yes, please explain. \_\_\_\_\_

14. \*Is the proposed project site adjacent to or viewable from any portion of the Gold Belt Tour Scenic Byway or other scenic corridor designated by the Master Plan? ☐ Yes --- ☒ No

If yes, identify the byway and or scenic corridor: \_\_\_\_\_

If yes, explain how the scenic quality will be affected by the proposed project. \_\_\_\_\_

If yes, what measures will be taken to not have a negative impact on the byway and or scenic corridor?  
\_\_\_\_\_

15. \*Will the proposed project gain access to the public transportation system via 3<sup>rd</sup>, 9<sup>th</sup>, K and or R Streets in the Penrose-Beaver Park Area of the County? ☐ Yes --- ☒ No

16. \*Does the subject property have frontage on a public roadway? ☐ Yes --- ☒ No

If answered no, then documentation evidencing a "right of access" to the subject property for the proposed use shall be attached marked as Exhibit 16.1. ☐ An exhibit has been attached. If answered no, then please explain what the right of access consists of: \_\_\_\_\_

17. \*What is the right-of-way width of the public roadway(s) that serve the site? 70ft long by 30ft wide.

18. \*What is the surface type of the public roadway(s) that serve the site? Gravel
19. \*What is the surface width of the public roadway(s) that serve the site? 70ft long by 30ft wide.
20. \*What are the existing drainage facilities for the public roadway(s) that serve the site? Off the side of the road rural natural side ditched for drainage.
21. \*Does the public roadway(s) that serves the site have curb and gutter? ☐ Yes --- ☒ No  
If answered yes, what is the type of curb and gutter? \_\_\_\_\_
22. \*Does the public roadway(s) that serves the site have adjacent sidewalks or other pedestrian ways?  
☐ Yes --- ☒ No  
If answered yes, what is the width(s) and surface type(s)? \_\_\_\_\_
23. \*How many access points will the subject property have to public roadways? One
24. \*Will the proposed roadways that access the public roadways intersect the public roadways other than at perpendicular? ☐ Yes --- ☒ No  
If answered yes, please explain: The event is on existing private property utilizing the existing driveway access.
25. \*What are the sight distances, in all directions, from the subject property access point(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, site distance: \_\_\_\_\_ ☐ Southerly, site distance: \_\_\_\_\_  
☐ Easterly, site distance: \_\_\_\_\_ ☒ Westerly, site distance: 3500ft
26. \*What are the distances from the subject property access point(s), in all directions, to the nearest intersection with another public roadway along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, distance: \_\_\_\_\_ ☒ Southerly, distance: 5000ft  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_
27. \*What are the distances from the subject property access point(s), in all directions, to the nearest driveway(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☒ Northerly, distance: 1000ft ☒ Southerly, distance: 2000ft  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_



28. \*What are the distances from the subject property access point(s), in all directions, to the nearest blind curve(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)

☒ Northerly, distance: 2500ft ☒ Southerly, distance: 1500ft  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_

29. \*What are the distances from the subject property access point(s), in all directions, to the nearest blind hill(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)

☐ Northerly, distance: \_\_\_\_\_ ☒ Southerly, distance: 6000ft  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_

30. \*Identify any and all hazardous conditions with regard to the public roadway(s) that provide access to the subject property in the general area of the subject property: N/A

If the public roadway(s) that currently serve the subject property have any hazardous conditions, then recommendations shall be made for improvements that will decrease the hazardous conditions on the public roadway(s): \_\_\_\_\_

31. \*Explain what effect the proposed use will have on the existing traffic in the neighborhood. If no change is expected, please explain why no change is explain: Some slowing of traffic during exit of roadway. Slight increased traffic sporadically for a short period in the am & pm. No continuous traffic.

32. \*Will the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, change the level and or type of required maintenance for the public roadway(s) that serve the site? ☐ Yes --- ☒ No, (Please explain) No change expected, may see a slight increased traffic sporadically.

If the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, changes the level and or type of required maintenance for the public roadway(s) that serve the site, then recommendations shall be made that would lessen the maintenance impact for the entity in control of maintenance of the public roadway(s): \_\_\_\_\_

**Note:** If improvements are required, it may be mandatory that such improvement be installed prior to final approval of the application.

33. \*Are new roadways proposed to be constructed, on or off site, in association with the proposed project?

☐ Yes --- ☒ No If yes, provide evidence that the roadways will be constructed to conform to natural contours in order to minimize soil disturbance, cut and fills, protect drainageways and not create to unstable slopes. \_\_\_\_\_

34. Provide an analysis of the existing traffic volumes on the adjacent roadway system, including the average weekday traffic (*vehicles per day*) and the weekday peak-hour traffic (*vehicles per hour – am and pm*), showing the dates and times of traffic counts or source utilized for traffic volume counts. Determine the existing level of service or percentage of roadway capacity currently in use.

Roadway name or # Red Canyon Rd. average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service - % of roadway in use \_\_\_\_\_

Roadway name or # \_\_\_\_\_ average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service / % of roadway in use \_\_\_\_\_

Roadway name or # \_\_\_\_\_ average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service / % of roadway in use \_\_\_\_\_

35. Provide an estimate of the probable traffic directional distribution from and to the subject property based on the proposed use(s) and assignment of the estimated traffic volumes to the adjacent roadway network. Estimate the future background and resulting total traffic volumes (*including the estimated generated traffic due to the proposed use*) on the adjacent roadway system for a twenty (20) year design period, showing volumes for both left and right turn movements as well as through traffic.  
North on Red Canyon Rd. to property.

36. Determine the projected future levels of service or percentage of roadway capacity to be in use at the subject property's access points and key adjacent intersections. Provide recommendations for street and access improvements if any portions of the roadways do not have the capacity to accept the additional estimated traffic volumes. All necessary improvements will be required to be designed, completed and accepted by the County prior to any final action regarding the application.

37. Please provide any additional information considered by the Certifying Engineer to be pertinent to the roadway impact in association with the proposed project: N/A

I hereby certify that the foregoing information was prepared by myself or under my direct supervision and is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Colorado Licensed Professional Engineer      Date \_\_\_\_\_      SEAL

If not completed by an Engineer, then the following acknowledgement shall be signed by the applicant and/or owner.

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Danny Wickersham      [Signature]      4/29/25  
Applicant Printed Name      Signature      Date

Joe Stock      [Signature]      4/30/25  
Owner Printed Name      Signature      Date

# Fire Protection Plan

## Club Trials Event

We will be parking in the dirt lot next to the hay field. We will not be in the hay field. This is a one day event where there will not be a campfire of any kind. This is a club event (much smaller than a National event) we will have 20 to 30 vehicles with 50 to 60 riders. We will have 2 Fire Extinguishers on site, we will force riders to refuel with a dead engine. ALL bikes will have tech inspection to verify OHV registered, motor kill switch lanyards, and spark arrester are installed and in proper working order before riders are allowed to participate in the event. We will have approximately 18 sections to ride with one to two observers at every section with cell phones if an emergency arises. The Stock Ranch has an irrigation ditch that is fed from a live stream that runs next to the parking area with a fire hydrant ½ mile away. There are two exits in the event of an emergency evacuation. We have gone over the event for the last two years with Life Safety Officer Austin Breuninger at the Canon City Fire District on 1475 N. 15<sup>th</sup> Street and I have subscribed to FreCom911 per Austin request to reserve alerts in the area of the event.

Sincerely,





**FREMONT COUNTY  
FIRE PROTECTION PLAN  
AND DISTRICT COMMENT FORM**

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

**APPLICANT INFORMATION**

1. Project Name **Rocky Mountain Trials Association motorcycle trials event**
2. Project Description **RMTA local club motorcycle trials event. (NOT A RACE) conducted on private land. June 22<sup>nd</sup> 2025**
3. Type of application:

☐ Zone Change #1

☐ Zone Change #2 – Use Designation Plan

☐ Zone Change #2 – Final Development Plan

☐ Commercial Development Plan

☐ Commercial Development Modification

☐ Expansion of an existing Business or Industrial

☐ Special Review Use Permit

☐ Conditional Use Permit

☒ Temporary Use Permit

☐ Change of Use of Property

☐ Subdivision Preliminary Plan

☐ Use Minor Subdivision

4. The subject property is located at: (1790 Red Canyon Road Canon City, Formerly 2074 Co.Rd.9)  
1.5 miles off Red Canyon Rd. (Stock Ranch owned by Joe and Jan Stock)

Address and or General Location (If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) ☐ An exhibit is attached.

5. Fire protection will be provided in what manner and with what resources? Written Fire Protection Plan

6. The source of water for fire protection is:

☐ --- Water District – Name of District: N/A

☐ --- Well – Colorado Division of Water Resources Well Permit Number: \_\_\_\_\_

Is the well approved for fire protection? ☐ Yes --- ☐ No Please explain: \_\_\_\_\_

☐ --- Cistern – What is the cistern capacity? \_\_\_\_\_ Gallons – What is the water source for filling the cistern? Wilson Creak

7. What is the distance from the subject property to the nearest fire hydrant? 1/2 Mile

8. What public roadways provide access to the subject property? Red Canon Rd. and York Ave.

9. How many accesses to public roadways will the subject property have? One

10. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☐ Yes -- ☒ No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. OK for Wildland and Brush Trucks

11. What are the existing and or proposed interior roadway names? Red Canyon Rd.

12. Is the subject property located within a fire protection district? ☒ Yes --- ☐ No

If yes, please provide the district name: Canyon City Area Fire Protection

*If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.*



- a. What is the name of the fire protection district closest to the subject property? Canyon City Area Fire Protection
- b. What is the distance from the subject property to the nearest fire protection district boundary? N/A
- c. Is it logical and feasible to annex the subject property to a fire protection district?  
☐ Yes ----- ☐ No Please explain: N/A
- d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: N/A

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

<u>Danny Wickerham</u> Applicant Printed Name	<u>[Signature]</u> Signature	<u>4/29/25</u> Date
<u>Joe Stock</u> Owner Printed Name	<u>Joe Stock</u> Signature	<u>4/30/25</u> Date

## FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Canon City Area Fire Protection
2. Name of contact person: Austin Breuninger or  
  
Title: Life safety Officer Telephone: 719-275-8666
3. The name and address of the responding fire station is: 1475 N. 15<sup>th</sup> Canon City
4. The distance from the subject property, by public roadway, to the responding fire station is 3 Miles
5. The estimated response time to the subject property is: 8 Minutes
6. The location of the closest fire hydrant to the subject property is: 1/2 Mile
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? ☐ Yes --- ☐ No Please explain: N/A
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access?  
☐ Yes --- ☒ No Please explain: Wildland Vehicle would be better.
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain:
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? ☒ Yes --- ☐ No Please explain:
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? High

12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). Please indicate whether recommendations or requirements are the result of codes or regulations and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit. Accepted Fire Protection Plan

- Be aware & Follow current Fire restrictions.
- Have one individual ready to receive & deliver emergency messages via Fremont County "Everbridge"

AS Life Safety Officer                      1 MAY 2025  
Signature and title of Authorized Fire Protection Representative                      Date

On site P.O.C. Chris Hertrich 719.239.1234



NATIONAL MOTO TRIAL  
ORGANIZERS CHECKLIST

**MEDICAL Leader:**

**G- MEDICAL Leader**

- ☐ 1. Complete emergency medical plan 60 days prior to event

Person Assigned: CHRIS HERTRICH

**Emergency Response Plan**

This page is intended to assist your organization by gathering emergency medical information in a location where everyone can access it should the need arise.

**CONTACT AT SITE:** CHRIS HERTRICH (Organizer or designated person).

Their phone number is (719) 239-1234. They have been issued NATC Radio number \_\_\_\_\_.

**The lead EMS person** on site is DREW SINKS.

Their phone number is (719) 568-0160. They have been issued NATC Radio number \_\_\_\_\_.

**On-Site transportation** for EMS is \_\_\_\_\_.

Consider your event layout and property accessibility for the EMS and their vehicle. Are their areas unserviceable by this arrangement? Discuss these areas with your EMS personnel.

**The Local EMS Service** name AMERICAN MEDICAL RESPONSE (Fire or Ambulance services) 3245 US 50, CANON CITY

Phone (719) 275-1395 Have they been contacted? (Y) or (N)

**Nearest HOSPITAL or Trauma Center** Address: ST THOMAS MORE HOSPITAL  
719-285-2000 1338 PHAY AVE  
CANON CITY, CO 81212

**Nearest URGENT CARE CENTER** Address: SAME

**\*\*HAVE 10 PRINTED DIRECTIONS TO EACH** available at scoring table and entry gate to hand to individuals wishing to seek treatment in non-emergency situations.

HAVE BASIC MEDICAL KIT PLACED AT SCORING TABLE

**EMERGENCY PH#** Tel: ( ) \_\_\_\_\_ Non Emergency Tel: (719) 285-2000  
911

**Nearest Urgent Care Center:** Phone Number: (719) 285-2000  
ST THOMAS MORE HOSPITAL

**Joanne Kohl**

---

**From:** Danny Wickersham <dannywickersham@gmail.com>  
**Sent:** Thursday, May 1, 2025 10:13 AM  
**To:** Joanne Kohl  
**Subject:** Fwd: Notification Requirement forTemporary use permit RMTA Club Motorcyle Trials Event

**CAUTION:** This sender is located outside of your organization.

----- Forwarded message -----

From: **Danny Wickersham** <dannywickersham@gmail.com>  
Date: Tue, Apr 29, 2025 at 11:46 AM  
Subject: Notification Requirement forTemporary use permit RMTA Club Motorcyle Trials Event  
To: <[chad.hunt@state.co.us](mailto:chad.hunt@state.co.us)>, <[lane.evans@state.co.us](mailto:lane.evans@state.co.us)>

Hello Chad,

My name is Danny Wickersham and I am representing the Rocky Mountain Trials Association (RMTA) for a Club Motorcycle Trials event (Not a race) on private land on Sunday June 22, 2025. The address of the event is at 1790 Red Canyon Road, Canon City Formerly 2074 County Road 9. The parking/pits for the event is approximately 1.5 miles off of Red Canyon Road at the Stock Ranch.

We expect to have 20-30 vehicles attending the event with about 40-50 riders. We do not require any road closures or uniformed traffic control.

I am required to send this email to notify the CSP of the event to fulfill my requirements for the temporary use permit. If you could kindly respond to this email so that I can include it in my submittal package to the Fremont County Planning and Zoning department.

Thanks and best regards,  
Danny Wickersham  
719-685-6728

---

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

Joanne Kohl

**From:** Danny Wickersham <dannywickersham@gmail.com>  
**Sent:** Thursday, May 1, 2025 10:13 AM  
**To:** Joanne Kohl  
**Subject:** Fwd: Notification Requirement forTemporary use permit RMTA Club Motorcyle Trials Event

**CAUTION:** This sender is located outside of your organization.

----- Forwarded message -----  
From: **Hunt - CDPS, Chad** <[chad.hunt@state.co.us](mailto:chad.hunt@state.co.us)>  
Date: Tue, Apr 29, 2025 at 11:51 AM  
Subject: Re: Notification Requirement forTemporary use permit RMTA Club Motorcyle Trials Event  
To: Danny Wickersham <[dannywickersham@gmail.com](mailto:dannywickersham@gmail.com)>  
Cc: <[lane.evans@state.co.us](mailto:lane.evans@state.co.us)>

Good afternoon Danny,

Thank you for the information, and I hope you have a safe and successful event!

Respectfully,

On Tue, Apr 29, 2025 at 11:46 AM Danny Wickersham <[dannywickersham@gmail.com](mailto:dannywickersham@gmail.com)> wrote:  
Hello Chad,

My name is Danny Wickersham and I am representing the Rocky Mountain Trials Association (RMTA) for a Club Motorcycle Trials event (Not a race) on private land on Sunday June 22, 2025. The address of the event is at 1790 Red Canyon Road, Canon City Formerly 2074 County Road 9. The parking/pits for the event is approximately 1.5 miles off of Red Canyon Road at the Stock Ranch.

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Thanks and best regards,  
Danny Wickersham  
719-685-6728

702834 08/23/1999 12:25P 81381 P989 319  
1 of 2 R 10.00 D 0.00 N 0.00 FREMONT COUNTY, CO

1000  
1/319

QUIT CLAIM DEED

THIS DEED, Made this 20th day of August, 1999, between  
FULLER H. STOCK, INDIVIDUALLY AND AS TRUSTEE AND JOSEPH  
E. STOCK, AS TRUSTEE

of the said County of FREMONT and State of COLORADO, grantor, and  
FULLER H. STOCK TRUST

whose legal address is

of the said County of FREMONT and State of COLORADO, grantee:

WITNESS, that the grantor, for and in consideration of the sum of Ten dollars and other good and valuable consideration DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed, and QUIT CLAIMED, and by these presents, do remise, release, sell, convey and Quit Claim unto the grantee, his heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of FREMONT and State of Colorado described as follows:

SEE EXHIBIT "A", CANON CITY, CO 81212

as known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural and the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

*Fuller H. Stock*  
FULLER H. STOCK, INDIVIDUALLY AND AS TRUSTEE  
*Joseph E. Stock*  
JOSEPH E. STOCK, AS TRUSTEE

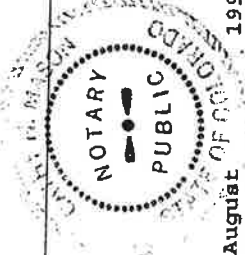
FULLER H. STOCK, AS TRUSTEE

State of COLORADO )  
County of FREMONT ) ss.  
)

The foregoing instrument was acknowledged before me this 20th day of August, 1999  
by FULLER H. STOCK, INDIVIDUALLY AND AS TRUSTEE AND JOSEPH E. STOCK, TRUSTEE

My commission expires January 09, 2002. Witness my hand and official seal.

*Carl W. Mason*  
Notary Public



File No.  
No. 933 QUIT CLAIM DEED  
Rev. 9/97

08011816

EXHIBIT 3.1

SCHEDULE A

Order Number: 99011816

LEGAL DESCRIPTION

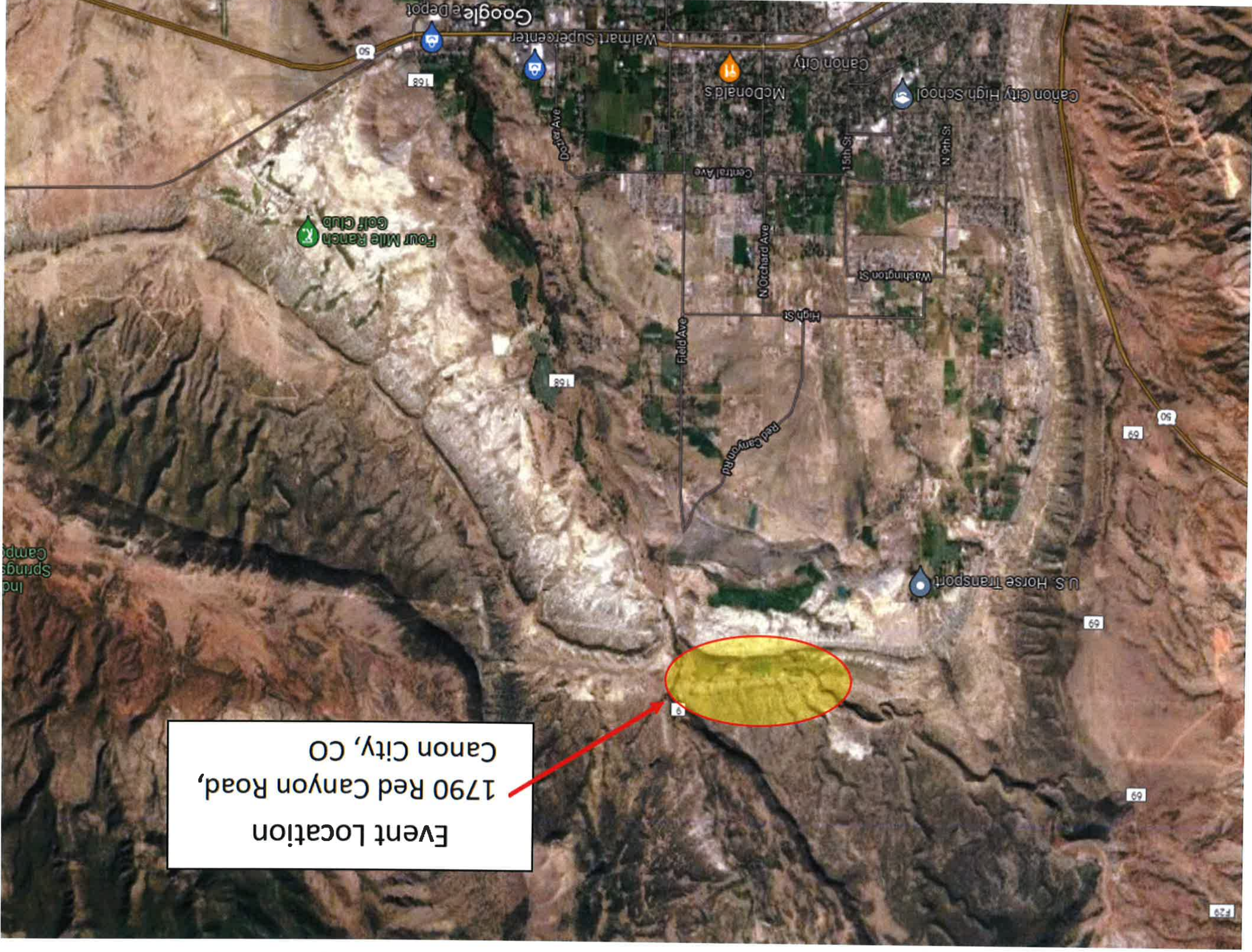
MJB  
A TRACT OF LAND LOCATED IN NE1/4NE1/4 OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 70 WEST OF THE 6TH P.M., FREMONT COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NE1/4NE1/4 OF SAID SECTION 9;  
THENCE PROCEEDING AROUND THE TRACT OF LAND HEREIN DESCRIBED, S00°26'39"E  
ALONG THE EAST LINE OF SAID NE1/4NE1/4 A DISTANCE OF 781.28 FEET;  
THENCE LEAVING SAID EAST LINE, S88°42'52"W A DISTANCE OF 424.82 FEET;  
THENCE S81°32'06"W A DISTANCE OF 314.06 FEET;  
THENCE S49°01'09"W A DISTANCE OF 181.64 FEET;  
THENCE S85°20'06"W A DISTANCE OF 258.22 FEET;  
THENCE S78°20'33"W A DISTANCE OF 187.12 FEET TO A POINT ON THE WEST LINE  
OF THE NE1/4NE1/4 OF SAID SECTION 9;  
THENCE N00°11'27"W ALONG THE WEST LINE OF SAID NE1/4NE1/4 A DISTANCE OF  
1046.04 FEET TO THE NORTHWEST CORNER OF SAID NE1/4NE1/4;  
THENCE S88°38'28"E ALONG THE NORTH LINE OF SAID NE1/4NE1/4 A DISTANCE OF  
1310.90 FEET TO THE POINT OF BEGINNING.



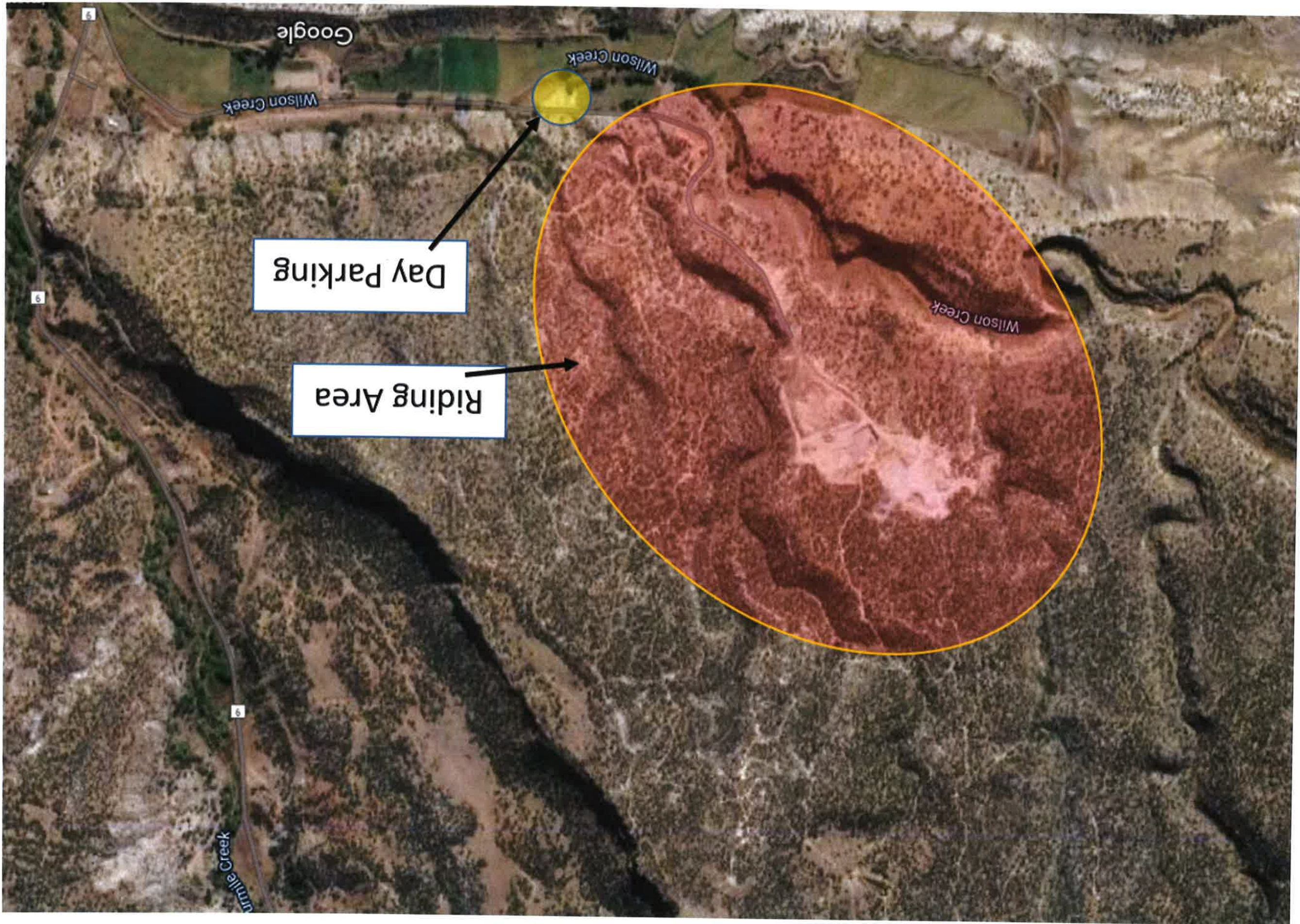
702834 08/23/1999 12:25P B1381 P990 319  
2 of 2 R 10.00 D 0.00 N 0.00 FREMONT COUNTY, CO





Event Location  
1790 Red Canyon Road,  
Canon City, CO







Exit HW 9

Day  
Parking



Wilson Creek

Creek

