

### **FREMONT COUNTY DEPARTMENT OF PLANNING AND ZONING**

615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212 Telephone 719-276-7360 / Facsimile 719-276-7374

Email: Planning@fremontco.com

# Non-Conforming Use, Status, & Rebuild Letter

**Application Packet** 

Note: All applications prior to submittal must have gone through a pre-application FREMONT COUNTY PLANNING & ZONING

## **Process & Requirements Overview**

A use or building is not considered non-conforming (see definition in this Resolution) unless an application for Non-conforming Status has been approved by the Department.

#### Continuation of Use:

A non-conforming use may be continued, and a non-conforming building may continue to be occupied, except as otherwise provided in this section.

#### Change of Use:

A non-conforming use may be changed to any conforming use that is allowed in the zone district.

#### Loss of right to use:

Mobile homes are exempt from this section.

#### Abandonment or Discontinuance:

If a non-conforming use or building is abandoned, the right to continue that non-conforming use or building shall terminate upon expiration of a six (6) month period of abandonment.

Except as set forth hereafter, if any non-conforming use or the use of any non-conforming building is discontinued for a period of one (1) year, whether such period of time begins prior to or after the enactment of this Resolution or any amendment hereto, the right to continue that non-conforming use or building shall terminate upon expiration of the one (1) year period, and such non-conforming use shall not be reestablished, and such non-conforming building shall either be altered to a conforming use or shall be removed.

"Abandonment" shall mean discontinuance of use coupled with the intent not to reestablish the use"

"Discontinuance" shall mean cessation of use.

#### Change of ownership:

A contractor's yard or building in existence as of April 26, 2011 will be allowed to continue as it existed on the specified date. If the ownership of the property changes or the use is altered, enlarged, or expanded after the above specified date, the property and / or use shall conform to the provisions of <a href="Section 5.04">Section 5.04</a>
<a href="FCZR">FCZR</a> of this Resolution.

#### Restoration:

In the event that a non-conforming building or structure is damaged or destroyed, the Director of Planning & Zoning, or the Director's designee, is authorized to confirm in writing to or for the benefit of the property owner that the building or structure may be restored or rebuilt to its original dimensions and function without additional application for non-conforming use status. The time to begin rebuilding is twelve months, after which the right to rebuild may be forfeited. If the rebuilding is not completed within twelve months after commencement of construction, the right to rebuild shall be forfeited.

#### Alteration of a Non-Conforming Use:

A non-conforming use may not be altered, enlarged, or expanded except as provided in this Resolution. Prior to any change in any non-conforming use that would require special review under this Resolution,

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Non-Conforming Use/Status Application Registed 8/21/2024

an application for special review must be approved by the Board.

#### Alteration of a Non-Conforming Building:

A nonconforming building may be structurally altered, repaired, or enlarged in any way permitted by these regulations. Except as otherwise provided in this Resolution; no alterations, repairs, or enlargements shall be made in a nonconforming building that would increase the degree of nonconformity with the location and bulk regulations of this Resolution and all other applicable regulations.

#### Non-Conforming Lots of Record:

In any district, permitted structures and customary accessory buildings may be erected on any single lot or parcel of land that existed as a legally valid lot or parcel of land of record as of date of enactment, notwithstanding limitations imposed by other provisions of this Resolution, if the requirements of this section are satisfied. The provisions of this section shall apply even though such lot or parcel of land fails to meet the requirements for area or width or both that are applicable in the zone district, provided that yard dimensions and requirements other than those applying to area or width, or both of the lot or parcel of land shall conform to the requirements of this Resolution for the zone district. Variance of yard requirements shall be granted only through action of the BOZA.

Any application which is not complete or does not include all minimum submittal requirements will be rejected by the Fremont County Department of Planning and Zoning (Department). The department requires one (1) electronic copy, one (1) hard copy of the application, one (1) hard copy all required submittals, and two (2) hard copies of the site plan.

Upon receipt of a complete application, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter), which will state the submittal deficiencies which must be addressed by the applicant, Department comments and/or questions about the application, and the number of revised application packets to be supplied to the Department. An <u>additional full application fee</u> may be charged to the applicant, as per Resolution approved by the Board of County Commissioners (Board), if all deficiencies as per the initial D & C Letter are not adequately addressed or provided. Each subsequent D & C Letter, based on resubmitted items, will result in <u>another full application fee</u>. All such fees shall be paid along with the deficiency submittal, prior to any further review of the application.

The Department, Commission, and/or Board of County Commissioners (Board) may require additional information at any time during the application process as may be deemed necessary for thorough consideration of the application and to enable an informed final decision.

Applicants shall pay all application fees to the Fremont County Treasurer's Office. Upon receipt of a complete application, a Department representative will provide the applicant with an invoice to present to the Treasurer's Office with payment.

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# FREMONT COUNTY

#### **DEPARTMENT OF PLANNING AND ZONING**

615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212 Telephone 719-276-7360 / Facsimile 719-276-7374

Email: Planning@fremontco.com

| C  | heck the Applicable Applic          | ation                                       |
|--|-------------------------------------|---|
| Non-Conforming Use<br>\$200.00   | ☐ Non-Conforming Status<br>\$200.00 | ☐ Non-Conforming Rebuild Letter<br>\$200.00 |
| ROPERTY INFORMATION: Provid  | e information to identify the pro   | operty.                                     |
| Property Address:  | 21                                  |   |
| 2950 E Main  |                                     |   |
| Tax ID/Parcel Number: 996 04 1.54  | / Parcel size in                    |   |
| Zone District:   | Land Use:                           | 1 acre                                      |
| Q .  | 0                                   | ntial                                       |
| Business   | Res, do                             | ntial                                       |
| ROPERTY OWNER(S) INFORMATION IN THE PROPERTY OWNER(S) INFORMATION IN THE PROPERTY OF THE PROPERTY OWNER(S) INFORMATION IN THE PROPERTY OWNER(S) INTO INTO INTO INTO INTO INTO INTO INTO | e multiple property owners.         | rganization(s) who own the property         |
| P.O. Box 505   | Canon City                          | 08/25                                       |
| 719 371 a  | 9412                                |   |

| Address:<br>4/oren 56@ gmail.com                                       |  |
|--|--|
| Page 3 of a<br>Non-Conforming Use/Status Application Revised 8/21/2020 |  |

**AUTHORIZATION REPRESENTATIVE / AGENT / CONSULTANT:** Indicate person(s) submitting the application if different than the property owner(s). Attach additional sheets if necessary.

| Name(s) (Individual or Organization):  |
|--|
| SAME   |
| Mailing Address:   |
| Telephone:   |
| Email Address:   |
| By signing this Application, the Applicant, or the agent / representative / consultant acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of the Applicant's knowledge and belief. |
| The Applicant understands that required private or public improvements imposed as a contingency of approval for the application may be required as a part of the approval process.   |
| Fremont County hereby advises the Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of County Commissioners may take any and all reasonable and appropriate steps to declare null and void, any actions of the Board regarding the Application.             |
| Signing this Application is a declaration by the applicant that all plans, drawings and commitments submitted with or contained within this Application are or will be in conformance with the requirements of the Fremont County Zoning Resolution.   |
| LORENE MILIAR Loone Milles May 21, 202 Printed Name Applicant Signature Date   |
| Printed Name Owner Signature Date  |

Owner Signature

Date

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Non-Conforming Use/Status Application Revised 8/21/2024



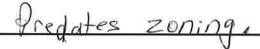
# **Fremont County Planning & Zoning Department**

Non-Conforming Use/Status/Rebuild Application

| 1. | Explain in detail | what the | non-conforming | use and/or | r building is |
|----|-------------------|----------|----------------|------------|---------------|
|    |                   |          |                |            |               |

| Documents | show b | wilt is | 1900 as | a residence |
|-----------|--------|---------|---------|-------------|
| and has k |        |         |         |             |

1. Name of the zone district in place for the subject property at the time the nonconforming use was established and or non-conforming building was constructed.



#### **REQUIRED EXHIBITS**

Submittals and exhibits should be clearly identified with section located on the bottom right-hand corner, or otherwise tabbed or marked. Any waiver requests shall be labeled as the same exhibit number.

#### **REQUIRED ATTACHMENTS – SECTION TWO**

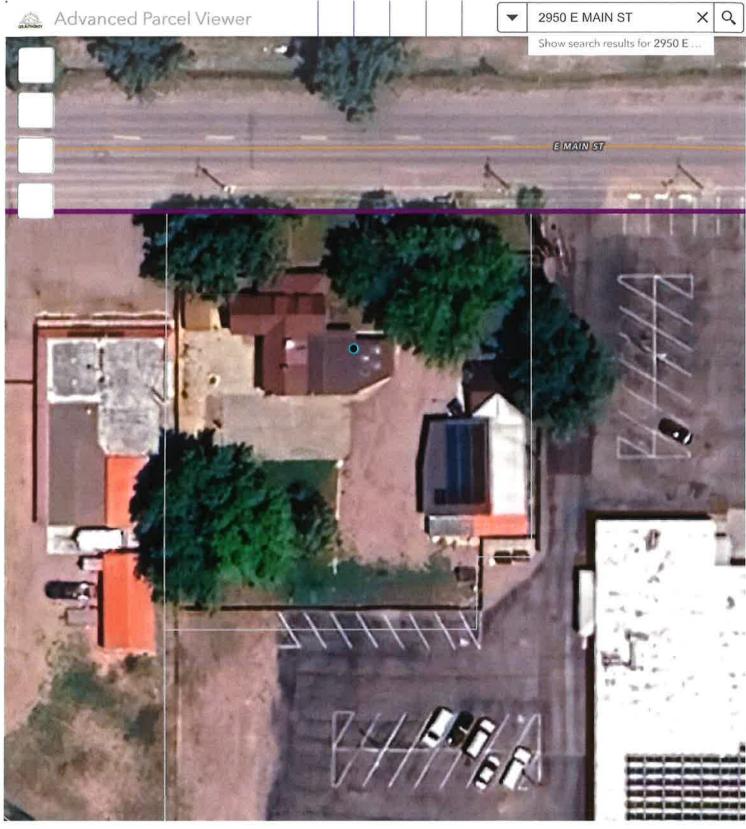
| EXHIBIT 2.1        | A copy of the most recent recorded deed.  |
|--------------------|---|
| □ EXHIBIT 2.2  N/A | If the subject property is considered a non-conforming lot, parcel or tract and such is required in the application for non conforming status then a copy of the deed of record or the plat of record creating the subject property should be provided; |
| ☐ EXHIBIT 2.3      | Documentation evidencing the date that non-conforming use was established and or non-conforming building was constructed.   |

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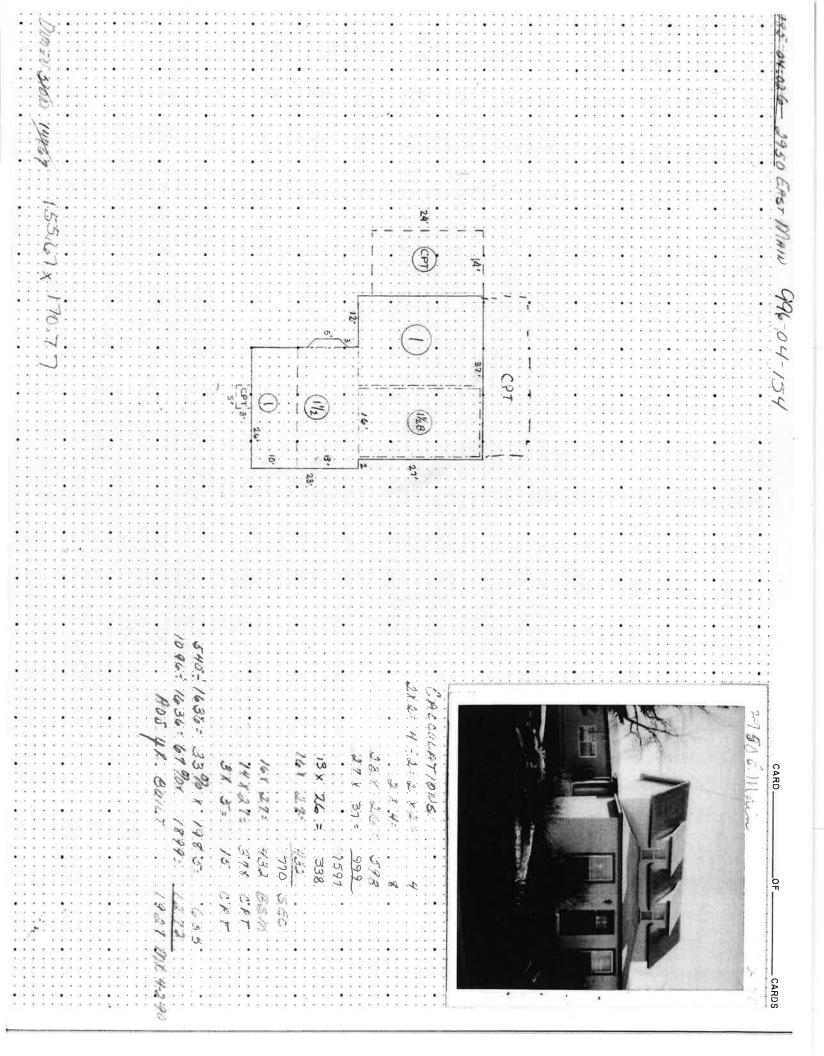
Non-Conforming Use/Status Application Revised 8/21/2024

| ,             |  |
|---------------|--|
|               | Evidence could consist of, but not be limited to items such as copies of assessment records, income tax records, verifiable utility records, building permits, etcetera;   |
|               | Documentation evidencing that the non-conforming use was established on or before January 1, 1995;   |
|               | Documentation evidencing that the non-conforming use was in operation continuously for each year since January 1, 1995 and that the use was not discontinued for more than one (1) continuous year from the beginning of the non-conformance to the present;   |
| ☐ EXHIBIT 2.4 | Documentation that non-conforming building was constructed legally prior to January 1, 1970, (required for non-conforming building applications only).   |
| □ EXHIBIT 2.5 | Site Plan  ☐ All buildings, structures and improvements shall be sized (width, length, height and total square footage) and shall be located by providing all setback dimensions from the property lines.  ☐ If the request for non-conforming use status is for the purpose of a non-conforming mobile home park or manufactured home park.  ☐ The total property boundary shall be depicted with bearings and dimensions.  ☐ All mobile home spaces, manufactured home spaces, and manufactured home single-wide spaces shall be clearly identified showing the space boundary lines and shall be located and sized by dimensions.  ☐ The location and size of the unit occupying the space shall be shown by dimension.  ☐ The identification, location, size of all other improvements to the property (such as service buildings, internal roadways, parking areas, septic systems, etcetera) shall be provided by dimensions.  ☐ In the case of a vacant space, the size and footprint of the last unit which was in the space will be used to determine the non-conforming location and setbacks. |

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Set backs of residence
Nside Main St is 24 feet
West side is 21 feet
Eastside in 62 feet
South side is 90 feet.



# **Property Record Card**

Fremont Assessor

# MILLER LOREN E & DOLORES A REVOCABLE TRUST

**Account: R034462** 

Tax Area: 19A - 19A Acres: 0.000 Parcel: 99604154

Situs Address: 2950 E MAIN ST CANON CITY

P O BOX 505 CANON CITY, CO 81215-0505

Value Summary

Legal Description

| Value By:         | Market    | Override  |                                       |
|-------------------|-----------|-----------|---------------------------------------|
| Land (1)          | \$90,409  | N/A       | LOT I IDEAL LANES SUB                 |
| Residential (1)   | \$254,637 | N/A       | REF FROM 440-01-950 AND 985-04-026/02 |
| Residential (2)   | \$150,851 | N/A       |                                       |
| Extra Feature (1) | \$1,498   | N/A       |                                       |
| Extra Feature (2) | \$4,234   | N/A       |                                       |
| Total             | \$501,629 | \$501,629 |                                       |

11/12/2028

| Sal | le | D | ata |
|-----|----|---|-----|
|     |    |   |     |

| Doc. #     | Sale Date  | Deed Type | Validity | Verified | Sale Price | Ratio  | Adj. Price | Ratio  | Time Adj.<br>Price | Ratio  |
|------------|------------|-----------|----------|----------|------------|--------|------------|--------|--------------------|--------|
| 960356     | 03/21/2018 | 432       | U        | N        | \$0        | N/A    | \$0        | N/A    | \$0                | N/A    |
| 730462     | 05/01/2001 | Deeds     | Q        | Y        | \$155,000  | 323.63 | \$155,000  | 323.63 | \$155,000          | 323.63 |
| B1251 P300 | 05/20/1996 | Deeds     | U        | Y        | \$0        | N/A    | \$0        | N/A    | \$0                | N/A    |
| B1244 P19  | 04/04/1996 | Deeds     | U        | Y        | \$0        | N/A    | \$0        | N/A    | \$0                | N/A    |
| B1144 P210 | 09/01/1993 | Deeds     | U        | Y        | \$85,000   | 590.15 | \$87,500   | 573.29 | \$87,500           | 573.29 |

| Land Occurre  | nce 1             |            |            |          |        |        |          |
|---------------|-------------------|------------|------------|----------|--------|--------|----------|
| Property Code | 1112 - SINGLE FAM | IILY RESID | Property ( | Code     | 100    |        |          |
| Adjustment1   | 1                 |            | Adjustme   | nt2      | 1      |        |          |
| Adjustment3   | 1                 |            | Adjustme   | nt4      | 0.7    |        |          |
| Land Use Code | 511200 - EAST FRO | M RAYNOLDS |            |          |        |        |          |
| SubArea       | Actual            | Basement   | Effective  | FinBsmat | Garage | Heated | LiveArea |
| Land S        | 25831             |            |            |          |        |        |          |
| Total         | 25,831.00         |            |            |          |        |        |          |

#### Residential Occurrence 1

Value

\$90,409

Rate

3.50

| Property Code     | 1212 - SINGLE FAMILY RESID | Property Code<br>Percent | 100            |  |
|-------------------|----------------------------|--------------------------|----------------|--|
| Actual Year Built | 1900                       | Air Conditioning         | 3 - ROOF MOUNT |  |

A#: R034462 P#: 99604154 As of: 05/21/2025 Page 1 of 3

# **Property Record Card**

Fremont Assessor

|                      |           |                              | Frem      | ont Asses             | sor         |                |          |          |
|----------------------|-----------|------------------------------|-----------|-----------------------|-------------|----------------|----------|----------|
| Residential O        | ccurrenc  | e 1                          |           |                       |             |                |          |          |
| Architectural Style  | 2 - 1.    | 5 STORY                      |           | Baths                 |             | 1.5            |          |          |
| Bedrooms             | 4         |                              |           | Building              | Туре        | 102100 - 1.5   | STORY    |          |
| Construction Quality | 4 - A     | VERAGE                       |           | Deprecial             | ion         | 39 - 39        |          |          |
| Effective Year Built | 1945      |                              |           | Fireplace             | 3           | 1 - 1STY F.P.  | .1       |          |
| Frame                | 1 - W     | OOD FRAME                    |           | Heating F             | ercent      | 10 - 100% he   | ated     |          |
| Heating Type         | 3 - H     | OT WATER                     |           | Roof Stru             | cture       | 3 - GABLE-H    | НIР      |          |
| Rooms                | 7         |                              |           | Size                  |             | 1 - RECTAN     | GLE      |          |
| Stories              | 1.5 -     | 1.5                          |           | Units                 |             | 0              |          |          |
| Exterior Wall        | 11 - V    | WOOD FRAME                   | W/STUCCO  | Exterior V<br>Percent | Wall        | 100            |          |          |
| Floor                | 1 - C     | LAMINATE<br>ARPET<br>ARDWOOD |           | Floor Per             | cent        | 10<br>50<br>40 |          |          |
| Interior Wall        |           | LD PLASTR                    |           | Interior V            | all Percent | 100            |          |          |
| Roof Cover           |           | PRO-PANEL                    |           | therior v             | an i cicom  | 100            |          |          |
| SubArea              |           | Actual                       | Basement  | Effective             | FinBsmnt    | Garage         | Heated   | LiveAre  |
| BAS                  |           | 1791                         | 1791      | 1791                  | 1791        | 1791           | 1791     | 179      |
| CPT                  |           | 1416                         |           | 113                   |             |                |          |          |
| OPA                  |           | 742                          |           | 74                    |             |                |          |          |
| SEC                  |           | 770                          | 770       | 385                   | <b>7</b> 70 | 770            | 770      | 77       |
| Total                |           | 4,719.00                     | 2,561.00  | 2,363.00              | 2,561.00    | 2,561.00       | 2,561.00 | 2,561.0  |
|                      | Value     | Rate                         | Rate      | Rate                  | Rate        | Rate           | Rate     | Rat      |
|                      | \$254,637 | 53.96                        | 99.43     | 107.76                | 99.43       | 99.43          | 99.43    | 99.4     |
| Property Code        |           | - SINGLE FAM                 | ILY RESID | Property (            |             | 100            |          |          |
| Actual Year Built    | 1910      |                              |           | Air Condi             | tioning     | 1 - SWAMP      |          |          |
| Architectural Style  | 1 - 1 5   | STORY                        |           | Baths                 |             | 0.75           |          |          |
| Bedrooms             | 1         |                              |           | Building 7            | Гуре        | 101100 - RAN   | NCHER    |          |
| Depreciation         | 39 - 3    |                              |           |                       | Year Built  | 1945           |          |          |
| Frame                |           | OOD FRAME                    |           | Heating P             | ercent      | 10 - 100% hea  | ited     |          |
| Heating Type         | 1 - FC    | RCED AIR                     |           | Roof Stru             | cture       | 3 - GABLE-H    | IIP      |          |
| Rooms                | 0         |                              |           | Size                  |             | 1 - RECTANO    | GLE      |          |
| Stories              | 1 - 1     |                              |           | Units                 |             | 0              |          |          |
| Exterior Wall        |           | AP SIDING                    |           | Exterior V<br>Percent |             | 100            |          |          |
| Floor                | 1 - CA    | AMINATE<br>ARPET             |           | Floor Perc            |             | 40<br>60       |          |          |
| Interior Wall        |           | BRD/DRYW                     |           | Interior W            | all Percent | 100            |          |          |
| Roof Cover           | 11 - P.   | RO-PANEL                     |           |                       |             |                |          |          |
| SubArea<br>ACP       |           | Actual                       | Basement  | Effective             | FinBsmnt    | Garage         | Heated   | LiveArea |
|                      |           | 600                          | 1056      | 120                   |             |                |          |          |
| BAS                  |           | 1256                         | 1256      | 1256                  | 1256        | 1256           | 1256     | 1256     |
| SGA<br>Fotol         |           | 160                          | 1.055.00  | 48                    |             |                |          |          |
| Γota!                | ** -      | 2,016.00                     | 1,256.00  | 1,424.00              | 1,256.00    | 1,256.00       | 1,256.00 | 1,256.00 |
|                      | Value     | Rate                         | Rate      | Rate                  | Rate        | Rate           | Rate     | Rate     |
|                      | \$150,851 | 74.83                        | 120.10    | 105.93                | 120.10      | 120.10         | 120.10   | 120.10   |
| Extra Feature        |           |                              |           |                       |             |                |          |          |
| Property Code        | 1212 -    | SINGLE FAM                   | ILY RESID | Property C<br>Percent | ode         | 100            |          |          |

A#: R034462 P#: 99604154 As of: 05/21/2025

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# **Property Record Card**

#### Fremont Assessor

|             |                    |           |                           | remont Asse                    | ssor                      |                            |                             |                     |
|-------------|--------------------|-----------|---------------------------|--------------------------------|---------------------------|----------------------------|-----------------------------|---------------------|
| Extra F     | eature Occurren    | ce 1      |                           |                                |                           |                            |                             |                     |
|             |                    |           |                           | Percent                        |                           |                            |                             |                     |
| Actual Year | Built 2006         |           |                           | Depreci                        | ation                     | 10 - 10                    |                             |                     |
| Description | SHED-F             | R-AV      |                           | Effectiv                       | e Year Built              | 2006                       |                             |                     |
| Building Nu | mber 1             |           |                           | XFOB (                         | Code                      | 170900 - SI                | HED-FR-AV                   |                     |
| SubArea     |                    | Actual    | Basem                     | ent Effective                  | FinBsmnt                  | Garage                     | Heated                      | LiveArea            |
| Units       |                    | 192       |                           |                                |                           |                            |                             |                     |
| Total       |                    | 192.00    |                           |                                |                           |                            |                             |                     |
|             | Value              | Rate      | R                         | ate Rate                       | Rate                      | Rate                       | Rate                        | Rate                |
|             | \$1,498            | 7.80      |                           |                                |                           |                            |                             |                     |
| Extra F     | eature Occurrenc   | ce 2      |                           |                                |                           |                            |                             |                     |
| Property Co | de 1212 - S        | INGLE FAM | IILY RESI                 | D Property<br>Percent          | Code Code                 | 100                        |                             |                     |
| Actual Year | Built 1910         |           |                           | Depreci                        | ation                     | 8 - 8                      |                             |                     |
| Description | GRAGE              | FR A      |                           | Effectiv                       | e Year Built              | 1910                       |                             |                     |
| Building Nu | mber 1             |           |                           | XFOB (                         | Code                      | 121100 - G                 | ARAGE FR AVG                |                     |
| SubArea     |                    | Actual    | Basem                     | ent Effective                  | FinBsmnt                  | Garage                     | Heated                      | LiveArea            |
| Units       |                    | 441       |                           |                                |                           | <u> </u>                   |                             |                     |
| Total       |                    | 441.00    |                           |                                |                           |                            |                             |                     |
|             | Value              | Rate      | R                         | ate Rate                       | Rate                      | Rate                       | Rate                        | Rate                |
|             | \$4,234            | 9.60      |                           |                                |                           |                            |                             |                     |
| Abstract    | Summary            |           |                           |                                |                           |                            |                             |                     |
| Code        | Classification     | Non-      | School<br>Actual<br>Value | Non-School<br>Taxable<br>Value | School<br>Actual<br>Value | School<br>Taxable<br>Value | Actual<br>Value<br>Override | Taxable<br>Override |
| 1112        | SINGLE FAMILY RESI | D         | \$90,409                  | \$5,651                        | \$90,409                  | \$6,374                    | \$90,409                    | \$5,651             |
| 1212        | SINGLE FAMILY RESI | D :       | \$411,220                 | \$25,701                       | \$411,220                 | \$28,991                   | \$411,220                   | \$25,701            |
| Total       |                    | :         | \$501,629                 | \$31,352                       | \$501,629                 | \$35,365                   | \$501,629                   | \$31,352            |
| Permits     |                    |           |                           |                                |                           |                            |                             |                     |
| Issued Date | Permit T           |           | A                         | mount                          | Remark                    |                            | Status                      |                     |
| 12/19/2005  | 2 - ADDI           | TION      |                           |                                | ADDITIO                   | N                          |                             |                     |
| 12/15/2016  | 7 - RE-R           | OOF       | \$7                       | ,000.00                        |                           |                            | l - Open                    |                     |
| 02/12/2020  | 2 - ADDI           | TION      | \$7                       | ,112.62                        | BEDROO<br>280 SQ FT       | M ADDITION                 | 2 - Closed                  |                     |

A#: R034462 P#: 99604154 As of: 05/21/2025 Page 3 of 3

960356 Pages: 1 of 1 04/02/2018 02:56 PM R Fee:\$13.00 D Fee:\$0.00 Katte E Barr. Clerk and Recorder. Fremont County, CO

#### WARRANTY DEED

Loren E. Miller and Dolores A. Miller, hereby grant and convey to the Loren E. & Dolores A. Miller Revocable Trust, dated December 13, 2012, whose street address is P.O. Box 505, Canon City, County of Fremont and State of Colorado, the following real property in the County of Fremont, State of Colorado, to wit;

Lot 1, Ideal Lanes Subdivision, according to the recorded plat thereof, Fremont County, Colorado.

with all its appurtenances and warrant(s) the title to the same, subject to covenants, restrictions, and easements of record.

Signed this 21st day of March , 2018.

Loren E. Miller, Grantor Dolores A. Miller, Grantor

STATE OF Loloracit

COUNTY OF Fremen

The foregoing instrument was acknowledged before me this 21 day of March 2018, by Loren E. Miller and Dolores A. Miller.

Witness my hand and official seal.

KENDRA G. MCFALL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 18974016338
MY COMMISSION EXPIRES Soptember 13, 2021

Notary Public
My Commission Expires: 9-13-21

Page 1 of 1 Warranty Deed

# WARRANTY DEED

THIS DEED, Made this 1st day of May FRANK C. WOLKING AND VALORIE WOLKING

dec

2001

STATE DOCUMENTARY FEE

Date MAY 7 2001 Amount \$ 15.50

DECLARATION ATTACHED

whose legal address is

of the said County of CUSTER and State of COLORADO LOREN MILLER AND DOLORES MILLER

STREET . 81212 , 2950 EAST MAIN S: CANON CITY, CO. 8 F FREMONT of the said Cour

grantee:

COLORADO and State of of

VIINESS, that the grantor, for and in consideration of the sum of DOLLARS, the receipt and other good and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the said County of \*FREMONT\* and State of Colorado described as follows: WITNESS, that the grantor, for and in consideration of the sum of valuable consideration

THE RECORDED PLAT THEREOF, LOT 1, IDEAL LANES SUBDIVISION, ACCORDING TO FREMONT COUNTY, COLORADO

CO 81212 CANON CITY, EAST, also known by street and number as: 2950 MAIN STREET,

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except easements and rights-of-way of record, if any.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

WOLKING FRANK C.

NOTARY PUBLIC
Cathy N. Mason
STATE OF COLORADO WALORIE WOLKING

Well

knowledged before me this
AND VALORIE WOLKING instrument was ack The foregoing by FRANK

) ) ss.

FREMONT

County of

COLORADO

State of

2001

May

day of

ess my hand and official seal. 2002 09,

Notary Public

File No. 200104187 Stewart Title of Canon City No. 921A WARRANTY DEED (To Joint Tenants) (Y921ANEW) Rev. 7199

January expires

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