

- B. Water
- C. Sewer/Septic
- D. Gas: n/a
- All Parking Areas, vendor areas
 - A. Main Parking Area - (70 ft . 120 ft)
 - B. Overflow Parking - (56 ft x 95 ft)
- All exterior access points
 - A. The entrance to the Pumpkin Patch/Barn is from SW Corner of 13th and T street

There is an entrance to the house, located at 1940 13th St, on 13th St, between S and T street.
The house and entrance is not used for the pumpkin patch.

- Natural Features (waterways, cliffs). - n/a
- Vicinity Map - **See Exhibit A: Site Map**

Required Submittals - Section Four

FC Road Fremont County Roadway Impact Analysis Form (if accessed from a county road):
n/a

- CDOT Colorado Department of Transportation Access Permit
- Fire Fire Protection Plan Form

Pop's Pumpkin Patch
Exhibit 2.13 Site Map Descriptions

1. Barn: Interior is (40 ft x30 ft) with attached Patio (40ft x10 ft). This is where we sell admission to the patch and snacks, it also provides a seating area with shade.
2. Permanent Gazebo #1: (18 ft x24 ft) Corn Pit, Shade, Seating, some table games such as checkers and Tic-Tac-Toe and offers shade.
3. Firepits: Propane, 24 inch ring (2-4)
4. Parking: Main Entrance, 20 Spaces (includes 2 ADA). Our Main lot (roadbase) allows 20 Spaces, (18) parking spaces (9 ft x 18 ft), and 2 ADA spaces (18 ft x18 ft). We have ample parking with a total of 40 spaces with overflow lot
5. Parking: OverFlow Lot, 20 Spaces (9 ft x18 ft)Our overflow lot (grass field) can be easily expanded (for future growth).
6. Porta Potty's: 2 Porta-Potty's and a handwashing station, additional ADA bathroom inside barn on a septic system.
7. Farm Animals: There are 2-4 baby animals, separated by breed and locked. The pen is temporary for the month with shelter from rain/sun/elements.
8. Table Games: Tic Tac Toe, Checkers, Jenga
9. Yard Games: Corn Hole, Ladder Ball, Kiddy Bowling, Bean Bag Toss, Ring toss, Tires
10. Hay Bale Slide (20 ft slide, closed Tube)
11. Maze: (100 ft x 100 ft) staked maze with tarps, with room to expand
12. Tractor Ride: Path to the pumpkin field (See map)
13. Pumpkin Field: (120 ft x100 ft field) to select various pumpkins
14. Permanent Gazebo #2: (20 ft x12 ft) Offers shade and sitting area near Pumpkin Patch.
15. Farm Equipment (on Display only) with signs for agriculture education
16. Photo Displays & Hand Painted Cutouts, Multiple: There are plenty of photo displays, hand-painted cut-outs to take pictures with friends and family.
17. Electric (Gas-n/a)
18. Water
19. Septic
20. Entrance - SW corner of 13th and T St (one entrance/exit)
21. House Not Used

STATE
COLORADO

COUNTY
FREMONT

Must collect
taxes for:
**SALES TAX
LICENSE**

USE ACCOUNT NUMBER for all references	LIABILITY INFORMATION					ISSUE DATE			LICENSE VALID TO DECEMBER 31
	county	city	industry	type	liability date	month	day	year	
96559199-0001	14	0206	018	L	092824	Mar	24	25	2025

THIS LICENSE MUST BE POSTED AT THE FOLLOWING LOCATION
IN A CONSPICUOUS PLACE: PAUL SMITH
1940 13TH ST PENROSE CO 81240-9609

**THIS LICENSE IS NOT
TRANSFERABLE**



POP'S PUMPKIN PATCH LLC
1940 13TH ST
PENROSE CO 81240-9609

Heidi Humphreys

Executive Director
Department of Revenue

Letter Id: L0477377168

▲ Detach Here ▲
IMPORTANT INFORMATION

Now that you have your license, here's what you need to know:

- Use the letter ID above and go to **Colorado.gov/RevenueOnline** to set up your online access, manage your account, file electronic returns and submit payments. **Paper returns will NOT be mailed to you.**
- Both your sales tax return **AND** payments are due by the 20th day of the month following the end date of the reporting period in order to avoid any penalty and/or interest. Be sure you know what your filing frequency is in order to avoid missing due dates.
 - *Monthly filer* due dates: On the 20th day of the month following the reporting period end date.
 - *Quarterly filer* due dates: April 20th, July 20th, October 20th and January 20th.
 - *Annual filer* due dates: January 20th following the reporting period end date.
- If no sales were made during the reporting period, you are **still** required to file a return to report zero sales were made during the reporting period. Otherwise, the Department of Revenue will assess a non-filer estimate for tax.
- All licensed retailers are required to collect and remit all state-collected sales taxes based on the location where their products are delivered.
- State law requires you to collect sales tax from your customers solely for the purpose of remitting those taxes to the Colorado Department of Revenue. Businesses are entrusted with collecting and remitting taxes that belong to the State of Colorado and local jurisdictions.
- Your Colorado Sales Tax License must be displayed in a conspicuous place at your physical location.
- Your license must be renewed and the renewal fee paid at the end of the license period ending December 31 of odd-numbered years in order to maintain a valid license. Failure to renew your license will invalidate your license, but it won't automatically close your account. In order to close your account and cease any future liability, you must file form DR 1102 with the Department of Revenue.
- Having a Colorado Sales Tax License gives you the privilege to purchase non-taxable items-for-resale. Items that you consume in the course of your business are not included in this privilege.

We strongly recommend that you set up your Revenue Online account as soon as possible in order to remain compliant. If you have any questions regarding sales tax in Colorado, then please visit our website Colorado.gov/tax and click on "Education and Legal Research" for helpful FYIs, Regulations, Letter Rulings and Statutes. While there, you can also sign up for free Public Sales Tax Classes.

Thank you for registering with the Colorado Department of Revenue.

Revenue
ONLINE

Exhibit 2.7



CERTIFICATE OF COMPLETION

Ericka Powell

successfully completed

COLORADO COTTAGE FOOD SAFETY TRAINING

June 25, 2024

Instructor(s): Sheila Beckley

Sheila Beckley



COLORADO STATE UNIVERSITY
EXTENSION

Instructor Signature

Valid Through: 06/25/2027

Exhibit 2.7

Exhibit 2.1

1041955 Pages: 1 of 1
12/10/2024 01:40 PM R Fee:\$13.00 D Fee:\$0.00
Justin D Grantham, Clerk and Recorder, Fremont County, CO

QUITCLAIM DEED

THIS DEED is dated Dec 10, 24, 2024 and is made between,

Steven Dale Smith and Patricia Jacqueline Smith aka Patricia Devin Smith

(whether one, or more than one), the "Grantor," of the County of **Fremont** and State of Colorado, and
Ericka S. Powell

(whether one, or more than one), the "Grantee," in severalty, whose legal address is
1300 S Street, Penrose CO 81240

Witness, that the Grantor, for and in consideration of the sum of Zero (0), the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, sell and QUITCALIM unto the Grantee and the Grantee's heirs and assigns, forever, all the right, title, interest, claim and demand which the Grantor, has in and to the real property, together with any improvements thereon, located in the said County of Fremont and State of Colorado, described as follows:

Tract 34, Section 11, Township 19 South, Range 68 West of the 6th P.M., Beaver Park Plat No. 3, County of Fremont, State of Colorado.

Parcel Number: 999-20-055

also known by street address as : **1300 S Street, Penrose CO 81240**

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining and all the estate, right, title

Exhibit 2.2

Ericka Marquez
209 S. Siesta Dr.
Pueblo West, CO 81007

Re: Right to Occupy

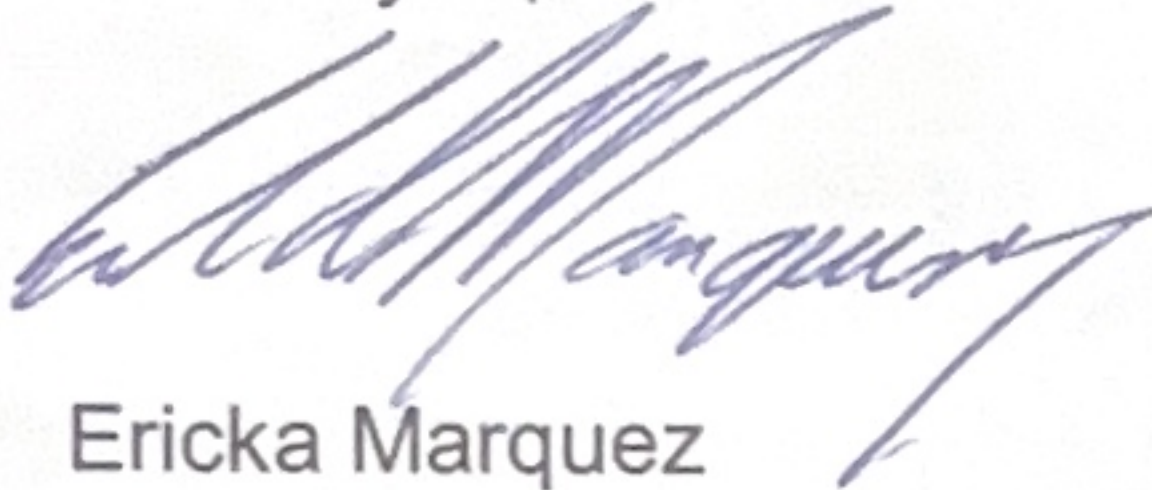
I am the property owner for the Lot:

Tract 34, Section 11, Township 19 South, Range 68 West of the 6th P.M., Beaver Park Plat No. 3, County of Fremont, State of Colorado

Parcel Number: 999-20-055

I have provided a copy of the required property deed within this application for Agritainment Permit. This letter serves as a right to occupy. I am aware and agree to use my land for Pop's Pumpkin Patch.

Thank you,

A handwritten signature in blue ink, appearing to read 'Ericka Marquez', written over a horizontal line.

Ericka Marquez
Formally Ericka Powell



Exhibit 2.11

Date Applied: 6/8/2021
Permit Fee: \$ 283.00
Use Tax: \$ 34.15
Colorado State Surcharge: \$ 23.00
Total: 340.15

Septic Permit #: S21-105
Expiration Date: 6/8/2022
Paid By: Ck# 1089
Receipt #: 2021-06-01-KE-17205
Inspection Request Line (719) 276-7373

Building Permit # (if applicable):

FREMONT COUNTY ON-SITE WASTEWATER TREATMENT SYSTEM PERMIT

Owner: Paul Smith	Applicant: Owner
Mailing Address: 1940 13 th Street	Mailing Address: Same
City, State, Zip Code: Penrose, CO 81240	City, State, Zip Code: Same
Phone Number: 719-499-4749	Phone Number: Same
OWTS Contractor: Owner	Contractor Phone: License #:
Construction Address: 1940 13 th Street, Penrose	
Gate/Combination Lock #: <input type="checkbox"/> Directions From Major Thoroughfare: (Include Legible Map & Directions)	
Legal Description: Sch# 99920057	
Type/Use of Structure: Barn Restroom	
Lot Size: 10 Acres	Source, Type of Water: Penrose Water
Maximum Potential # of Bedrooms: 2	Basement: No Washer: No Garbage Disposal: No
Engineering Firm: Steven Koch - CPOW	Project Number: -----
Type of System: New System - OWTS	Absorption Tank Size: 1,000 Gallons
Absorption: 504 Square Feet	Perc Rate: Profile Holes Min./Inch LTAR: 0.50
NOTES: Keep excavation shallow - Locate in designated area - Maintain all separations	

Is Site Within 400 Feet of Sewer Main?: ☐ Yes ☒ NoOr Within a Sewer District?: ☐ Yes ☒ No

If YES, Is A Letter of Refusal To Connect Attached?: N/A

Is Site In A Designated Flood Plain?: ☐ Yes ☒ No

If YES, Engineer's Requirements Listed?:

I certify that the On-Site Waste Water Treatment System (OWTS) described in this permit will be installed in compliance with the attached percolation test report and the Fremont County and State of Colorado Regulations. I understand that I will be responsible for the operation, maintenance, and performance of the OWTS. In addition, I am aware that it is my responsibility to provide the contractor with a copy of the attached percolation test report. I am also aware that the issuance of this permit does not constitute assumption by the local health department or its employees of liability for failure of any OWTS. Request for inspection will be required after installation of all pipe and gravel (prior to installation of hay, straw or similar pervious material) unless otherwise specified by engineer. The system must be properly protected from off site drainage, vehicular traffic, and livestock. This system and its running order is the sole responsibility of the owner. After this system has been inspected and approved by the inspector it shall be assumed that this system is in proper working order. Approval of a Fremont County On-Site Waste Water Treatment Permit does not guarantee or assure that the proposed use is permitted within the zone district for the property, nor does it guarantee or assure that any proposed building complies with applicable land use and requirements for the zone district, such as setbacks, height restrictions, or other similar issues. You have the responsibility and obligation to verify and confirm that all proposed uses are allowed in the zone district and conform to the requirements of the zone district for the property.

Owner or Applicant's Signature: Signature on File

Date Applied: 5/24/2021

FINAL OWTS INSPECTION:

Tank Information: Size: Gallons	Number of Compartments:
Is Entrance and Exit Sealed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Is Tank Level? <input type="checkbox"/> Yes <input type="checkbox"/> No
Pipe Inlet-Outlet?: Distance From Building: Feet	Distance From Well: feet
Absorption Bed Information: Type of System Installed:	
Pipe & Rock: <input type="checkbox"/> Chamber: <input type="checkbox"/> Absorption Bed: <input type="checkbox"/> Absorption Trench: <input type="checkbox"/>	Width: Length:
Number Of Trenches: Total Square Feet:	Gravel Depth: Inches
Is Pipe Level?: <input type="checkbox"/> Yes <input type="checkbox"/> No	Distance From Well: feet
Distance From Building: feet	Is System Located In Recommended Area?: <input type="checkbox"/> Yes <input type="checkbox"/> No

DEPARTMENT USE ONLY:

Installation Has Been: Approved ☐ Disapproved ☐

NOTES: 36 Q4 Chambers in Trenches.

Tank lids accessible at inspection.

Approved By:

Prepared By: Jenna Chapman

Date Approved:

Date Prepared: 6/8/2021

blackhillsenergy.com
help@support.blackhillsenergy.com
888-890-5554

STEVEN D SMITH
Account: 8572 1119 59

Messages

July bill details

blackhillsenergy.com/bill

We filed to amend the BHEAP rate effective July 16, 2025. If approved, an average monthly residential bill would increase approximately \$0.45, or 0.38%. For more details call 888-890-5554 or visit blackhillsenergy.com/filings.

Account level details

Billing period: 6/12/2025 - 7/14/2025 (32 days)

Protection plan: Charges for your subscription.	\$11.98
Delivery and distribution: Costs to bring energy to your address.	\$436.76
Energy supply: Cost of electricity.	\$142.42
Other costs: Credits, adjustments and other charges.	\$39.16
Other costs all premises	\$39.16
Total account level charges	\$630.32

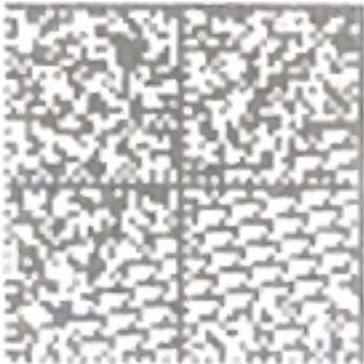
857211195900000020303200000063032314

CAROL STREAM IL 60197-7966
PO BOX 7966
BLACK HILLS ENERGY

STEVEN D SMITH
1940 13TH ST
PENROSE CO 81240-9609

24400 1 AV 0 593 0272508-BHES317065-ST 1GRP_5-1022400024400

Help your neighbors in need with a gift to Black Hills Cares, a part of Black Hills Corp. Foundation. For more information visit blackhillsenergy.com/blackhillscares or scan the QR code. By donating you are consenting to the release of your Acct #, Name, Address, and gift amount to Energy Outreach Colorado.



PO BOX 6001
RAPID CITY SD
57709-6001
BILL ENCLOSED



Amount enclosed:

Due by 8/4/2025

\$630.32

Detach and return with payment

Account number: 8572 1119 59

Exhibit 2.11

PENROSE WATER DISTRICT
210 BROADWAY
PENROSE, CO 81240
719-372 3283

METER READ		CLASS
MONTH	DAY	
7	15	01

TYPE OF SERVICE	METER READINGS		USED	CHARGES
	PRESENT	PREVIOUS		

PAYMENTS

-265.45

WATER BASE		2000	52.00
WATER 2335365	2290096	43269	263.94

PAID
7-31-25

TOTAL 315.94

1940 13TH STREET

CK 3004

ACCOUNT	METER #	NOW DUE	PAY EARLY SAVE THIS	REMIT AFTER DATE DUE
	00842	315.94	3.16	319.10
ROUTE	THIS AMOUNT NOW DUE AND PAYABLE		TAX	
19	315.94		TOTAL	319.10

Board Meeting: August 11, 2025 @ 3:00 p.m.