



FREMONT COUNTY
DEPARTMENT OF PLANNING AND ZONING
615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212
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Email: Planning@fremontco.com

Fremont County
MAY 27 2025
Planning & Zoning

☒ **Accessory Dwelling Unit**
\$200.00

PROPERTY INFORMATION: Provide information to identify property.

Property Address:

899 Holmes Road, Cotopaxi, Colorado 81223

Tax ID/Parcel Numbers:

R030629 98904054

Zone District:

(R-3) Fremont County

PROPERTY OWNER(S) INFORMATION: Indicate the person(s) or organization(s) who own the property proposed for development. Attach additional sheets if there are multiple property owners.

Name(s) (Individual or Organization):

Gary & Amanda Harwell

Mailing Address:

4612 Summit Dr, Wichita Falls, Texas 76310

Telephone:

682.428.4545

Email Address:

hh_air_solution@outlook.com



Fremont County Planning & Zoning Department

Accessory Dwelling Unit Application


1. Fire Protection District / Source: Deer Mountain Fire Protection District
2. Primary Dwelling Square Footage: 2,200.0 SQ FT
3. Accessory Dwelling Square Footage: 1232.0 SQ FT
4. List Utility Provider information:

<u>WATER</u>	Well
<u>SANITATION</u>	Septic
<u>ELECTRICAL</u>	Solar
<u>TELEPHONE</u>	cellular
<u>REFUSE</u>	None/Dumpster
<u>IRRIGATION WATER</u>	N/A Well if required
<u>NATURAL GAS / PROPANE</u>	Propane
<u>CABLE TELEVISION</u>	N/A WiFi

5. REQUIRED ATTACHMENTS

- ☒ EXHIBIT 5.1 Copy of the most recent recorded deed.
- | | |
|--------------------------------------|---|
| <input type="checkbox"/> EXHIBIT 5.2 | Signed Declaration of Covenant & Restriction stating ADU restrictions. |
| <input type="checkbox"/> EXHIBIT 5.3 | Written proof from the appropriate entity or service provider that water and sewer/septic services are adequate for all uses on the parcel. |
| <input type="checkbox"/> EXHIBIT 5.4 | Floor plan of ADU |
| <input type="checkbox"/> EXHIBIT 5.5 | Plot Plan Showing: <ul style="list-style-type: none">a. All structures proposed or existing with dimensions to property lines & structures.b. All utilities for the structures, including electric, gas, water, and sanitary sewer/septic.c. All parking areas.d. All exterior access points |

Signing this Application is a declaration by the applicant that all plans, drawings and commitments submitted with or contained within this Application are or will be in conformance with the requirements of the Fremont County Zoning Resolution.

Gary Harwell  4-1-25
Printed Name Owner Signature Date