

FREMONT COUNTY

DEPARTMENT OF PLANNING AND ZONING

615 MACON AVENUE, ROOM 210, CAÑON CITY, COLORADO, 81212 Telephone 719-276-7360 / Facsimile 719-276-7374 Email: Planning@fremontco.com

Fremont County Planning & Zoning

Accessory Dwelling Unit \$200.00

PROPERTY INFORMATION: Provide information to	identify property.
Property Address:	
899 Holmes Road, Cotopax	i, Colorado81223
Tax ID/Parcel Numbers: R030629 98904054	Zone District:
N030629 98904054	(P3) Fremont County

PROPERTY OWNER(S) INFORMATION: Indicate the person(s) or organization(s) who own the property proposed for development. Attach additional sheets if there are multiple property owners.

53 3	idual or Organization):	
	Gary & Amanda Harwell	
Mailing Address	s:	
	4612 Summit Dr, Wichita Falls, Texas 76310	
Telephone:		
	682.428.4545	
Email Address:		
	hh_air_solution@outlook.com	

Fremont County Planning & Zoning Department

Accessory Dwelling Unit Application

1. Fire Protection District /	Source: Deer Mountain Fire Protection District	
2. Primary Dwelling Square	Footage: 2,200.0 50 FT	
3. Accessory Dwelling Square Footage: 1232.0 FG FT		
4. List Utility Provider infor	mation <u>a</u>	
WATER	Well	
<u>SANITATION</u>	1.02.00	
ELECTRICAL		
TELEPHONE	cellular	
	None/Dumpster	
IRRIGATION WATER		
NATURAL GAS / PROPANE	Propane	
CABLE TELEVISION		
5. REQUIRED ATTACH		
EXHIBIT 5.1	The state of the s	
	Copy of the most recent recorded deed.	
□ EXHIBIT 5.2	Signed Declaration of Covenant & Restriction stating ADU restrictions.	
□ EXHIBIT 5.3	Written proof from the appropriate entity or service provider that water and sewer/septic services are adequate for all uses on the parcel.	
□ EXHIBIT 5.4	Floor plan of ADU	
□ EXHIBIT 5.5	Plot Plan Showing: a. All structures proposed or existing with dimensions to property lines & structures. b. All utilities for the structures, including electric, gas, water, and sanitary sewer/septic. c. All parking areas. d. All exterior access points	

By signing this Application, the Applicant, or the agent / representative / consultant acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of the Applicant's knowledge and belief.

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The Applicant understands that required private or public improvements imposed as a contingency of approval for the application may be required as a part of the approval process.

Fremont County hereby advises the Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of County Commissioners may take any and all reasonable and appropriate steps to declare null and void, any actions of the Board regarding the Application.

Signing this Application is a declaration by the applicant that all plans, drawings and commitments submitted with or contained within this Application are or will be in conformance with the requirements of the Fremont County Zoning Resolution.

Printed Name

Applicant Signature

Cary Harwell

Applicant Signature

U-1-25

Printed Name

Owner Signature

Date