

2024 5G NR RADIO

SITE NUMBER:

COL06256

SITE NAME:

ZOD CTF ALLTEL_CO04_DEERMOUNTAIN

USID:

122016

SITE ADDRESS:

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

VICINITY MAP

FA CODE:

101419418

PACE NUMBER: JOB SCOPE:

MRUTH064431 LTE 1C RRH SWAP

PROJECT SCOPE HEREIN BASED ON COMPLETED DE130 SCOPING CHECKLIST

EXISTING TOWER EQUIPMENT TO BE REMOVED:

COMMSCOPE - SBNHH-1D65C

NEW TOWER EQUIPMENT TO BE INSTALLED:

(3) 4890 B25/B66 (3) SITEPRO1 PART# P296 MOUNT PIPES

1) PLATFORM REINFORCEMENT KIT

(6) NNH4-65C-R6 ANTENNAS (3) FRICSSON AIR6419 B77G STACKED ANTENNAS

ERICSSON AIR6449 B77D STACKED ANTENNAS

SITEPRO1 PART# BBPM-K3 CROSSOVER PLATES

TITLE PAGE

SIGNAGE

SITE PLAN

ELEVATIONS

GENERAL NOTES

FOUIPMENT PLAN

ANTENNA PLANS

EQUIPMENT DETAILS

FOUIPMENT DETAILS II

EQUIPMENT DETAILS III

GROUNDING DETAILS I

GROLINDING DETAILS II

BATTERY DETAILS

POWER AUDIT

ANTENNA & CABLE CONFIGURATION

MOUNT MODIFICATION DWGS (FOR REFERENCE)

MOUNT MODIFICATION DWGS (FOR REFERENCE)

MOUNT MODIFICATION DWGS (FOR REFERENCE)

RRH2X60-850

9341 RRH 60

B25_RRH4X30-4R CCDP-810-MM DIPLEXERS

S) RRH2X40-AWS RDFM

RRUS-4490 B5/B12A RRUS-4478 B14

HOISTING GRIP

SHEET#

GN-1

GN-2

C-1

C-3

C-4

C-5

C-6

C-7

C-8

C=9

C-10

G-1

G-2

MM-1

MM-2

MM-3

(3) KATHREIN – 80010766V01 ANTENNAS (3) COMMSCOPE – SBJAH4-1D65C-DL ANTENNAS

5G NR 1DR-2 SOFTWARE CARRIER MRUTH066731 MRUTH066021 **5G NR RRH SWAP**

MRUTH064875 **5G NR 1SR CBAND** MRUTH065528 **5G NR 1SR CBAND**

PROJECT DESCRIPTION

<u>NOTE:</u> THE POWER DESIGN FOR ANY AC ELECTRICAL POWER CHANGES IS TO BE PERFORMED BY OTHERS AND IS SHOWN HERE FOR REFERENCE PURPOSES ONLY. AT&T IS SOLELY RESPONSIBLE FOR THE ELECTRICAL POWER DESIGN.

SHEET INDEX

DESCRIPTION

MRUTH066328 **5G NR SOFTWARE RRH SWAP** SITE OVERLAY.LTE.2ND CARRIER MRUTH065939

EXISTING GROUND EQUIPMENT TO BE REMOVED:

NEW GROUND EQUIPMENT TO BE INSTALLED: (2) R48-200E3 RECTIFIERS

(20) MARATHON-12V155FT BATTERIES

ENERSYS 190AH BATTERIES

) 6651 BBU CARDS) 6610 SITE CONTROLLER

2) 50AMP BREAKERS

20AMP BREAKERS

6) 25AMP BREAKERS

(2) 15AMP BREAKERS

(1) 5AMP BREAKERS



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





1100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 www.fullerton-us.com

REV	DATE	DESCRIPTION	BY
Α	05/30/24	90% REVIEW	PD
0	06/25/24	FINAL	UL
			\neg

I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.



SITE NAME

REVISION#

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ZOD_CTF_ALLTEL_CO04_DEERMOUNTAIN

SITE NUMBER:

COL06256

FA NUMBER:

10149418

SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

TITLE SHEET

SHEET NUMBER

PROJECT INFORMATION

SITE NAME: ZOD_CTF_ALLTEL_CO04_DEERMOUNTAIN APPLICANT:

COL06256 10149418 SITE NUMBER: FA#:

122016 USID: 2084 COUNTY ROAD 27A, SITE ADDRESS: COTOPAXI, CO 81223

COUNTY: APN: JURISDICTION:

ZONING:

FERMONT COUNTY 4083120000115 FERMONT COUNTY

LATITUDE (NAD83): 38.3236222° LONGITUDE (NAD83): -105.4847333*

GROUND ELEVATION: 1851' A.M.S.L. STRUCTURE TYPE: MONOPOLE STRUCTURE HEIGHT: 40'

DO NOT SCALE DRAWINGS

WORK OR BE RESPONSIBLE FOR SAME

SITE ACQUISITION & SMARTLINK
ZONING/PERMITTING
AGENT: SMARTLINK
10 CHURCH CIRCLE
ANNAPOLIS, MD 214

AUTHORITIES

FIRE CODE:

BUILDING CODE:

ELECTRICAL CODE:

MECHANICAL CODE:

ANNAPOLIS, MD 21401 AUDRA KIRK

(720) 331-0822

AT&T MOBILITY

7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112

STRUCTURE OWNER: MICHELLE R FISHER & CHRISTY I ADDRESS: BROOKS

FULLERTON A&E FIRM: ADDRESS:

1100 WOODFIELD ROAD, SUITE 500 SCHAUMBURG, IL 60173 KATHLEEN COFFEY

IIB-UNPROTECTED, NON-COMBUSTIBLE

PHONE: (732) 233-0014 EMAIL: kcoffey@fullerton-us.com

OCCUPANCY TYPE: UNMANNED

USE GROUP:

CONSTRUCTION:

CONTACT:

GENERAL NOTES THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS

ALL DRAWINGS CONTAINED HEREIN ARE FORMATTED FOR A 11"X17" SET. CONTRACTOR SHALL VERIFY

ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING

2018 INTERNATIONAL BUILDING CODE

2021 INTERNATIONAL MECHANICAL CODE

2023 NATIONAL ELECTRICAL CODE

2021 INTERNATIONAL FIRE CODE

NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE

CODE COMPLIANCE

REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, PORTABLE WATER, OR TRASH

DISPOSAL IS REQUIRED, NO COMMERCIAL SIGNAGE AND NO LANDSCAPING IS PROPOSED.

ADA COMPLIANCE

FACILITY IS UNMANNED

U-UTILITY AND MISCELLANEOUS AND NOT FOR HUMAN HABITATION

SITE



LOCATION MAP

<u> </u>	PPROVALS	100
AT&T (CM):	DATI	

DIRECTIONS

DIRECTIONS TO SITE FROM ATT TUALATIN OFFICE; HEAD WEST ON H PATH TOWARD COPPER GULCH RD 0.1 MI TURN RIGHT ONTO COPPER GULCH RD 12.7 MI CONTINUE STRAIGHT ONTO CO RD 3 2.6 MI TURN RIGHT ONTO US-50 E 11.2 MI DESTINATION WILL BE ON THE RIGHT



SCAN QR CODE FOR LINK TO SITE LOCATION MAP



RF ENGINEER: DATE: SITE ACQUISITION: DATE: LANDLORD:

GENERAL:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR FOLLOWING ALL LAWS, REGULATIONS, AND RULES SET FORTH BY FEDERAL, STATE, AND LOCAL AUTHORITIES WITH JURISDICTION OVER THE PROJECT. THIS RESPONSIBILITY IS IN EFFECT REGARDLESS OF WHETHER THE LAW, ORDINANCE, REGULATION OR RULE IS MENTIONED IN THESE SPECIFICATIONS.
- ALL WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS, PROJECT SPECIFICATIONS, AND THE CONSTRUCTION CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL HAVE AND MAINTAIN A VALID CONTRACTOR'S LICENSE FOR THE LOCATION IN WHICH THE WORK IS TO BE PERFORMED. FOR JURISDICTIONS THAT LICENSE INDIVIDUAL TRADES, THE TRADESMAN OR SUBCONTRACTOR PERFORMING THOSE TRADES SHALL BE LICENSED.
- FOLLOW ALL APPLICABLE RULES AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) AND STATE LAW AS DEFINED IN THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT.
- 5. PRIOR TO THE SUBMISSION OF THE BID, THE CONTRACTOR SHALL VISIT THE JOB SITE, VERIFY ALL DIMENSIONS AND BECOME FAMILIAR WITH THE FIELD CONDITIONS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE PROJECT MANAGER.
- DRAWING PLANS SHALL NOT BE SCALED.
- THE CONTRACTOR SHALL NOT PROCEED WITH ANY WORK NOT CLEARLY IDENTIFIED ON THE DRAWINGS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PROJECT MANAGER.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE NOTED.
- ALL MEANS AND METHODS OF CONSTRUCTION DEALING WITH TOWER CONSTRUCTION AND SAFETY, STEEL ERECTION, EXCAVATIONS, TRENCHING, SCAFFOLDING, FORMWORK, ELECTRICAL, AND WORK IN CONTINED SPACES ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- 10. WHEN THE CONTRACTOR ACTIVITIES IMPEDE OR OBSTRUCT TRAFFIC FLOW, CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL DEVICES, SIGNS, AND FLAGMEN IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE, DOT AND LOCAL REQUIREMENTS.
- THE CONTRACTOR SHALL COORDINATE SITE ACCESS AND SECURITY WITH THE PROPERTY OWNER AND THE PROJECT MANAGER PRIOR TO CONSTRUCTION.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH UTILITIES.
- THE CONTRACTOR SHALL CALL THE LOCAL PUBLIC UTILITY LOCATING PROVIDER (811) A
 MINIMUM OF THREE BUSINESS DAYS PRIOR TO EXCAVATING IN THE PUBLIC RIGHT OF WAY.
- 14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING PRIVATE UTILITIES.
- 15. THE CONTRACTOR SHALL PROVIDE ANY TEMPORARY UTILITIES OR FACILITIES IT DEEMS NECESSARY TO COMPLETE THE WORK, THIS INCLUDES, BUT IS NOT LIMITED TO WATER, SEWER, POWER, TELEPHONE, HEAT, LIGHTING OR SECURITY.
- 16. WHEN EXCAVATING IN THE AREA OF EXISTING UTILITIES, THE CONTRACTOR SHALL USE REASONABLE CARE IN PROTECTING SUCH UTILITIES. CONTRACTOR SHALL NOTIFY THE PROJECT MANAGER IMMEDIATELY OF ANY CONFLICTS BETWEEN EXISTING UTILITIES AND PROPOSED CONSTRUCTION.
- 17. DAMAGE TO PUBLIC OR PRIVATE UTILITIES SHALL BE REPORTED TO THE PROJECT MANAGER AND THE OWNER OF THE UTILITY IMMEDIATELY. ANY DAMAGE RESULTING FROM CONTRACTORS NEGLIGENCE OR FAILURE TO ACT WITH DUE REGARD SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
- 18. UNLESS OTHERWISE NOTED ON THE PLANS, CONTRACTOR SHALL ASSUME ALL SURFACE FEATURES SUCH AS BUT NOT LIMITED TO BUILDINGS, PAVEMENTS, LANDSCAPING FEATURES, PLANTS, ETC. ARE TO BE SAVED AND PROTECTED FROM DAMAGE. CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING SITE CONDITIONS AND UPON COMPLETION OF WORK REPAIR BACK TO ORIGINAL CONDITIONS ANY DAMAGE THAT OCCURRED DURING CONSTRUCTION.
- 19. KEEP THE CONSTRUCTION SITE CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE PROPERTY OWNER AND THE PROJECT MANAGER.
- 20. THE CONTRACTOR SHALL PROVIDE ON—SITE TRASH RECEPTACLES FOR COLLECTION OF NON—TOXIC DEBRIS. ALL TRASH SHALL BE COLLECTED ON A DAILY BASIS.
- 21. ALL TOXIC AND ENVIRONMENTALLY HAZARDOUS SUBSTANCES SHALL BE USED AND DISPOSED OF IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS. UNDER NO CIRCUMSTANCES SHALL RINSING OR DUMPING OF THESE SUBSTANCES OCCUR ON—SITE.
- 22. UNLESS NOTED OTHERWISE, CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL PERMITS NECESSARY FOR CONSTRUCTION.
- 23. THE PROJECT MANAGER MAY RETAIN THE SERVICES OF A TESTING LABORATORY TO PERFORM QUALITY ASSURANCE TESTING ON VARIOUS PORTIONS OF THE CONTRACTORS WORK. WHEN REQUESTED, THE CONTRACTOR SHALL INFORM THE TESTING LABORATORY AND ASSIST THEM IN COMPLETING TESTS.
- THE CONTRACTOR SHALL MAINTAIN AND SUPPLY THE PROJECT MANAGER WITH AS-BUILT PLANS UPON COMPLETION OF THE PROJECT.

ELECTRIC:

- THE CONTRACTOR SHALL PERFORM WORK IN ACCORDANCE WITH ALL GOVERNING STATE, COUNTY AND LOCAL CODES AND OSHA REQUIREMENTS.
- 2. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES
- THE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS AND TRANSPORTATION FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS.
- THE CONTRACTOR SHALL OBTAIN ALL PERMITS, PAY PERMIT AND INSPECTION FEES, AND BE RESPONSIBLE FOR SCHEDULING INSPECTIONS WITH THE AUTHORITY HAVING JURISDICTION.
- MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, IEEE, NEMA AND NFPA.
- 6. ALL MATERIALS SHALL BE U.L. LISTED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT.
- 8. MATERIALS SHALL MEET WITH APPROVAL OF THE AUTHORITY HAVING JURISDICTION.
- THE CONTRACTOR SHALL PERFORM ALL VERIFICATION OBSERVATIONS TEST, AND EXAMINATION WORK PRIOR TO THE ORDERING OF THE ELECTRICAL EQUIPMENT AND STARTING CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
- THE CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF THE TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS TO BE PAID BY CONTRACTOR.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUND TESTS FOR APPROVAL SUBMIT TEST REPORTS TO THE PROJECT MANAGER.
- 12. ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO THE PROJECT MANAGER AT JOB COMPLETION.
- POST-INSTALLATION, ANY WORK, MATERIAL OR EQUIPMENT FOUND TO BE FAULTY SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
- PROVIDE THE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS-INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS AND CIRCUITS.
- 15. ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS NOTING USE FUNCTION.
- 16. EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANEL BOARD, PULL BOX, J—BOX, SWITCH BOX, ETC.
- 17. ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED OR DIRECT BURIAL UNLESS OTHERWISE NOTED.
- 18. ALL CONDUIT SHALL HAVE A PULL WIRE, ROPE OR MULE TAPE PER PROJECT MANAGER.
- 19. ALL CONDUCTORS SHALL BE COPPER.
- 20. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- 21. PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- 22. PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED TO MATCH ORIGINAL RATING.
- 23. BX OR ROMEX CABLE IS NOT PERMITTED.
- 24. ALL ELECTRICAL/FIBER ENCLOSURES, JUNCTION BOXES, CONDUIT KNOCKOUTS, RACEWAYS, ETC. SHALL BE RODENT-PROOF.
- 25. CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION.

SITE WORK:

- BEFORE STARTING GENERAL SITE PREPARATION ACTIVITIES, INSTALL EROSION AND SEDIMENT CONTROL MEASURES. THE WORK AREA SHALL BE CONSTRUCTED AND MAINTAINED IN SUCH CONDITION THAT IN THE EVENT OF RAIN THE SITE WILL BE WELL DRAINED AT ALL TIMES.
- PERFORM ALL SURVEY, LAYOUT, STAKING AND MARKING TO ESTABLISH AND MAINTAIN ALL LINES, GRADES, ELEVATIONS AND BENCHMARKS NEEDED FOR EXECUTION OF THE WORK.
- LOCATE AND CLEARLY FLAG TREES, VEGETATION AND EXISTING SITE CONDITIONS TO REMAIN UNDISTURBED DURING CONSTRUCTION.
- 4. THE CONTRACTOR SHALL COORDINATE WITH PROJECT MANAGER TO ESTABLISH INSPECTIONS AND APPROVAL PROCESS FOR ALL SITE WORK.
- 5. EXCAVATION AND STRUCTURAL BACKFILL FOR TOWER AND EQUIPMENT FOUNDATIONS SHALL BE PERFORMED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT. CONTRACTOR IS REQUIRED TO OBTAIN A COPY OF THE REPORT PRIOR TO CONSTRUCTION.
- SUITABLE NON-STRUCTURAL BACKFILL: EXCAVATED INORGANIC MATERIAL, COHESIVE AND NON-COHESIVE MATERIALS, INCLUDING GRAVEL, SAND, SILT, CLAY, AND COMBINATIONS THEREOF FREE FROM REFUSE, FROZEN LUMPS, STONES OR ROCKS LARGER THAN 3 INCHES.
- UNSUITABLE BACKFILL: TOP SOIL, HIGH AND MODERATELY PLASTIC SILTS AND CLAY, MATERIAL CONTAINING REFUSE, FROZEN LUMPS, DEMOLISHED BITUMINOUS MATERIAL, VEGETATIVE MATTER. WOOD, STONES IN EXCESS OF 3 INCHES.
- I. CLEAR AND GRUB THE AREA WITHIN THE LIMITS OF THE SITE AND ONLY THE IMMEDIATE SURROUNDINGS NECESSARY TO COMPLETE THE WORK. REMOVE THE FOLLOWING MATERIALS TO A DEPTH OF NO LESS THAN 12 INCHES BELOW THE ORIGINAL GROUND SURFACE: TREES, BRUSH, ROOTS, STUMPS, RUBBISH AND OTHER DEBRIS AND VEGETATION RESTING ON OR PROTRUDING THROUGH THE SURFACE OF THE SITE AREA.
- CLEAR, GRUB, STRIP AND EXCAVATE FOR THE ACCESS ROAD AND TOWER COMPOUND TO THE LINES AND GRADES INDICATED ON THE DRAWINGS. SCARIFY TO A DEPTH OF 6 INCHES AND PROOF—ROLL. ALL DEPRESSIONS, SOFT PLACES AND OTHER DEFECTS SHALL BE FILLED AND COMPACTED WITH SUITABLE FILL.
- ALL MATERIALS AND DEBRIS RESULTING FROM CLEARING AND GRUBBING OPERATIONS SHALL BE REMOVED FROM THE SITE AND DISPOSED PROPERLY. BURNING IS NOT PERMITTED.
- 11. GEOTEXTILE FABRIC SHALL BE INSTALLED PER MANUFACTURER RECOMMENDATIONS.
- 12. REMOVE ALL FORMWORK RESULTING FROM CONCRETE CONSTRUCTION PRIOR TO BACKFILL
- 13. ALL SUITABLE FILL MATERIAL SHALL BE INSTALLED IN HORIZONTAL LAYERS NOT EXCEEDING A LOOSE DEPTH OF 9 INCHES AND SHALL BE COMPACTED TO NOT LESS THAN 95% OF THE MAXIMUM DRY DENSITY PER THE MODIFIED PROCTOR TEST, ASTM D1557.
- 14. WHEN SOFT, YIELDING OR OTHERWISE UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED AT THE REQUIRED TRENCH BOTTOM ELEVATION, OVER-EXCAVATE THE TRENCH TO A DEPTH OF NO LESS THAN 12 INCHES BELOW THE REQUIRED ELEVATION AND BACKFILL WITH GRANULAR BEDDING MATERIAL.
- UTILIZE SUITABLE FILL MATERIALS RESULTING FROM THE EXCAVATION WORK IN THE CONSTRUCTION OF FILL, ACCESS ROAD, SITE GRADING AND FOR THE REPLACEMENT OF REMOVED UNSUITABLE MATERIALS.
- 16. PERFORM ALL FINISHED GRADING TO PROVIDE SMOOTH, EVEN SURFACE AND SUBSURFACE DRAINAGE OF THE ENTIRE AREA WITHIN THE LIMITS OF CONSTRUCTION. GRADING SHALL BE COMPATIBLE WITH ALL SURROUNDING TOPOGRAPHY AND STRUCTURES.



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





I 100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400

DATE	DESCRIPTION	BY
05/30/24	90% REVIEW	PD
06/25/24	FINAL	UL
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		\neg
		_
	05/30/24	05/30/24 90% REVIEW

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ZOD_CTF_ALLTEL_CO04_DEERMOUNTAIN

SITE NUMBER

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FA NUMBER:

10149418

SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

GENERAL NOTES

SHEET NUMBER

GN-



GATE/SHELTER/CABINET DOOR SIGN

FENCED

COMPOUND SIGN

SCALE: N.T.S.

SCALE: N.T.S.



SCALE: N.T.S.

exposure.

2

CAUTION

Radio frequency fields at this site

may exceed FCC rules for human

For your safety, obey all posted signs and

site guidelines for working in radio

b accordence with federel Communications Committele reite as melle

frequency environments.

requeusy embabus 47 EFB 1.1307(b)



DOOR/EQUIPMENT





Beyond this point: Radio frequency fields at this site exceed the FCC rules for human exposure.

Failure to obey all posted signs and site guidelines for working in radio frequency environments could result in serious injury.

b eccerdence with federel Communications Commbelos reies en roffe ecey embebes 47 Cf2 1.1387(b)

WARNING



AT&T operates antennas at this site.

in The Striped Area you are entering an area where radio frequency (RF) fields exceed the FCC Occupational Exposure Limits.

failure to follow safety guidelines for working in an RF environment could result in serious injury.

Contact AT&T at 800-638-2822, option 9 and 3, and follow their instructions prior to performing maintenance or repairs within the striped area.

INFORMATION

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SITE NAME

SCALE: N.T.S. 5

SCALE: N.T.S.

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SIGNAGE

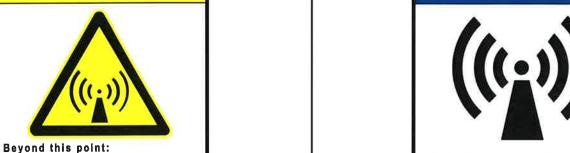
SHEET NUMBER

9

SCALE: N.T.S.

GN-2

3



RF DANGER SIGN

Radio frequency fields beyond this point may exceed the FCC general public exposure limit.

frequency om holess 47 CFR 1.(367(b)

NOTICE

SCALE: N.T.S.



Obey all posted signs and site guidelines for working in radio frequency

FCC ASR SIGNAGE

RF WARNING SIGN

INFORMATION signs.

Contact the owner(s) of the antenna(s) before working closer than 3 feet from the antenna(s).

Contact ATST Mobility at 800-638-2822 prior to performing any maintenance or repairs near ATST Mobility antennes.

INFORMACION

En esta propiedad se ublean antenas de telecomunica operadas por AT&T Mobility. Fevor mantener una distanc menos de 3 pies y obedecer lodos los avisos

Consuniquese con AT&T Mobility 800-838-2822 antes de realizar cualquier mantenimiento o reparaciones cerca de las entenas di

Favor comunicarse con la oficina de la administracion del edificio si esta puerta o compuerte se encuentre sin cendad

INFORMATION

ACTIVE ANTENNAS ARE MOUNTED

- ON THE OUTSIDE FACE OF THIS BUILDING
- **BEHIND THIS PANEL** ON THIS STRUCTURE
- STAY BACK A MINIMUM OF 3 FEET FROM THESE ANTENNAS

Contact AT&T Mobility at 800-638-2822 and follow their instructions prior to performing any maintenance or repairs closer than 3 feet from the antennas.

This is AT&T Mobility site USID#

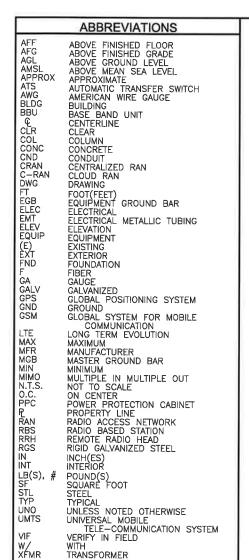
IN-2A-AL-128

6 RF NOTICE SIGN 7 SCALE: N.T.S. SCALE: N.T.S.

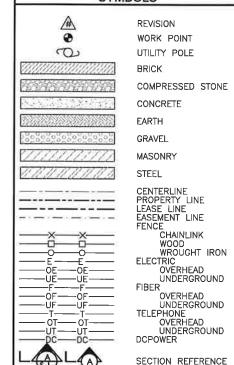
INFORMATION SIGNS

RF CAUTION SIGN

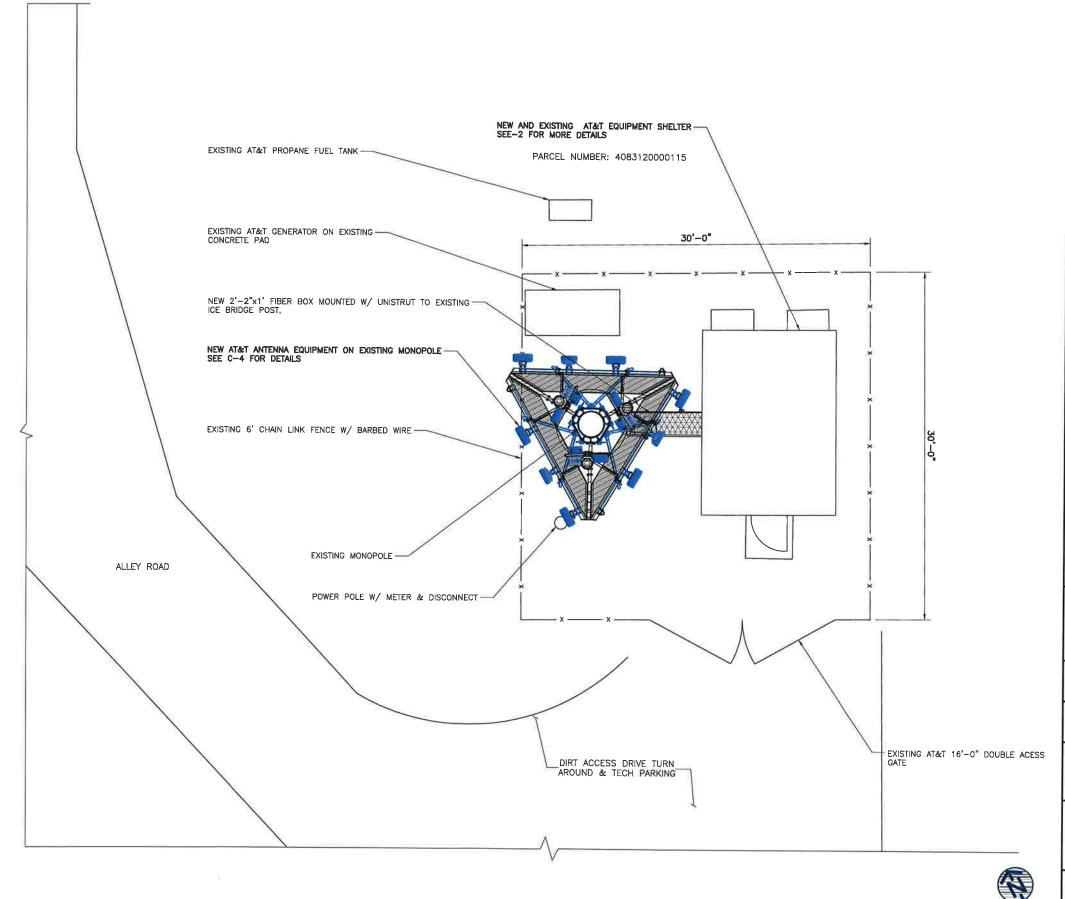
PROJECT# 2024.0042.0000



SYMBOLS



SITE PLAN





7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





1100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 www.fullerton-us.com

A 05/30/24 90% REVIEW PD 0 06/25/24 FINAL UL		REV	DATE	DESCRIPTION	BY
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2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

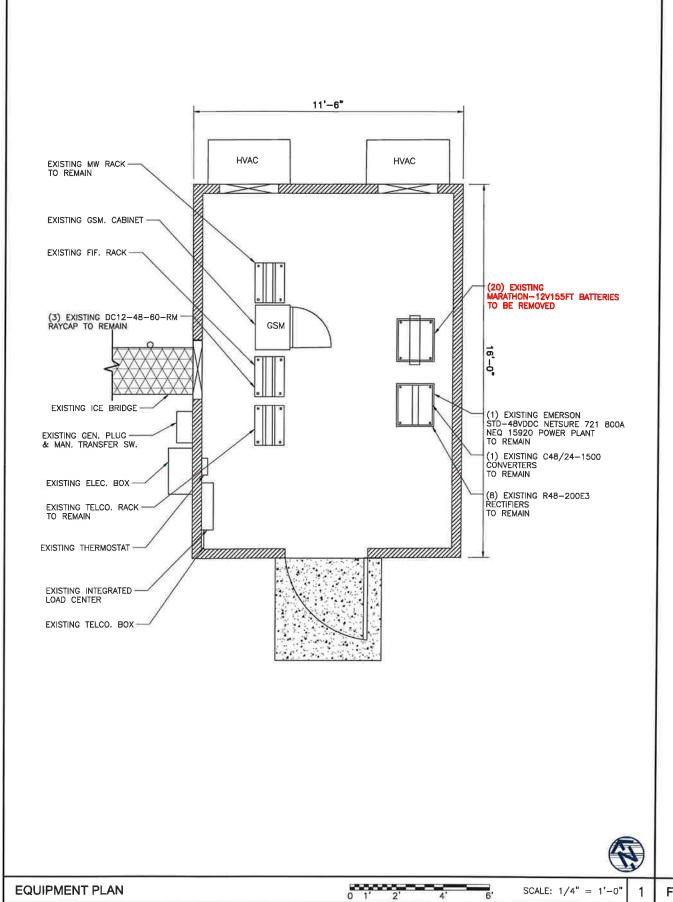
SITE PLAN

SHEET NUMBER

SCALE: 1/8" = 1'-0"

~~~~~

C-



NOTES:

1. PRIOR TO INSTALLATION OF ERICSSON EQUIPMENT, REMOVE RELATED NOKIA AT&T MACRO TOWER/BBU EQUIPMENT



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





I 100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 www.fullerton-us.com

| A 05/30/24 90% REVIEW<br>0 06/25/24 FINAL | DATE     | DESCRIPTION | BY                  |
|-------------------------------------------|----------|-------------|---------------------|
| 0 06/25/24 FINAL                          | 05/30/24 | 90% REVIEW  | PD                  |
|                                           | 06/25/24 | FINAL       | UL                  |
|                                           |          |             |                     |
|                                           |          |             |                     |
|                                           |          |             |                     |
|                                           | ·        | 05/30/24    | 05/30/24 90% REVIEW |

I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.



SITE NAME

ZOD\_CTF\_ALLTEL\_CO04\_DEERMOUNTAIN

SITE NUMBER:

COL06256

FA NUMBER:

10149418

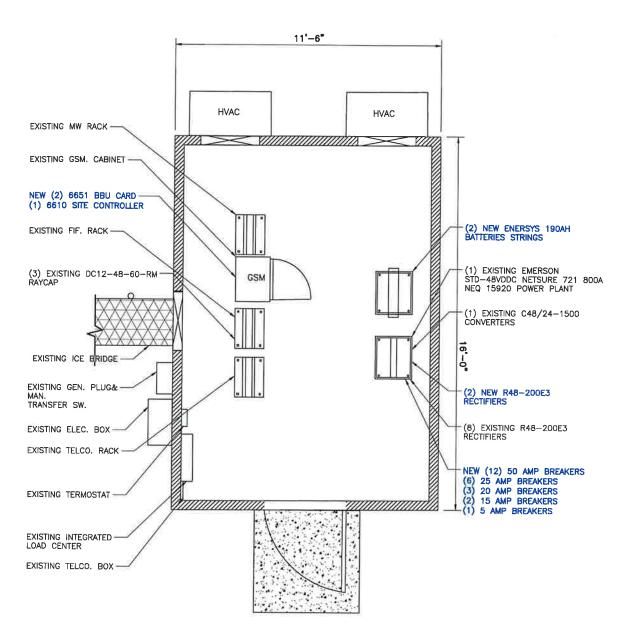
SITE ADDRESS

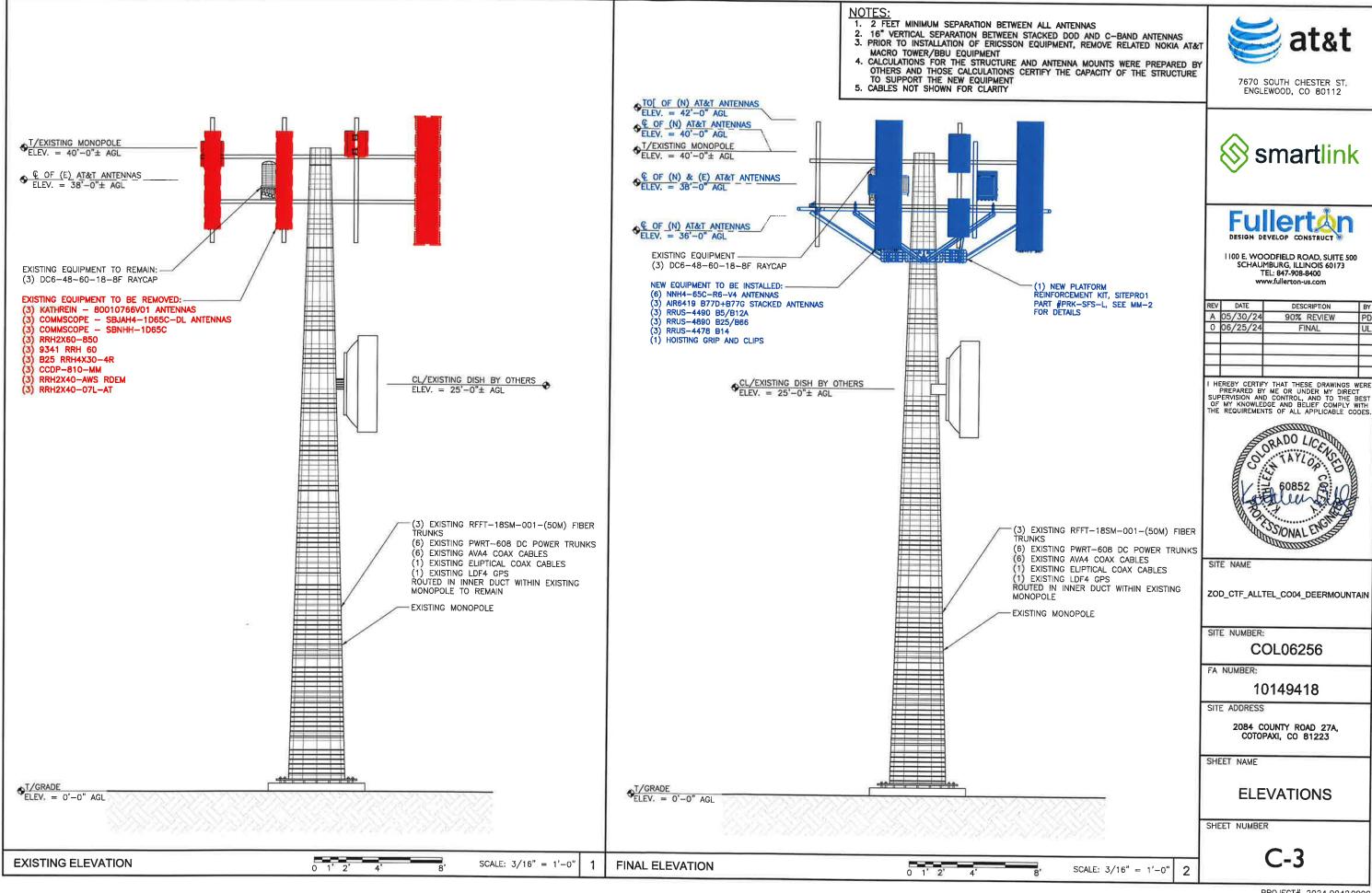
2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

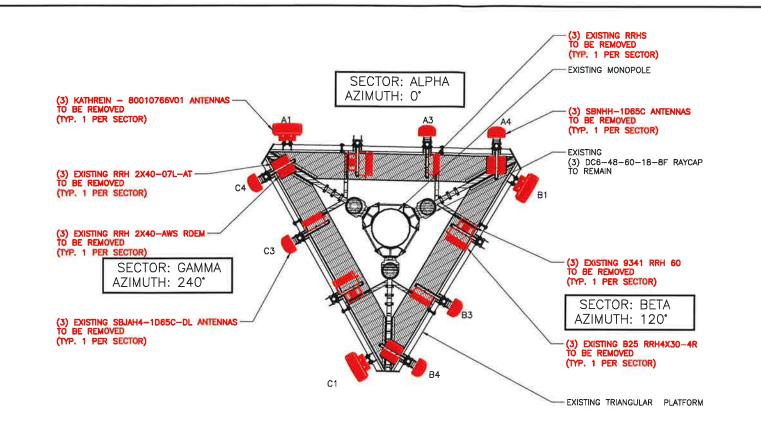
SHEET NAME

**EQUIPMENT PLAN** 

SHEET NUMBER













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| A 05/30/24 90% REVIEW | DD |
|-----------------------|----|
|                       | FU |
| 0 06/25/24 FINAL      | UL |
|                       | 1  |
| <del></del>           | +- |

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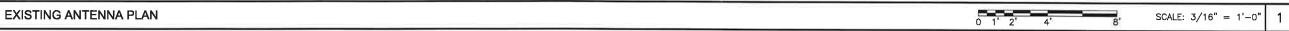
SITE ADDRESS

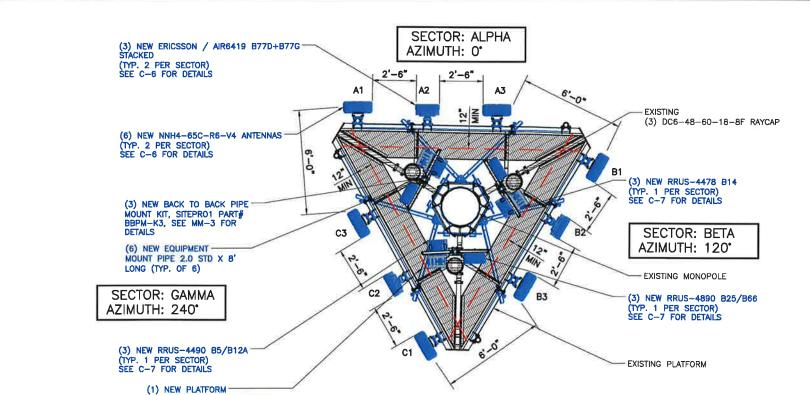
2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

**ANTENNA PLANS** 

SHEET NUMBER





REINFORCEMENT KIT, SITEPRO1

PART #PRK-SFS-L, SEE MM-2

FOR DETAILS

1. 2 FEET MINIMUM SEPARATION BETWEEN ALL ANTENNAS 2. 16" VERTICAL SEPARATION BETWEEN STACKED DOD AND

C-BAND ANTENNAS
3. PRIOR TO INSTALLATION OF ERICSSON EQUIPMENT, REMOVE RELATED NOKIA AT&T MACRO TOWER/BBU EQUIPMENT

 12" MINIMUM HORIZONTAL SEPARATION BETWEEN ANTENNA MOUNTING FRAME AND ALL RRUS AND ANCILLARY EQUIPMENT

5. FINAL MOUNTING ARRANGEMENT AND DETAILS PER MOUNT MODIFICATION DRAWINGS PREPARED BY B+T GROUP DATED 6/20/24.

W

FINAL ANTENNA PLAN

SCALE: 3/16" = 1'-0"

### FINAL ANTENNA SCHEDULE

| SECTOR | ANTENNA<br>POSITION | ANTENNA MAKE/MODEL  | RAD CENTER | AZIMUTH | M-TILT          | E-TILT           | RRH MAKE/MODEL                                | DIPLEXER/SQUID                              | FEEDLINE                                                           | FEEDLIN<br>LENGTH |
|--------|---------------------|---------------------|------------|---------|-----------------|------------------|-----------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|-------------------|
|        |                     | (E) 80010766V01     | 38'        | ٥       | 7=              |                  | i <del>s</del>                                | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (3) COAX CABLES | 65'               |
| ALPHA  | 2                   | H-02                | =          | - 35    | e=              | -                | (E) 9341 RRH 60 RRH<br>(E) 825 RRH4X30-4R RRH | 12                                          | =                                                                  | -                 |
|        | 3                   | (E) SBJAH4-1D65C-DL | 38'        | ď       | N <del>e</del>  | I =              | (E) RRH                                       | 62                                          | -                                                                  | -                 |
|        | 4                   | (E) SBNHH-1D65C     | 38'        | ď       | 3 <del>-</del>  | -                | (E) RRH 2X40-07L-AT<br>(E) RRH 2X40-AWS RDEM  | ų <del></del>                               | -                                                                  | -                 |
|        | 15                  | (E) 80010766V01     | 38'        | 120°    | 9#              | ¥                | \ <del>-</del>                                | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (3) COAX CABLES | 65'               |
| BETA   | 2                   | <u></u>             | <b>3</b>   |         | S#              | 1.5              | (E) 9341 RRH 60 RRH<br>(E) B25 RRH4X30-4R RRH | 6 <del>2</del>                              | μ.                                                                 | <b>3</b>          |
|        | 3                   | (E) SBJAH4-1D65C-DL | 38'        | 120*    | 1 <del>24</del> | (r <del>=2</del> | (E) RRH                                       | -                                           | (#F                                                                | 90                |
|        | 4                   | (E) SBNHH-1D65C     | 38'        | 120     | 3.00            | S#               | (E) RRH 2X40-07L-AT<br>(E) RRH 2X40-AWS RDEM  | ä                                           | =                                                                  | =                 |
|        | i                   | (E) 80010766V01     | 38'        | 240*    | ÷.              | 198              | #                                             | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (2) COAX CABLES | 65'               |
| GAMMA  | 2                   |                     | -          | 72      | 22              | 14               | (E) 9341 RRH 60 RRH<br>(E) B25 RRH4X30-4R RRH | -                                           | =                                                                  | <u> </u>          |
|        | 3                   | (E) SBJAH4-1D65C-DL | 38'        | 240"    | æ               | *                | (E) RRH                                       | <del></del>                                 | *                                                                  | 20                |
|        | 4                   | (E) SBNHH-1D65C     | 38'        | 240*    | 10.             |                  | (E) RRH 2X40-07L-AT<br>(E) RRH 2X40-AWS RDEM  | 팔                                           |                                                                    | -                 |

| FINΔI | ANTENNA | SCHEDULE |
|-------|---------|----------|
|       |         |          |

|        |                     |                                               | , , ,      |         |          |                |                                            |                                             |                                                                    |                    |
|--------|---------------------|-----------------------------------------------|------------|---------|----------|----------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|--------------------|
| SECTOR | ANTENNA<br>POSITION | ANTENNA MAKE/MODEL                            | RAD CENTER | AZIMUTH | M-TILT   | E-TILT         | RRH MAKE/MODEL                             | DIPLEXER/SQUID                              | FEEDLINE                                                           | FEEDLINE<br>LENGTH |
|        | <u>H</u> /          | (N) NNH4-65C-R6-V4                            | 38'        | σ       | 22       | Ē              | (N) (1) 4490 B5/B12A                       | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (3) COAX CABLES | 65'                |
| ALPHA  | 2                   | (N) AIR6419 B77D+<br>(N) AIR6419 B77G STACKED | 40'<br>36' | σ       | 250      | -              | 144<br>2                                   | #4.                                         | -                                                                  | -                  |
|        | 3                   | (N) NNH4-65C-R6-V4                            | 38'        | σ       | -        | =              | (N) (1) 4890 B25/B66 /<br>(N) (1) 4478 B14 | =                                           | -                                                                  | ÷ <del>=</del> -   |
|        | 4                   | ₹0                                            | €          | ₹       | 景        | =              | ₩                                          | -                                           | i <del>i</del>                                                     | 100                |
|        | ğ                   | (N) NNH4-65C-R6-V4                            | 38'        | 120     | *        | <b>#</b> :     | (N) (1) 4490 B5/B12A                       | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (3) COAX CABLES | 65'                |
| BETA   | 2                   | (N) AIR6419 B77D+<br>(N) AIR6419 B77G STACKED | 40°<br>36° | 120"    |          |                | *                                          | (r#                                         | 19                                                                 | =                  |
|        | 3                   | (N) NNH4-65C-R6-V4                            | 38'        | 120°    | 8        | **             | (N) (1) 4890 B25/B66 /<br>(N) (1) 4478 B14 | <b>122</b>                                  | ~                                                                  | #                  |
|        | 4                   | 21                                            | -1         | 늘       | =        | Ψ.             | •                                          | ~                                           | :=                                                                 | =                  |
|        | Ĩ                   | (N) NNH4-65C-R6-V4                            | 38'        | 240*    | , E6     | *              | (N) (1) 4490 B5/B12A                       | (E) (1) DC6-48-60-18-8F<br>SURGE SUPPRESSOR | (E) (1) FEEDER CABLES / (E) (2) POWER TRUNKS / (E) (2) COAX CABLES | 65'                |
| GAMMA  | 2                   | (N) AIR6419 B77D+<br>(N) AIR6419 B77G STACKED | 40'<br>36' | 240°    | *        | <del>#</del> X | 區.                                         |                                             | S <del>ec</del>                                                    | *                  |
|        | 3                   | (N) NNH4-65C-R6-V4                            | 38'        | 240°    | <u> </u> | #)             | (N) (1) 4890 B25/B66 /<br>(N) (1) 4478 B14 | =                                           | =                                                                  | <b>9</b> 0         |
|        | 4                   | 3                                             | =          | #       | *        | <u> </u>       | ·                                          | <b>*</b>                                    | 7 <u>4</u> 2.                                                      |                    |

FINAL ANTENNA & CABLE CONFIGURATION

SCALE: N.T.S.



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112

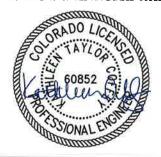




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| REV | DATE     | DESCRIPTION | BY |
|-----|----------|-------------|----|
| Α   | 05/30/24 | 90% REVIEW  | PD |
| 0   | 06/25/24 | FINAL       | UL |
|     |          |             |    |
| _   |          |             |    |
| _   |          |             |    |
| _   |          |             | -  |

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SITE NAME

ZOD\_CTF\_ALLTEL\_CO04\_DEERMOUNTAIN

SITE NUMBER:

COL06256

FA NUMBER:

10149418

SITE ADDRESS

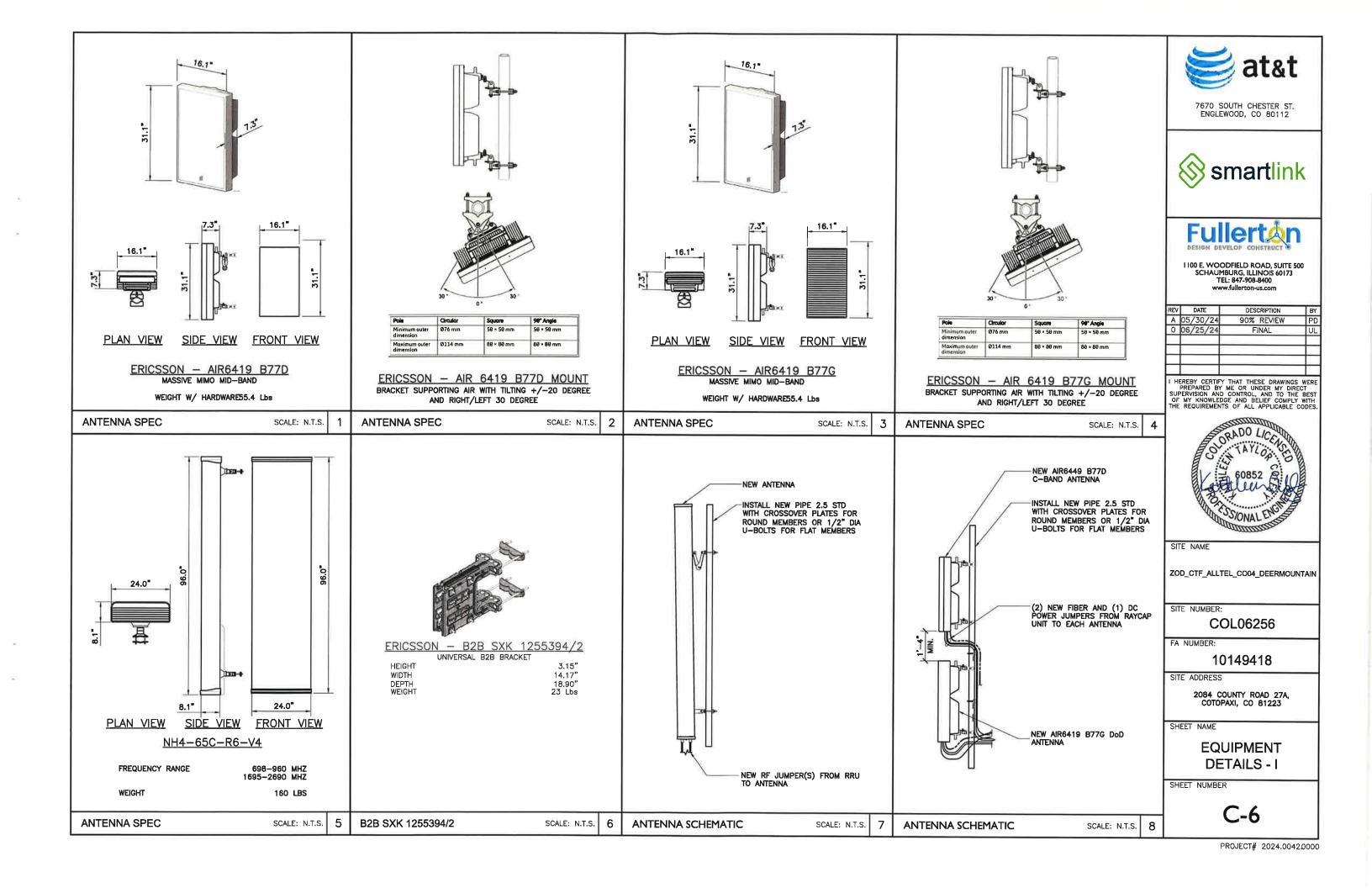
2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

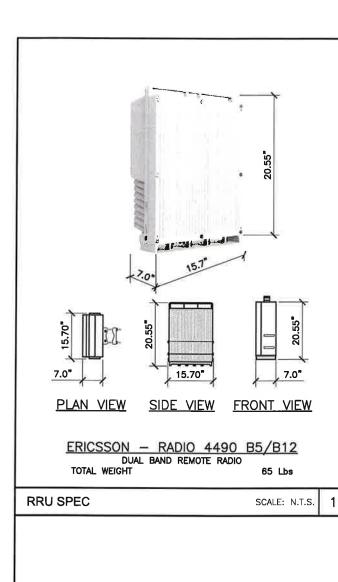
SHEET NAME

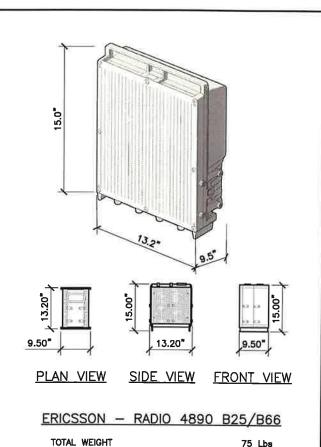
ANTENNA &
CABLE
CONFIGURATION

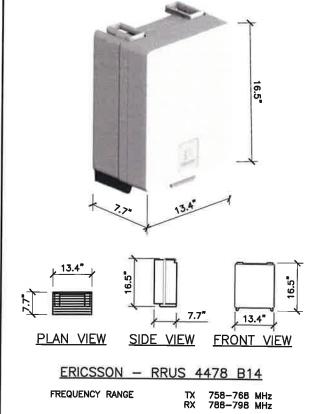
SHEET NUMBER

C-5











ERICSSON 6651

16" X 3" X 19"

22 LBS

SCALE: N.T.S.

DIMENSIONS: (DXHXW)

**ERICSSON 6651 SPEC** 

WEIGHT

7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





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|-----|----------|-------------|---------------|
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| 0   | 06/25/24 | FINAL       | UL            |
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|     |          |             |               |
| _   |          |             |               |
|     |          |             | $\overline{}$ |

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ZOD\_CTF\_ALLTEL\_CO04\_DEERMOUNTAIN

SITE NUMBER:

COL06256

FA NUMBER:

10149418

SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

**EQUIPMENT** DETAILS - II

SHEET NUMBER

XP SERIES CROSSOVER PLATE

COMMSCOPE XP-2020

2-3/8" OD TO 2-3/8" OD ROUND MEMBERS

COMMSCOPE CO-100

CO SERIES CROSSOVER PLATE

JOINS TWO 1-1/2" OD TO 3-1/2" OD ROUND MEMBERS

WEIGHT

TOTAL WEIGHT

**RRU SPEC** 

2

SCALE: N.T.S.

SCALE: N.T.S.

59.4 Lbs

SCALE: N.T.S.

HOISTING GRIP DETAIL

COMMSCOPE 860669616-1035 CABLE RING FOR CABLE HOISTING SUPPORT

HOISTING/SUPPORT GRIPS ARE MEANT TO BE A PERMANENT PART OF THE INSTALLATION. THEY ARE THE PRIMARY SUPPORT FOR THE CABLE WEIGHT AND MUST BE ANCHORED TO THE SUPPORT STRUCTURE WITH TENSION APPLIED. THE ANCHOR POINT SHOULD BE APPROVED BY THE ENGINEER OF RECORD, AND MEET THE STRUCTURE OWNERS GUIDELINES



ERICSSON 6610 SITE CONTROLLER

DIMENSIONS: (DXHXW) 1.57" X 5.51" X 1.26"

WEIGHT

**ERICSSON 6610 SPEC** 

0.28 LBS

SCALE: N.T.S.

WEIGHT

**RRU SPEC** 

CROSSOVER PLATE DETAIL

SCALE: N.T.S.

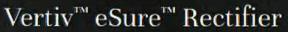
6

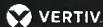
10 Lbs

CROSSOVER PLATE DETAIL

- MONOPOLE OUTSIDE

8 SCALE: N.T.S.





R48-2000e3

### **Benefits**

- Optimize the amount of energy delivered and reduce power consumption with over 96% efficiency.
- Increase space for revenue generating equipment with modules that pack more power in a small space with high power density.
- Facilitate easy maintenarice, expansion and system changes with hot swappable capabilities.
- Enjoy increased resisbility and active load sharing with Digital Signal Processing (DSP) which translates into fewer components and optimized operation.
- Appreciate the flexibility to utilize in a variety of applications with a wide input voltage range of 85 VAC to 300 VAC and full power output at temperatures from -40°C to +65°C.

In addition to reducing power consumption and lowering operating cost, eSure™ high-efficiency rectifiers offer superior performance and uncompromised reliability.

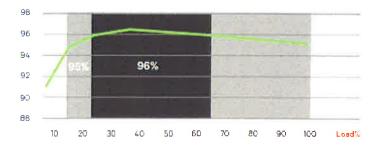
### Description

The 2000 watt high-efficiency eSure rectifier (model R48-2000e3) converts standard AC supply voltages into stable nominal -48 VDC voltage that is adjustable to application needs. This constant power rectifier designed with the latest patented switch-mode technology, uses DSP (Digital Signal Processing) for efficient operation

The R48-2000e3 can be connected in parallel with other rectifiers and converters to support a variety of telecom applications. Unified remote management and control of the power system is enabled when combined with a Vertiv<sup>®</sup> controller



### % Efficiency



R48-2000e3 Efficiency Curve at 250 VAC Nominal



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





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|     |          |             |        |
|     |          |             | $\neg$ |
|     |          |             | $\neg$ |
|     |          |             | $\neg$ |

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SITE NUMBER:

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FA NUMBER:

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SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

EQUIPMENT DETAILS - III

SHEET NUMBER

C-8

SCALE: N.T.S.



### Construction

- . Utilizes TPPL technology. This positive gnds are produced from high purity lead using a unique manufacturing process to maximize conceron resistance and service life white increasing energy
- Separators are AGM made from high purity, superior quality fibers. The electrolyte is absorbed within the AGM, preventing acid spills in case of accidental
- Electrolyte is produced from extremely high purity acid to reduce self-discharge rates and float outrents
- Container and cover medie from flame retardant UL94-V0 material, highly resistent to shock and Front terminal batteries use timplated copper terminals
- Self-regulating one way pressure relief valves prevent ingress of atmospheric oxygen.

### Installation and Operation

- · Space officient footprint
- VRLA design, recludes maintenance requirements.
- . Lifting handles for easy handling
- Greater from 10 year life expectancy in Float service at 77 F (25°C)
- TPPL technology provides increased active meterial surface area which yields increased energy density
- · Operating temperature: 40°F |40°C| to 122°F (50°C)
- Recommended temperature: 68°F (20°C) to 96°F (30°C)

### Standards

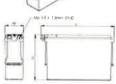
- Approved as non-hazardous cargo for ground, sea and air transportation in accordance with US DOT Regulation 49 and ICAO & IATA Packing Instruction 806. Please see our SDS for complete details at www.
- Complies with Telcorde\* SR-4228. Network Equipment Building System (NEBS\*\*) Criteria Levels
- The management systems governing the manufacture of this product are ISO 9001 and ISO 14001 certified

### **General Specifications**

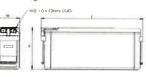
|           |               |                    | Names of Co                      | quantity (A)                        |      | No  | er mail | Qi <del>reer</del> | minera |       |      |              |                          |                        |           | Elec | ctrudyt | (1,30 | 1.01          | 10   | en Ac | el (H) | 10,0           | 10   |                 |
|-----------|---------------|--------------------|----------------------------------|-------------------------------------|------|-----|---------|--------------------|--------|-------|------|--------------|--------------------------|------------------------|-----------|------|---------|-------|---------------|------|-------|--------|----------------|------|-----------------|
| Battery   | F of<br>Colla | Moninal<br>Voltage | Ste Sara<br>to 1.75Vpc<br>G 77°F | 16hr, Rate<br>to 1.80'cpc<br>G 62'F | las  | qth | w       | ien                | He     | gle . | Tes  | ical<br>ight | Short Circuit<br>Correct | Internal<br>Resistance | Terminate | 200  | Mac)    |       | ight<br>bloc) | Vol  | hino) |        | vigle<br>bloc) |      | Weight<br>block |
|           |               | (M                 | מיצנו                            | (2070)                              |      | -   | in      | -                  | in     | -     | Re   | 14           | [Amps]                   | Milli-Ohms             |           | gal  | k       | Ba    | M             | gai  | L     | Bu     |                | Ba   | ku              |
| BAN GAF   | 5             | 12                 | 31                               | 31                                  | 11.9 | 303 | 3.8     | ti7                | 636    | 110   | 22.7 | 10.3         | 1270                     | 10.0                   | MISAA     | 0.37 | 1.42    | 4.00  | 1,84          | 0.11 | 0.40  | 1.81   | 0.73           | 18.6 | 7.00            |
| 886 B10F  | В             | 1.7                | 38                               | 28                                  | 11.9 | 303 | 3.0     | 97                 | 7.24   | 184   | 28.2 | 17.8         | 1390                     | 9.0                    | 648 644   | 0.48 | _       | _     | _             | _    | _     | _      |                | _    | 6.00            |
| 888 B14F  | 8             | 12                 | 62                               | 42                                  | 11.5 | 303 | 3.0     | ET.                | 10.4   | 284   | 42.0 | 19.1         | 1800                     | 7.0                    | Male      | 0.78 | 7.95    | _     | _             | _    | _     | _      | _              | 20.0 | _               |
| 8349 C11F | 8             | 62                 | 92                               | 91                                  | 16.4 | 417 | 4.1     | 109.               | 10.1   | 296   | 51 A | 27.9         | 2200                     | 0.5                    | MgM       | _    | 4.85    |       | _             | _    |       |        | _              | 434  | 19.7            |
| 800 100F  | В             | 12                 | 100                              | 100                                 | 10.4 | 305 | 43      | E38                | 11.3   | 287   | 71.9 | 32.6         | 2210                     | 5.6                    | Make      | _    |         | _     | _             | _    | _     | _      | 2.62           | _    | 22.8            |
| SRS 112F  | В             | 12                 | T 92                             | 112                                 | 22.1 | 261 | 42      | 175                | 0.50   | 225   | 90 A | 41/0         | 2900                     | 5.0                    | MO M      | _    | _       | _     |               | _    | _     | _      | _              |      | 25.0            |
| 888 14EF  | ß             | 12                 | 140                              | 145                                 | 17.0 | 482 | 6.0     | 172                | 937    | 238   | 103  | 47.6         | 4100                     | 3.0                    | Male      |      | 8.51    | _     | _             | _    | _     |        |                | 27   |                 |
| 889 18F   | 6             | 1.2                | 160                              | 185                                 | 17.E | 452 | 6.0     | 172                | 10.8   | 274   | 117  | 02.6         | 3700                     | 2.3                    | MaM       | _    | 9.27    | _     | _             |      |       |        |                | _    | _               |
| 888 174F  |               | 12                 | 170                              | 170                                 | 27.1 | 581 | 4.9     | 175                | 181    | 203   | 176  | 22.5         | 3800                     | 3.5                    | MeM       | _    | _       |       | _             | _    | _     | _      | _              | _    | _               |
| 884 199F  | 6             | 12                 | 190                              | 199                                 | 22.1 | 901 | _       | _                  | -      | _     | 122  | 00.0         | 3000                     | 3.2                    | MpM       | _    | 11.86   | _     |               | _    | _     | _      | _              | _    | _               |

### SBS BBF - B14F, SBS C11F



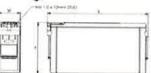






SBS 100F - 112F







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7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





I 100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400

| A 05/30/24 90% REVIEW PE<br>0 06/25/24 FINAL UL | REV | DATE     | DESCRIPTION | BY |
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SITE NAME

ZOD\_CTF\_ALLTEL\_CO04\_DEERMOUNTAIN

SITE NUMBER:

COL06256

FA NUMBER:

10149418

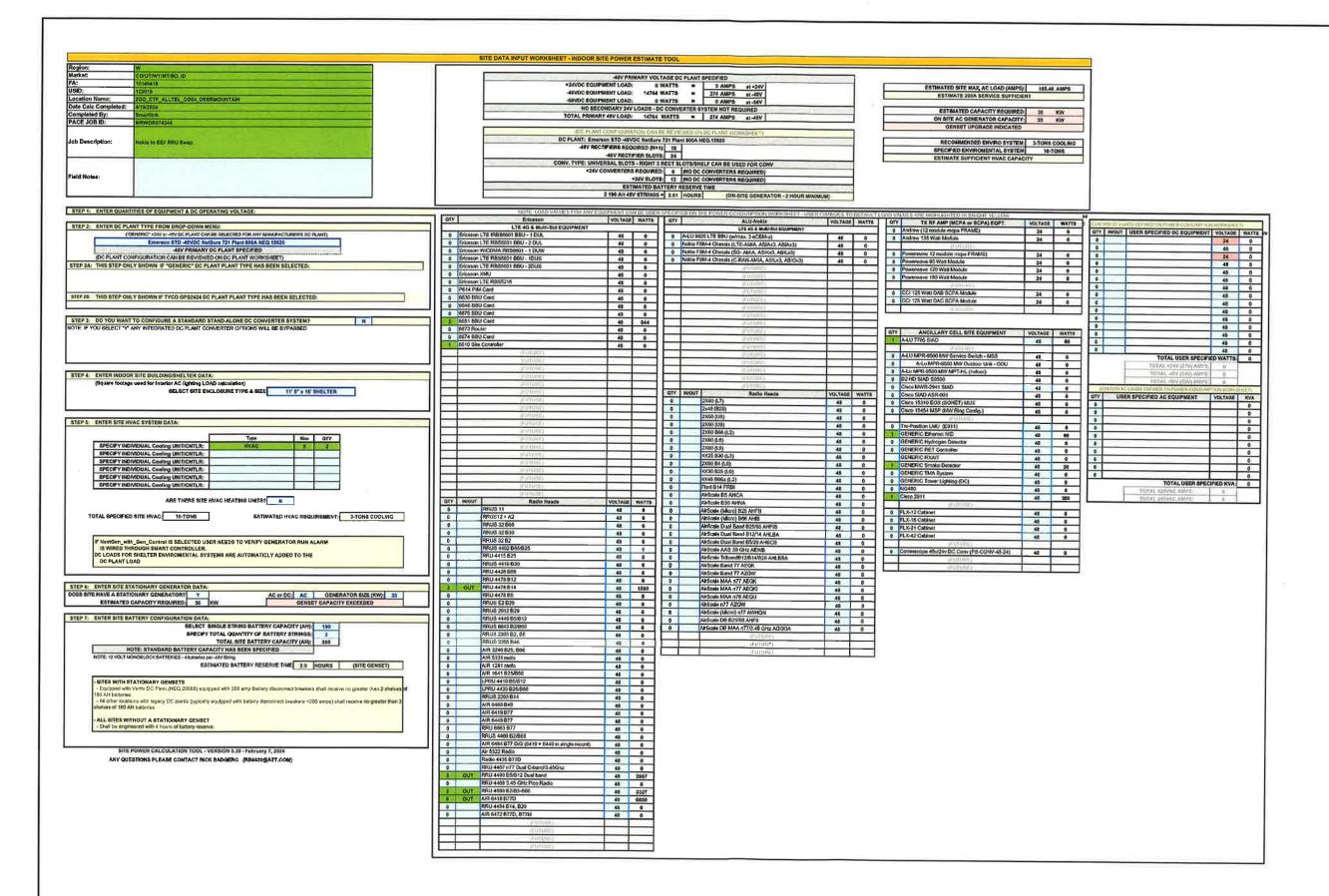
SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

**BATTERY DETAILS** 

SHEET NUMBER









1100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400

| A 05/30/24 90% REVIEW P<br>0 06/25/24 FINAL U | DATE     | DESCRIPTION | BY                  |
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| _                                             | ֡        | 05/30/24    | 05/30/24 90% REVIEW |

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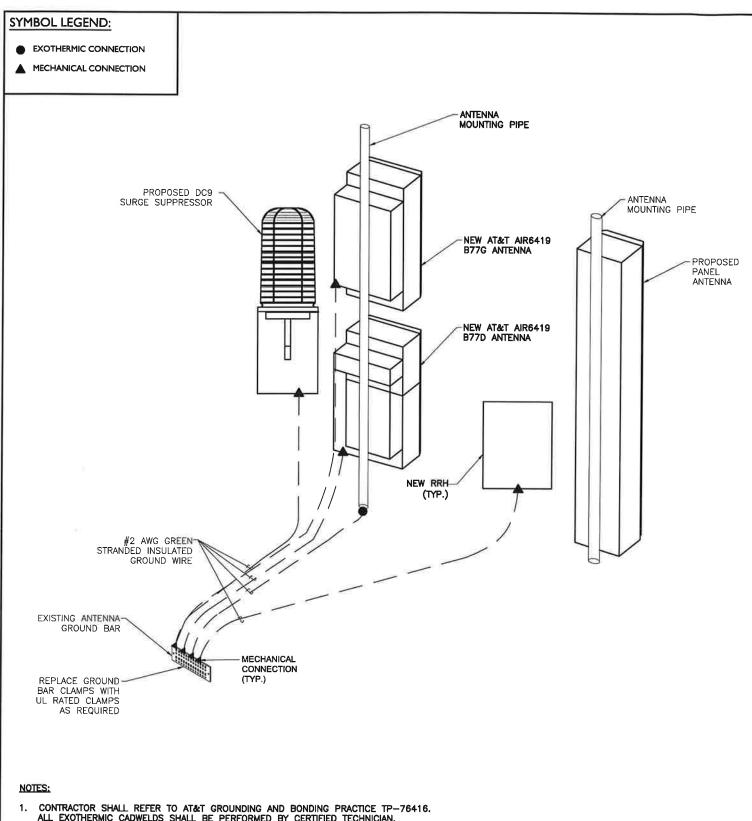
2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

**POWER AUDIT** 

SHEET NUMBER

C-10



- ALL EXOTHERMIC CADWELDS SHALL BE PERFORMED BY CERTIFIED TECHNICIAN.
- 2. PROVIDE WEATHER PROOFING AND GROUNDING KIT TO BOND DC POWER CABLE SHIELD TO MASTER GROUND BAR AT EQUIPMENT.
- 3. CONTRACTOR SHALL USE THEFT RESISTANT GROUND WIRES AND BARS WHEN FEASIBLE.
- 4. CONTRACTOR SHALL MAINTAIN A 12" MINIMUM GROUND WIRE BEND RADIUS.
- GROUND LUGS, HEATSHRINK AND CLAMPS DEVICES SHALL COMPLY WITH AT&T GROUNDING AND BONDING PRACTICE TP-76416.

SOLID BARED TINNED GROUND CONDUCTOR W/ TWO-HOLE COPPER COMPRESSION TERMINAL GROUND BAR-W/ THERMOWELD % WASHER %"x%" SS BOLT %" WASHER %" SS LOCK WASHER %a"SS NUT

### NOTES:

- 1. UTILIZE EXISTING AT&T GROUND BARS AND GROUNDING.
- 2. ADD GROUND BARS IF THERE ARE INSUFFICIENT LUG POSITIONS.
- REFERENCE AT&T BONDING & GROUNDING PRACTICE TP76416.

TYPICAL GROUND BAR CONNECTION DETAIL

SCALE: N.T.S.



7670 SOUTH CHESTER ST. ENGLEWOOD, CO 80112





1100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60 | 73 TEL: 847-908-8400

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SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

GROUNDING **DETAILS I** 

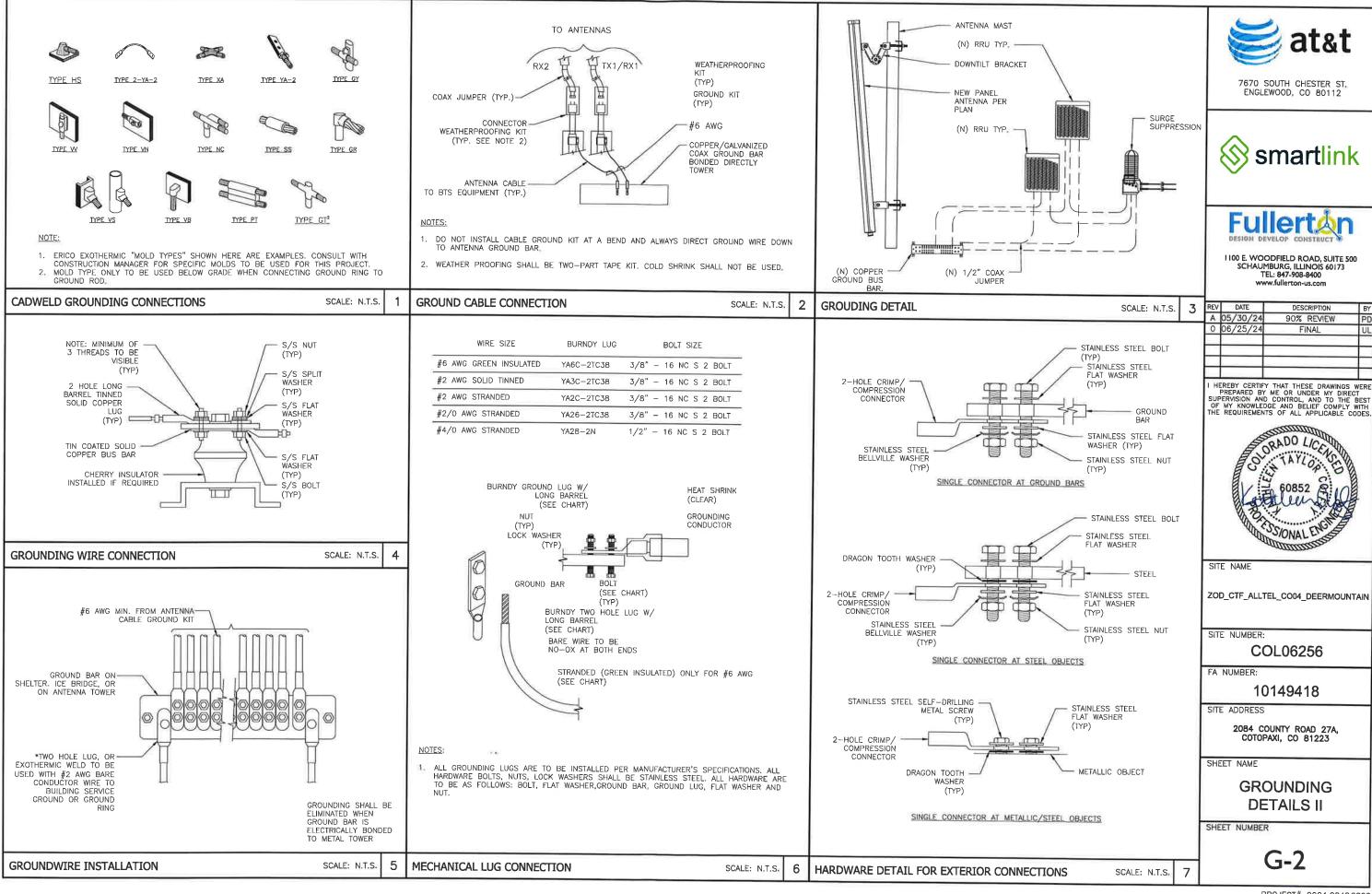
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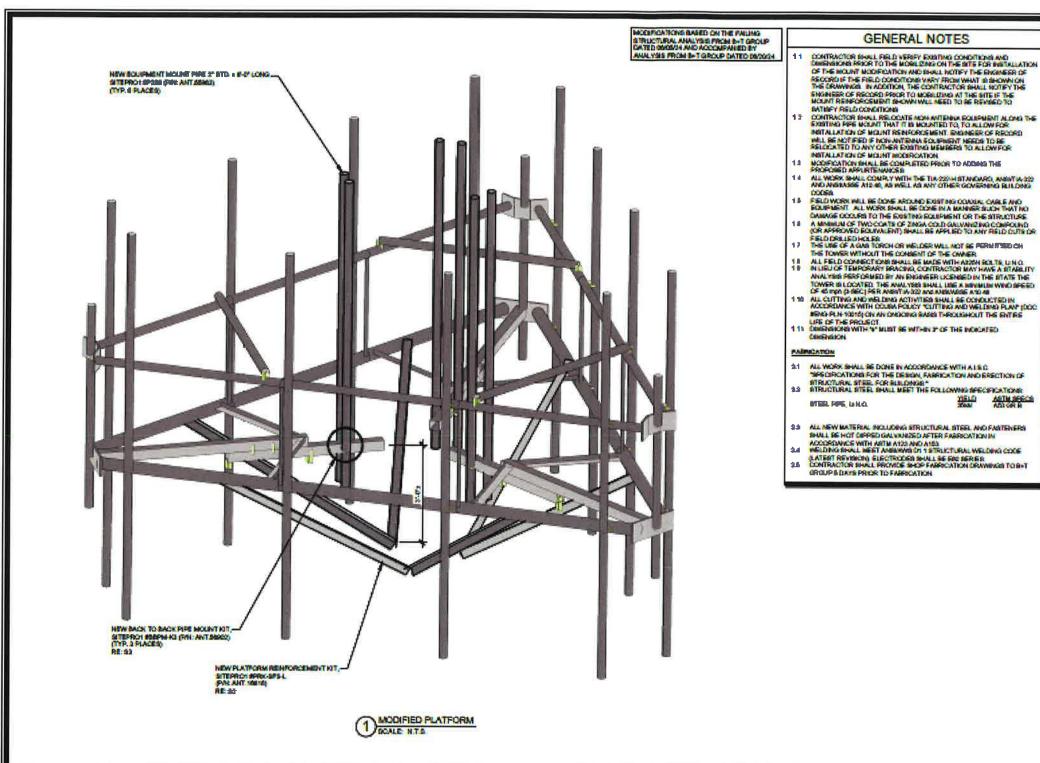
G-I

NOT USED

SCALE: N.T.S.

3







110 ALL CUTTING AND WELDING ACTIVITIES SHALL BE CONDUCTED IN ACCOSDANCE WITH COURA POLICY TOUTHING AND WELDING PLAY (DOC

23 ALL NEW MATERIAL INCLIDING STRUCTURAL STEEL AND FASTENERS SHALL SE HOT DEPEND GRAWNARDD AFTER FASRICATION IN ACCORDINGS WITH ARTH ATZI AND AISS 340 WELDING SHALL MEET ANSWAYS DY 1 STRUCTURAL WELDING CODE









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7670 SOUTH CHESTER ST, ENGLEWOOD, CO 80112





1100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 www.fullerton-us.com

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2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

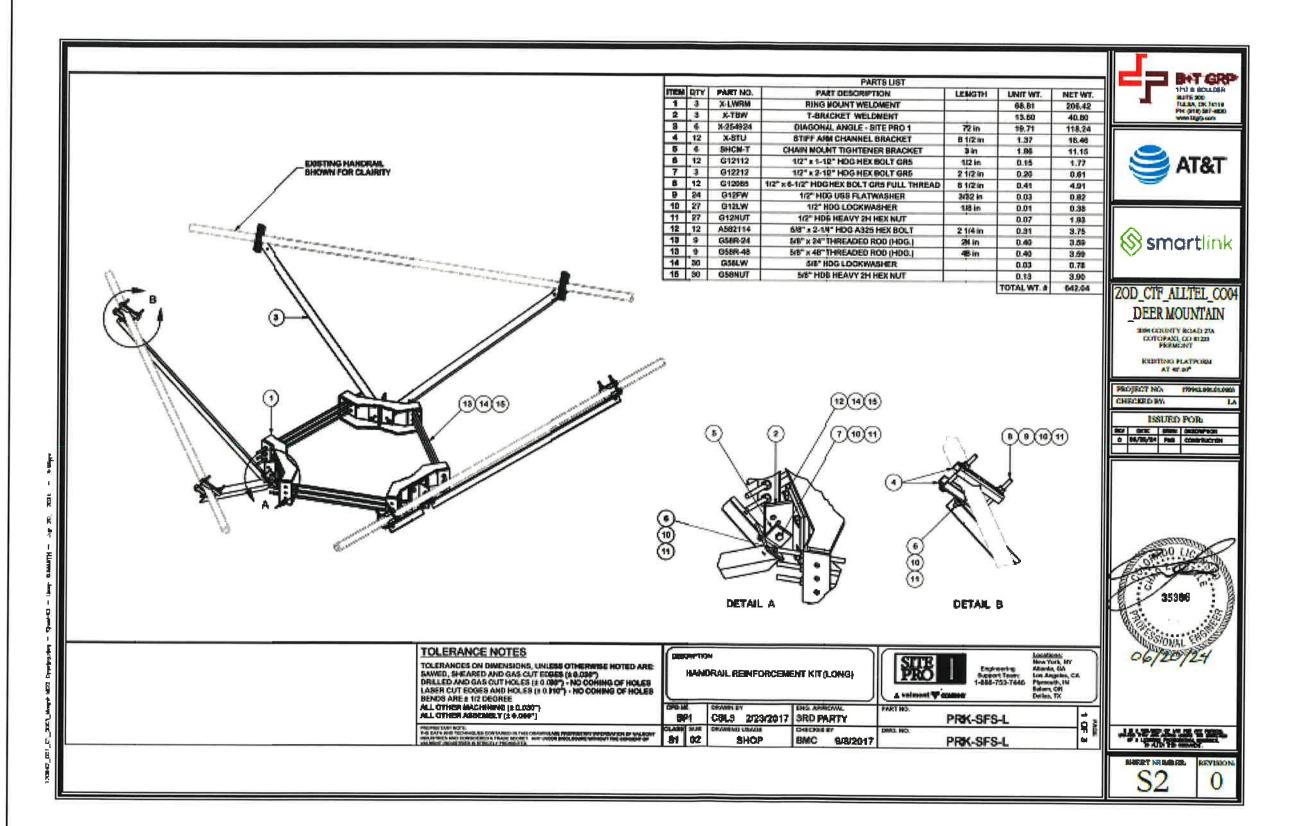
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SHEET NAME

MOUNT **MODIFICATION DRAWINGS** 

SHEET NUMBER

MM-I





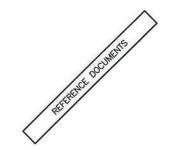




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| REV | DATE     | DESCRIPTION | BY     |
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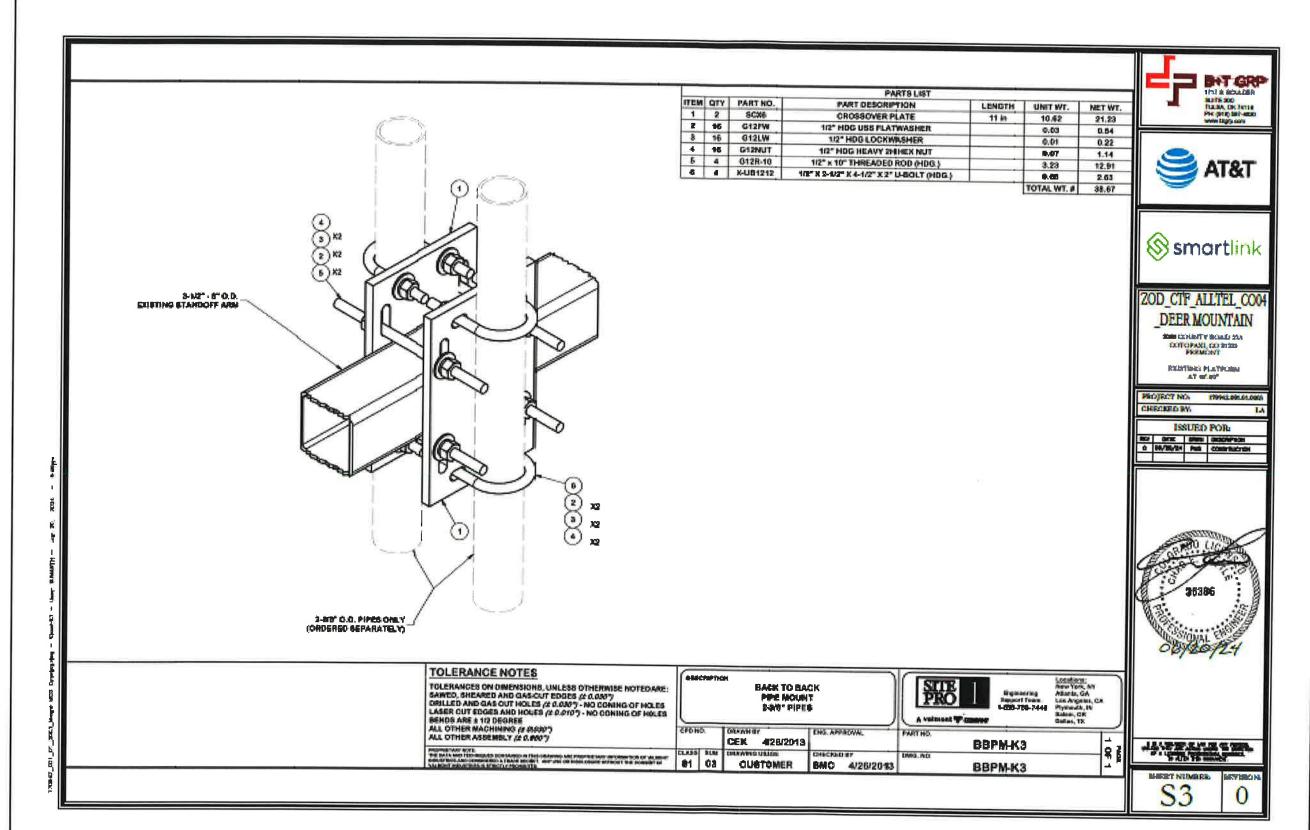
2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

MOUNT MODIFICATION DRAWINGS

SHEET NUMBER

MM-2





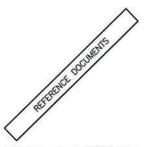




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| REV | DATE     | DESCRIPTION | BY |
|-----|----------|-------------|----|
|     | 05/30/24 | 90% REVIEW  | PD |
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SITE ADDRESS

2084 COUNTY ROAD 27A, COTOPAXI, CO 81223

SHEET NAME

MOUNT MODIFICATION DRAWINGS

SHEET NUMBER

MM-3