

**FREMONT COUNTY PLANNING COMMISSION MEETING AGENDA  
DECEMBER 3, 2019 AT 3:00 P.M.  
FREMONT COUNTY ADMINISTRATION BUILDING  
COUNTY COMMISSIONERS MEETING ROOM, LOWER LEVEL 3**

*The Planning Commission requests that everyone in attendance please turn off all cell phones for the duration of the meeting.*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA**

**4. APPROVAL OF MINUTES**

November 5, 2019 Planning Commission Meeting

**5. UNFINISHED BUSINESS**

**6. NEW BUSINESS**

**A. Request: CDP 19-002: Skyline Steel**

Requesting approval for a commercial development plan to allow for storage and sales of steel culverts, assembly of joints and elbows for culverts and incidental sales of antiques.

B. Amendments to the Fremont County Zoning Resolution section 5.10 Drainage Plan & Report

C. Amendments to the Fremont County Subdivision Regulations section XXIII -1 Drainage Plan & Report.

**7. ADJOURNMENT**