



Dedicated to protecting and improving the health  
and environment of the people of Colorado

Fremont County Dept of Public Health  
& Environment  
201 N. 6th St  
Cañon City, CO 81212

**Permit ID** 23-CCA20-0000661  
**Address** 1240 McKinley St, Canon City, CO 81212  
**Facility DBA** McKinley Preschool  
**Permit Type** Child Day Care Application      **Total Time** 1 hours  
**Insp Date** 07/13/2020      **Inspection Type** Pre-Operational Inspection

IN = In Compliance    OUT = Out of Compliance    NO = Not Observed    NA = Not Applicable    COS = Corrected On-Site During Inspection    R = Repeat Violation  
--- = Not Applicable

**Compliance Status**

COS    R    IN    OUT    NO    N/A

**Building Design**

|                           |  |  |  |  |     |     |
|---------------------------|--|--|--|--|-----|-----|
| 3.a Construction Approval |  |  |  |  | --- | --- |
|---------------------------|--|--|--|--|-----|-----|

**Premises**

|   |  |  |   |  |     |     |
|---|--|--|---|--|-----|-----|
| 6.a Grounds Maintained                      |  |  |   |  | --- | --- |
| 6.b Grounds Hazards - Critical              |  |  | ✓ |  |     |     |
| 6.c Solid Waste                             |  |  | ✓ |  | --- | --- |
| 6.d Pools, Hot Tubs & Swim Areas - Critical |  |  |   |  | --- | ✓   |

**Facility**

|  |  |  |   |  |     |     |
|--|--|--|---|--|-----|-----|
| 7.a Building Hazards Controlled - Critical |  |  | ✓ |  | --- |     |
| 7.b Building                               |  |  | ✓ |  | --- | --- |
| 7.c Detached Modular Classrooms            |  |  |   |  | --- | --- |

**Food Service**

|  |  |  |   |  |     |     |
|--|--|--|---|--|-----|-----|
| 11.a Adequate Facilities - Critical      |  |  | ✓ |  | --- |     |
| 11.b Critical Requirements - Critical    |  |  | ✓ |  |     |     |
| 11.c Non-Critical Requirements           |  |  | ✓ |  | --- | --- |
| 11.d Plumbing - Critical                 |  |  | ✓ |  | --- |     |
| 11.e Ventilation                         |  |  |   |  | --- | --- |
| 11.f Cooking and Holding Equipment       |  |  |   |  | --- | --- |
| 11.g Refrigeration                       |  |  |   |  | --- | --- |
| 11.h Domestic Equipment                  |  |  |   |  | --- | --- |
| 11.i Operational Requirements - Critical |  |  |   |  | --- | ✓   |

**Sanitary Facilities & Controls**

|  |  |  |   |  |     |     |
|--|--|--|---|--|-----|-----|
| 8.a Safe Water Supply - Critical               |  |  | ✓ |  | --- | --- |
| 8.b Water System Design/Testing                |  |  | ✓ |  | --- | --- |
| 8.c Drinking Water Access - Critical           |  |  | ✓ |  | --- | --- |
| 8.d Hot Water Supply - Critical                |  |  | ✓ |  | --- |     |
| 8.e Sewage - Critical                          |  |  | ✓ |  | --- | --- |
| 8.f Plumbing                                   |  |  | ✓ |  | --- | --- |
| 8.g Toilet Facilities                          |  |  | ✓ |  | --- | --- |
| 8.h Handwashing Access and Supplies - Critical |  |  | ✓ |  | --- | --- |
| 8.i Toileting Hygiene - Critical               |  |  | ✓ |  | --- | --- |
| 8.j Handwashing/Bathing Facilities             |  |  | ✓ |  | --- | --- |
| 8.k Custodial Areas                            |  |  | ✓ |  | --- | --- |

**Infant/Toddler Programs**

|                                     |  |  |  |  |     |     |
|-------------------------------------|--|--|--|--|-----|-----|
| 12.a Personal Items and Bedding     |  |  |  |  | --- | --- |
| 12.b Staff Clothing for Infant Care |  |  |  |  | --- | --- |

**Compliance Status**

|                           | COS | R | IN | OUT | NO | N/A |
|---------------------------|-----|---|----|-----|----|-----|
| 12.c Feeding - Critical   |     |   |    |     |    | ✓   |
| 12.d Diapering - Critical |     |   |    |     |    | ✓   |

**Interior Design**

|  |  |  |   |  |     |     |
|--|--|--|---|--|-----|-----|
| 9.a Personal Belongings                          |  |  | ✓ |  | --- | --- |
| 9.b Play Equipment                               |  |  | ✓ |  | --- | --- |
| 9.c Napping, Sleeping Areas and Equipment        |  |  |   |  | --- | --- |
| 9.d Transmission from Common Surfaces - Critical |  |  | ✓ |  | --- | --- |
| 9.e Toys, Furnishings & Equipment                |  |  | ✓ |  | --- | --- |
| 9.f Injured Child Area - Critical                |  |  | ✓ |  | --- | --- |

**Disease Prevention**

|   |  |  |   |  |     |     |
|---|--|--|---|--|-----|-----|
| 10.a Personal Health - Critical               |  |  | ✓ |  | --- | --- |
| 10.b Demonstration of Knowledge               |  |  | ✓ |  | --- | --- |
| 10.c Handwash & Hygienic Practices - Critical |  |  | ✓ |  | --- | --- |
| 10.d Medication and First Aid - Critical      |  |  | ✓ |  |     | --- |
| 10.e Sanitizers - Critical                    |  |  | ✓ |  | --- | --- |
| 10.f Disinfectants - Critical                 |  |  | ✓ |  |     | --- |

**Care Of Animals**

|                                     |  |  |   |  |     |     |
|-------------------------------------|--|--|---|--|-----|-----|
| 13.a General Care of Animals        |  |  |   |  | --- | --- |
| 13.b Prohibited Animals - Critical  |  |  | ✓ |  | --- | --- |
| 13.c Animal Bite Control            |  |  |   |  | --- | --- |
| 13.d Enclosures                     |  |  |   |  | --- | --- |
| 13.e Child Participation - Critical |  |  |   |  | ✓   |     |
| 13.f Designated Animal Areas        |  |  |   |  | --- | --- |

**Compliance Procedures**

|                                      |  |  |   |  |     |     |
|--------------------------------------|--|--|---|--|-----|-----|
| 15.a Critical Enforcement - Critical |  |  | ✓ |  | --- | --- |
| 15.b Non-critical enforcement        |  |  |   |  | --- | --- |

**Toxic Materials Management**

|   |  |  |   |  |     |     |
|---|--|--|---|--|-----|-----|
| 14.a Insect and Rodent Control - Critical   |  |  | ✓ |  |     | --- |
| 14.b Poisonous or Toxic Materials -Critical |  |  | ✓ |  |     | --- |
| 14.c Art and Science Materials - Critical   |  |  | ✓ |  | --- |     |

**Inspector's Comment**

License Recommended Approved  
 license number 1746485; 2½ to 4 years of age.

Two class rooms, one will have two half day classes. the other will have one full day of 6 hours.  
 No napping areas or equipment planned at this time.  
 Breakfast and Lunch will be prepared in the school cafeteria and delivered to the classroom.

Person in Charge (Signature)

Date:

Inspector (Signature)

Date: