FREMONT COUNTY BOARD OF HEALTH MEETING September 27, 2022

The Fremont County Board of Health Meeting for September was held on Tuesday, September 27, 2022 at 2:00 p.m. in the Fremont County Administration building, 615 Macon Avenue, Room 208, Cañon City, Colorado. The following Board members were in attendance:

Kevin Grantham – Commissioner Dwayne McFall – Commissioner Debbie Bell – Commissioner

Staff Present: Brenda Jackson – County Attorney Kayla Marler – Public Health Director Amy Jamison – Environmental Health Officer Debbie Ulrich – Minutes Secretary

CALL TO ORDER AND ROLL CALL

Meeting was called to Order by Commissioner Grantham at 2:00 p.m. Roll call followed. All present.

APPROVAL OF MINUTES

Commissioner McFall made a Motion to Approve the July 26, 2022 and the August 30, 2022 Board of Health Minutes. Commissioner Bell seconded the Motion. Call for Vote. All Ayes; Minutes are Approved.

APPROVAL OF AGENDA

Commissioner Grantham called for any changes or additions to the Agenda. Kayla Marler, Public Health Director needed to add Title X, MGT and STEPP. Commissioner Bell made a Motion to approve the Agenda with the additions. Commissioner McFall seconded the Motion. Call for vote; All Ayes. Agenda is approved.

APPROVAL OF FINANCIAL REPORTS

Kayla stated that her reports are under the shared folder, Health 7/2022. It was noted that Kayla needs to get with the Financial Officer. Commissioner Bell stated that we should table this item until the October meeting.

<u>CITIZENS NOT ON THE AGENDA – TIME TO ADDRESS THE BOARD</u></u>

None.

OLD BUSINESS

None

NEW BUSINESS

Kayla shared that she had received notice of award for <u>TitleX</u>. Kayla is seeking permission to move forward on the TitleX award. FCDPHE would need to adopt a fee scale, Pueblo is willing to help with that and FCDPHE

would contract out an RN for a 6 mo. Trial. This is a program that focuses on female reproductive health. Title X is a grant for \$125,000 for January 2023 thru June 2023. After a lengthy discussion regarding what will be offered and to what age groups it was determined that more information was needed. Commissioner McFall made a Motion to table this until the October meeting. Commissioner Bell seconded the Motion. Call for Vote. All ayes. Decision on Grant is Tabled until October meeting.

On <u>MGT</u> – Indirect Cost Rate Proposal, which is 33% right now and it will be changed to 38.91% if they accept the increase. Kayla is seeking approval to accept the 38.91%. Commissioner Bell made a Motion to Accept the increase. Commissioner McFall seconded the Motion. Call for Vote; all Ayes. Motion is Accepted. STEPP, this program is our Tobacco Prevention Program that we offer. Kayla is requesting permission to sign.

Kayla has the authority to approve and sign the STEPP agreement on November 4th offering 3 years of funding.

DIRECTORS REPORTS

Environmental Health Report

New Establishments

Amy Jamison, Environmental Health Officer reported on the new establishments in Fremont County. They are; Mona Moo's – This is an Ice cream Parlor located in Penrose. They plan on serving ice cream, donuts and waffles. Café Belay – This will be at 1707 Fremont Drive in Canon City and will be a Coffee Shop and would like to also offer muffins, cookies, sandwiches, etc. Penrose Park- They are wanting to set up a booth to sell a variety of items. Lock n Loaded – Temporary Event. They will be offering Brisket, Smoked Chicken and Pulled Pork in Penrose.

Inspections, Re-inspections and Interventions

Amy did 2 Childcare inspections, 1 School inspection, 3 Temporary Event inspection, 10 retail food inspections, 2 re-inspections and 1 Complaint inspection. The complaint inspection was at the Alta at Hanks. The complaint was that the restrooms were very dirty and had a pest problem. On Amy's initial inspection the restrooms were clean and there was no sign of pest activity. Amy will do a re-inspection soon.

Trainings

Amy had informed the BOH at the September meeting that she had received a scholarship from the Colorado Environmental Health Association to attend the Annual Education Conference this year. It will be September 13th – September 16th in Crested Butte. She attended this Conference and reported that it was wonderful and she was able to get a lot of good ideas.

Commissioner Bell made a Motion to accept the Environmental Health report. Commissioner McFall seconded the Motion. Call for vote; all Ayes. Environmental Health report is accepted.

Public Health Director

Kayla Marler, Public Health Director reported on the following subjects. <u>Staffing</u> Job opening for Front Desk person; they have 9 interviews scheduled. Kayla stated that she is losing Kendra; whose position has been COVID funded so she will not be replaced.

Clinical The off-site Flu vaccine clinics haven't started yet. Waiting on latest vaccines

<u>Communicable Diseases</u> Kayla informed the BOH that there is a HEP C outbreak in the prisons.

Commissioner McFall made a Motion to accept the Public Health Directors report. Commissioner Bell seconded the Motion. Call for Vote; All Ayes. The Public Health report is accepted.

Meeting is adjourned.