# FREMONT COUNTY BOARD OF HEALTH MEETING June 29, 2021

The Fremont County Board of Health Meeting for June was held on Tuesday, June 29, 2021 at 1:15 p.m. in the Fremont County Administration Building, 615 Macon Avenue, Room 207, Canon City, Colorado. The following Board members were in attendance:

Dwayne McFall – Commissioner Kevin Grantham – Commissioner Debbie Bell - Commissioner

#### **Staff Present:**

Brenda Jackson – County Attorney

Sunny Bryant – County Manager/Finance Director

Kayla Marler – Public Health Director

Amy Jamison - Environmental Health Officer

Debbie Ulrich – Legal Assistant/Minutes secretary

Wyatt Sanders – Building Department Director

# CALL TO ORDER AND ROLL CALL

Meeting was called to Order by Commissioner McFall with Roll Call following at 1:15 p.m.

#### **APPROVAL OF MINUTES**

Commissioner McFall called for approval of the May 25, 2021 Minutes. Commissioner Grantham made a Motion to approve the May 25, 2021 Minutes; Commissioner Bell seconded the Motion. Call for vote; all Ayes, Minutes are approved.

#### APPROVAL OF AGENDA

Commissioner McFall called for any changes or additions to the Agenda. Commissioner Grantham made a Motion to accept the Agenda with the additions to the Public Health Directors report. Commissioner Bell seconded the Motion. Call for Vote; all Ayes. Agenda is approved.

## <u>CITIZENS NOT ON THE AGENDA – TIME TO ADDRESS THE BOARD</u> - None

Commissioner Bell took this opportunity to inform the Board and the reporting parties of the Health Department and Environmental Health. Starting with today's meeting; everything that needs a vote by the Board of Health will be addressed as "New Business" after the department reports.

#### **DIRECTORS REPORTS**

# **Environmental Health Report**

Amy Jamison, Environmental Health Officer reported on the following subjects.

#### New Establishments

There were 2 new Carnival Concessions. Pizza Trailer and Burger Joint. Amy noted that she has done a pre-operational inspection of "Riverstreet", by Greg Diritos restaurant. "Naturally Occuring Wellness" in the old Dairy Queen location has added a breakfast option to their business.

# **Complaints**

One of the complaints that Amy has received is about the lack of Recyling in western Fremont County. There was also a complaint about the Tattoo shop on 5<sup>th</sup> street, still lacking a license. Amy has sent them a violation Notice.

#### Rabies

In North Canon a dog and a skunk got into a fight and the skunk tested positive for rabies. Kayla discussed options with Brenda and the legal liabilities prior to this meeting. The owners of the dog have decided to isolate/quarantine the dog themselves for the appropriate amount of time. Kayla assured the BOH that she will have someone from Public Health check the dog regularly.

Commissioner Bell made a Motion to accept the Environmental Health Officer's report. Commissioner Grantham seconded the Motion. Call for Vote; all Ayes. Report is accepted.

### **Public Health Director**

Kayla Marler, Public Health Director reported on the following areas.

# **Staffing**

New employees are Pam Hamby -50% S Block, 50% OOP Marla Cruz - S Block 100%. Employee of the month is Rachel Miller.

#### Coronavirus – COVID-19 -

The Mobile Unit is in Fremont County the week of this meeting and then to Chaffee County and then back to Fremont County. Working in each county an average of 7 days at a time.

### Community Collaborative Update –

Kayla noted that there is money to help the Colorado Mission of Mercy which offers free Dental services and will be here September 24<sup>th</sup> and 25<sup>th</sup>. Another item that FCDPHE wants to help with is to have someone come in and Fog the schools. Centura has reached out regarding a 5 year plan. FCDPHE would like to participate in that also.

#### New Business/Public Health

Kayla updated the BOH on the fact that they have been having lots of training for the new Cure M.D. program/system. The live launch date for this will be July 19, 2021.

Commissioner Grantham made a Motion to accept the Public Health Directors report. Commissioner Bell seconded the Motion. Call for Vote; all Ayes. The Public Health report is accepted.

### **New Business**

#### **Environmental Health:**

Amy introduced Nathan Lehn who is requesting a Chemical Toilet Permit. He will be needing the Chemical Toilets for a year or two and then will be installing a Septic System. He has a contract with Twin Enviro for maintenance of the toilets. Wyatt Sanders asked about how many employees will he have. Mr. Lehn explained that at the beginning it will be 1-2, then 3-6 and 8-10 maximum. There will be 5 buildings in total. Two to begin with. Wyatt stated that the Chemical Toilets can be used while building and suggested that they be approved for a 12 month period and then reviewed.

Commissioner Bell made a Motion to approve the Chemical Toilet Permit for 12 months to be followed by a review. Commissioner Grantham seconded the Motion. Call for Vote; all Ayes. Motion is approved.

The next item from Amy is a Septic Variance request by UAACOG for 1427 Locust Street. They are requesting the use of a Septic System instead of connecting to Fremont County Sanitation. The cost for tapping into Fremont County Sanitation will be \$75,000 versus the cost of a Septic System at \$12,500 (price quote by Gillis). Wyatt Sanders stated that everything is in order.

Commissioner Grantham made a Motion to approve the Septic Variance for 1427 Locust Street. Commissioner Bell seconded the Motion. Call for Vote; all Ayes. Motion is approved.

### **Public Health:**

Kayla would like to hire an RN to take Gillian's place. The EOC Grant is for 1.3 million to work on Covid related items. This is money that would fund an RN 100%. Kayla stated that the State wants FCDPHE to hire an Epidemiologist, but Kayla would like an RN. Kayla would also like to provide EOC and OOP their own offices eventually.

Commissioner Bell made a Motion to advertise and hire an RN. Commissioner Grantham seconded the Motion. Call for Vote; all Ayes. Motion is passed.

MOU/STEPP with Custer County. This is a Tobacco Cessation program and Kayla says it is working. Commissioner Bell made a Motion to Approve the MOU with Custer County . Commissioner Grantham seconded the Motion. Call for Vote; all Ayes. Motion is approved.

Ratify the signature on the Immunization Grant. Kayla noted that all changes were to the scope of business. Commissioner Grantham made a Motion to Ratify the signature on the Immunization Grant. Commissioner Bell seconded the Motion. Call for Vote; all Ayes. Motion is approved.

Ratify the signature on S Block Grant. Kayla noted that all changes were to the scope.

Commissioner Bell made a Motion to Ratify the Chairman's signature on the S Block Grant. Commissioner Grantham seconded the Motion. Call for Vote; all Ayes. Motion is approved.

Kayla informed the BOH that Dr. Bresnahan's original contract was for 6 months and it expired June 17, 2021. He has agreed to stay on for another year. His contract will be from June 2021 to June 2022. There is one change that needs to made to the contract regarding a date.

Commissioner Grantham made a Motion to accept the one year agreement with Dr. Bresnahan with one change to the date; from 2020 to 2021. Commissioner Bell seconded the Motion. Call for Vote; all Ayes. Motion to Accept contract/agreement is approved.

The Cure MD Training has a specific training for front office staff. This training will start on July 13. 2021 from 12:00 to 1:00. Kayla would like permission to close FCDPHE during that time frame. After a brief discussion the Commissioners agreed that Kayla can shut down the office for one hour on July 13<sup>th</sup> for training of front staff.

Commissioner Bell re-stated that moving forward anything that needs Board approval needs to be placed under New Business.

Meeting is adjourned at 2:12