

## FREMONT COUNTY DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT 201 N 6TH STREET CANON CITY, CO 81212

For Agency Use Only

(719) 276-7361 FAX NUMBER (719) 276-7451 amy.jamison@fremontco.com

## Retail Food Establishment License Application

Calendar Year 2023

Incomplete applications, or applications without payment (if required), will not be processed.

Ownership type:								
Ownership type:								
Individual (must complete affidavit of resid	ency)	Corporation	ı (LLC, LLP, S-C	Corp, etc.)	Non-profit (includ	les govern	ment)**	Other
Full legal name of owner, corporation, or non-pr	ofit:							
Trade name (DBA):		Contact name (on site):						
Email:			Business phone number (on site):					
		casinoss priorito narriboti (en sico).						
Physical address of business:				City:	lity:			Zip:
County where business is located:	Owner Primar	Owner Primary phone number:		Owner Sec	Owner Secondary pho		er:	
Mailing address (if different from above):				City:			State:	Zip:
Date you started the business:   Seasonal Op								
scasonat op		Please indicate	e the months, o	lays, and hou	urs you are operating:			
Year-round	Operation							
and Regulations (6 CCR 1010-2), and that I hav Health & Environment, or local board of health until such time as requirements are met.	re complied n. I also agi	d with all order ree that in the	s given me by event sanitati	authorized on items are	inspectors of the Colo not complied with, I	orado Dep will disco	artment on Intinue se	of Public rving food
Signature:			Title:			Date:		
J.S. Marcare.			1100			Date.		
Check the appropriate license type from the list	below. Thi	s is your license	fee.					
License Type	Code	Fee		License Typ	pe		Code	Fee
Restaurant (0-100 seats)**	3000	\$385.00		School Cafeteria		1000	\$0.00	
Restaurant (101-200 seats)**	3100	\$430.00		Correctional Facility Kitchen		1000	\$0.00	
Restaurant (>200 seats)**	3200	\$465.00		Health Care Restaurant (0-100 seats)**		3000	\$385.00	
Limited Food Service**	2000	\$270.00		Health Care Restaurant (101-200 seats)**		3100	\$430.00	
Mobile Unit (limited/prepackaged TCS)**	6200	\$100.00		Health Care Restaurant (>200 seats)**		3200	\$465.00	
Mobile Unit (full food service)**	6300	\$385.00		Oil & Gas Temporary		7000	\$850.00	
Grocery Store (0-15,000 sq ft)**	4000	\$100.00		Special Ev	/ent**		8000	Set locally
Grocery Store (>15,000 sq ft)**	4150	\$353.00						
Grocery Store w/ Deli (0-15,000 sq ft)**	5000	\$375.00						
Grocery Store w/ Deli (>15,000 sq ft)**	5150	\$715.00						
				-				
Make Checks Payable to			Tota	l Due: \$				
Fremont County Public Health					<del>_</del>			

201 N 6th St Canon City, CO 81212

\*\*To qualify for a No-Fee License, you must meet one of the following criteria from \$25-4-1607 (9)(a): (I) Public or nonpublic school for students in kindergarten through twelfth grade or any portion thereof; (II) Penal institution; (III) Nonprofit organization that provides food solely to people who are food insecure, including, but not limited to, a soup kitchen, food pantry, or home delivery service; and (IV) Local government entity or nonprofit organization that donates, prepares, or sells food at a special event, including, but not limited to, a school sporting event, firefighters' picnic, or church supper, that takes place in the county in which the local government entity or nonprofit organization resides or is principally located.