FREMONT COUNTY DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT 201 N 6TH STREET CANON CITY, CO 81212 (719) 276-7450 FAX NUMBER (719) 276-7451 amy.jamison@fremontco.com

Event Coordinator Application

TURN IN APPLICATION AT LEAST 2 WEEKS PRIOR TO EVENT

EVENT INFORMATION

Name of the Event:		
Date(s) of the Event:		
Location of the Event:		
Hour of the Event: (Days and times)		
Expected number of patrons:		
Expected peak day(s) if event is longer than 1 day:		
Anticipated Number of Food Booths:	(Complete Ver	ndor Information List and attach)
Event Coordinators Name:		
Coordinator's Phone Number: ()		
Coordinator's Fax Number:		
Coordinator's Mailing Address:		
City	State	Zip Code
Coordinator's E-mail address:		
Contact Person during the Event (if different from above	ve):	
Contact phone number for the day of the Event: ()	

Water Supply:	 There is access to a potable water taps on site. Vendors must bring their own water supplies. 	
Wastewater:	 ☐ There will be liquid waste collection tanks / receptacles on site. ☐ Vendors must arrange for their own wastewater disposal. 	
Electricity:	 There will be no electricity supplied on site. There is access to electricity on site. Generators will be provided for vendor use. Vendors are allowed to use generators on site. 	
Trash / Refuse:	 □ There will be trash receptacles throughout the event for the public. □ There will be dumpsters on site for vendor and public trash removal. How often will they be serviced?	
Toilet Facilities:	 Water carrying public restrooms. How many? Portable toilets. How many? How often will they be serviced? 	
Hand Wash Facilities:	 Water carrying public restrooms. How many? Portable hand wash stations. How many? How often will they be serviced? 	
Other Services:	 Refrigerated truck Commissary kitchen (Provide a list of available equipment in kitchen.) Ice 	

TEMPORARY EVENT SITE MAP

Provide a labeled map of the entire Temporary Event area and include the following:

- \Box Toilet facilities (portable and fixed)
- \square Hand washing facilities
- □ Trash containers
- □ Electrical hook-up points and generator locations
- \square Potable water taps for vendors
- □ Location of all food preparation and service areas on the event grounds
- $\hfill\square$ Food booth vendors
- □ Roadways, sidewalks, and walkways
- □ Refrigerated truck (if applicable)
- □ Commissary kitchen (if applicable)
- □Petting Zoo (if applicable)

Vendor Information List

Booth #	Vendor/Booth Name	Contact Person	Contact Phone	Contact Email	Menu Items