Batch # _____   Panel: _____

Brick # _____   **VETERAN'S INFORMATION**   Row: _____ Col: _____

Name: _____   Rank: _____
     (FIRST, MI, LAST, as it is to appear on the Memorial Bricks)   (PVT, SGT, CPT)

Branch of Service: _____   Period of Service: _____
     (USA, USN, USAF, USMC, USCG)   (WW1, WW2, Kor, VN, PG, PT)

WAS VETERAN: KILLED-IN-ACTION ☐   MIA ☐   POW ☐

Resident of Fremont County at time of Enlistment: ☐ Yes   ☐ No   (Check appropriate box)

SPONSOR'S INFORMATION

Name: _____

Address: _____

City: _____   State: _____   Zip: _____

Home Telephone: _____   Other Telephone: _____

Relation to Veteran: _____   Amt. Paid $_____   Receipt #: _____