

### Wednesday, March 13th, 2024

12:00 p.m. (noon)

# Fremont County Garden Park Bldg.

## **Garden Park Conference Room**

201 N. 6th Street, Canon City, CO 81212

Lunch will be provided ...

#### AGENDA

#### **Opening Roll Call:**

Rick Romano, Chairman Jay Adamic, Vice Chairman Ed Norden Tony Telck Ralph Kunselman Paul Garrett Donna Landrum Justin Kurth	12/31/2024 12/31/2025 12/31/2024 12/31/2026 12/31/2023 12/31/2025 12/31/2026 12/31/2024
Paul Telck	12/31/2025
Roy Roper	Life

#### **Approval of Agenda**

**Review of Previous Meeting Minutes:** 

• Please see the Minutes from the January meeting.

Approval of Minutes: (See review of previous minutes)

#### **Chairman's Report:**

#### **Agency Reports:**

- Commissioner's Comments
- BLM
- CSU Extension
- NRCS
- Fremont Conservation District
- City of Cañon City
- City of Florence
- Canon City Metropolitan Area Rec. District
- Other .....

#### Weed Director's Report:

Weed Board Member Roundtable:

#### **Old Business:**

- Weed Advisory Board Member Vacancy
- Parkdale Quarry Conditional Use Permit File # CUP 07-003 (Resolution No. 32)
  - Updates

#### **New Business:**

• Weed Advisory Board By-laws Discussion

#### Adjournment/Next Meeting:

• Next Meeting - Wednesday, May 15th, 2024 @ Noon in the Garden Park Conference Room.